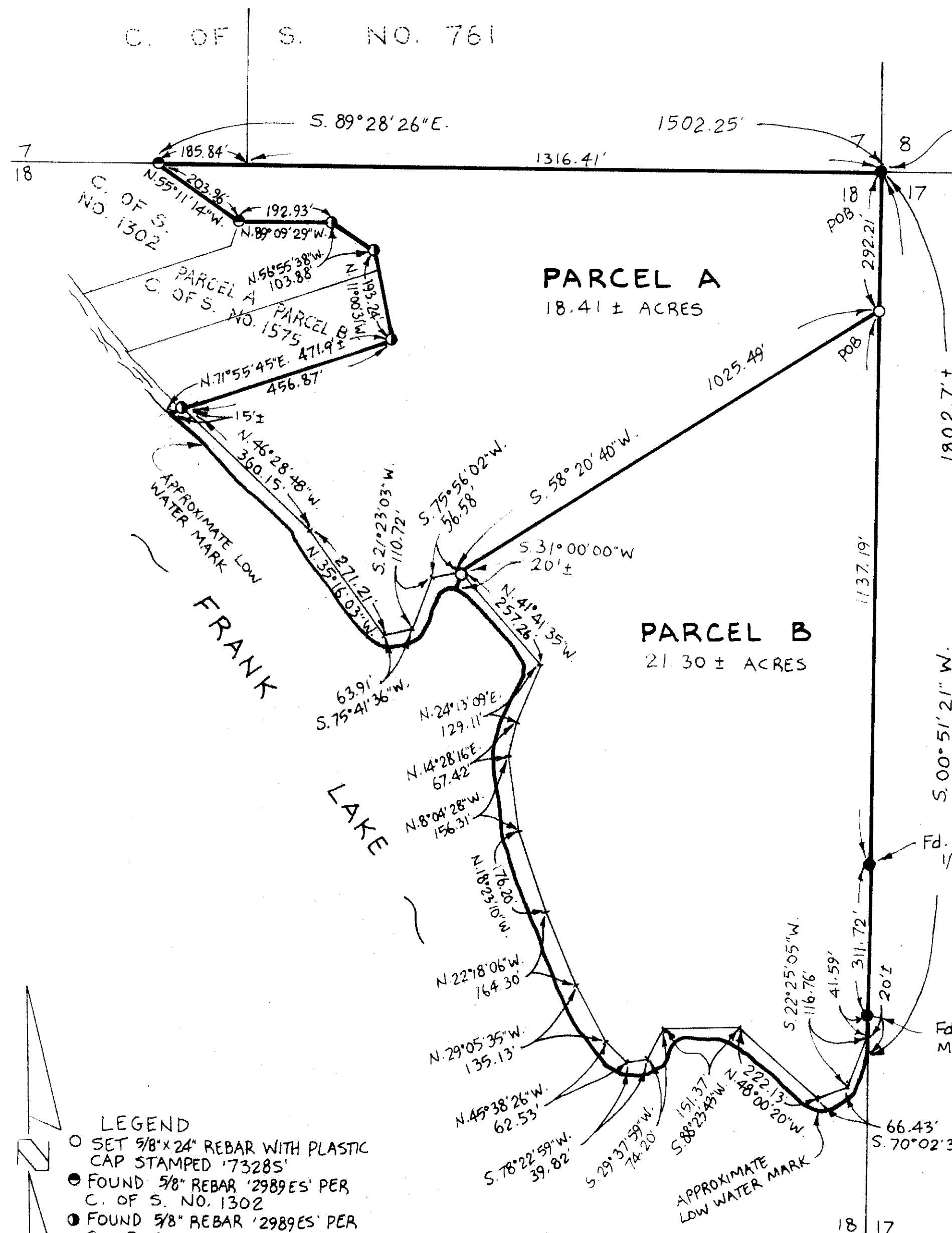


CERTIFICATE OF SURVEY  
NE 1/4, Sec. 18, T35N R26W  
P.M.,M., Lincoln County, Montana

OWNER: RICHARD ALDERSON  
PURPOSE: PARCEL A-Agricultural Parcel B-Remainder  
DATE: JANUARY 2, 1997  
LEGAL DESCRIPTIONS



PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 00°51'21" WEST 292.21 FEET; THENCE SOUTH 58°20'40" WEST 1025.49 FEET; THENCE SOUTH 31°00'00" WEST 20 FEET MORE OR LESS TO THE LOW WATER MARK OF FRANK LAKE; THENCE SOUTHWESTERLY AND NORTHWESTERLY ALONG THE LOW WATER MARK 800 FEET MORE OR LESS TO THE SOUTHERLY LINE OF PARCEL B AS SHOWN ON CERTIFICATE OF SURVEY NO. 1575; THENCE ALONG SAID SOUTHERLY LINE NORTH 71°55'45" EAST 472 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID PARCEL B; THENCE ALONG THE EASTERLY LINES OF PARCELS A & B AS SHOWN ON CERTIFICATE OF SURVEY NO. 1575 AND OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 1302 NORTH 11°00'51" WEST 193.24 FEET, NORTH 56°55'38" WEST 103.88 FEET, NORTH 89°09'12" WEST 192.22 FEET AND NORTH 55°11'14" WEST 203.96 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°28'26" EAST 1502.25 FEET TO THE POINT OF BEGINNING CONTAINING 18.41 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 00°51'21" WEST 292.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 58°20'40" WEST 1025.49 FEET; THENCE SOUTH 31°00'00" WEST 20 FEET MORE OR LESS TO THE LOW WATER MARK OF FRANK LAKE; THENCE SOUTHEASTERLY AND EASTERLY ALONG THE LOW WATER MARK 1820 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 NORTH 00°51'21" EAST 1510 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.30 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

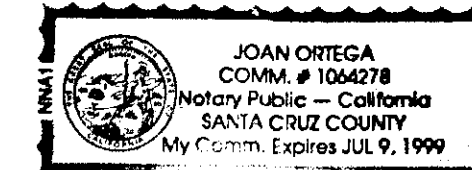
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL A) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.15.005(1)(h). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

RICHARD ALDERSON

STATE OF ~~CALIF~~ CALIF  
COUNTY OF ~~SANTA CRUZ~~ SANTA CRUZ

ON THIS 13 DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED RICHARD ALDERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Joan Ortega  
NOTARY PUBLIC FOR THE STATE OF CALIF  
RESIDING AT Santa Cruz  
MY COMMISSION EXPIRES 7/9/99

CERTIFICATE OF SURVEYOR

APPROVED: 3-19, 1997

EXAMINING LAND SURVEYOR

Fd. U.S.F.S. A.C.  
1/16

Fd. B.C. M.C.  
03/19/97

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 6th DAY OF March, 1997.

Muri A. Miller by Janya R. Hehrne - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

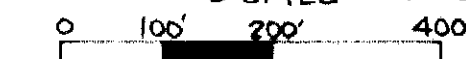
FILED ON THE 19th DAY OF March, 1997, A.O., AT 9:00 O'CLOCK A.M.

Coral D. Cummings  
COUNTY CLERK AND RECORDER

Jeanne Dennis  
BY DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1302
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1575
  - FOUND POINT AS NOTED

SCALE ~ 1"=200'



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2537

HAYES 96-188