


JOB NO: 98619
DATE: SEPT. 30, 1996
FOR: } OWENS & HURST LUMBER CO.
OWNER }

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| | | X | |
| | | X | |
| | | X | |
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SCALE 1" = 400'



0' 200' 400' 800' 1200'

SIX TRACTS OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE NORTHEAST QUARTER AND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The North Half of the Northwest Quarter of the Northeast Quarter (N1/2NW1/4NE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.068 ACRES; Subject to and together with all appurtenant easements of record.


The South Half of the Northwest Quarter of the Northeast Quarter (S1/2NW1/4NE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.076 ACRES; Subject to and together with all appurtenant easements of record.


The North Half of the Southwest Quarter of the Northeast Quarter (N1/2SW1/4NE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.072 ACRES. Subject to and together with all appurtenant easements of record.


The South Half of the Southwest Quarter of the Northeast Quarter (S1/2SW1/4NE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.078 ACRES. Subject to and together with all appurtenant easements of record.


The North Half of the Northwest Quarter of the Southeast Quarter (N1/2NW1/4SE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.122 ACRES. Subject to and together with all appurtenant easements of record.


The South Half of the Northwest Quarter of the Southeast Quarter (S1/2NW1/4SE1/4) of Section 27, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, and containing 20.128 ACRES Subject to and together with all appurtenant easements of record


1.  SEC. COR. (AS NOTED)


2.  1/4 CORNER (AS NOTED)

3.  CENTER SECTION (AS NOTED)

4.  1/16 CORNER (AS NOTED)

5.  FOUND (AS NOTED)

6.  SET 5/8" X 24" REBAR WITH
1 1/4" PLASTIC CAP. STAMPED
SANDS, 7975-S


THOMAS E. SANDS
REGISTRATION NO. 7975-S

Bruce J. Bruch
EXAMINING LAND SURVEYOR REG NO. *L.G. Holcomb 2/12/97*

STATE OF MONTANA
COUNTY OF LINCOLN ^{SS}
FILED ON THE 13th DAY OF Feb, 1997 A.D.
AT 6:50 O'CLOCK A.M.
Carol B. Cummings
CLERK & RECORDER
BY Frankie Blumie
DEPUTY

INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2529