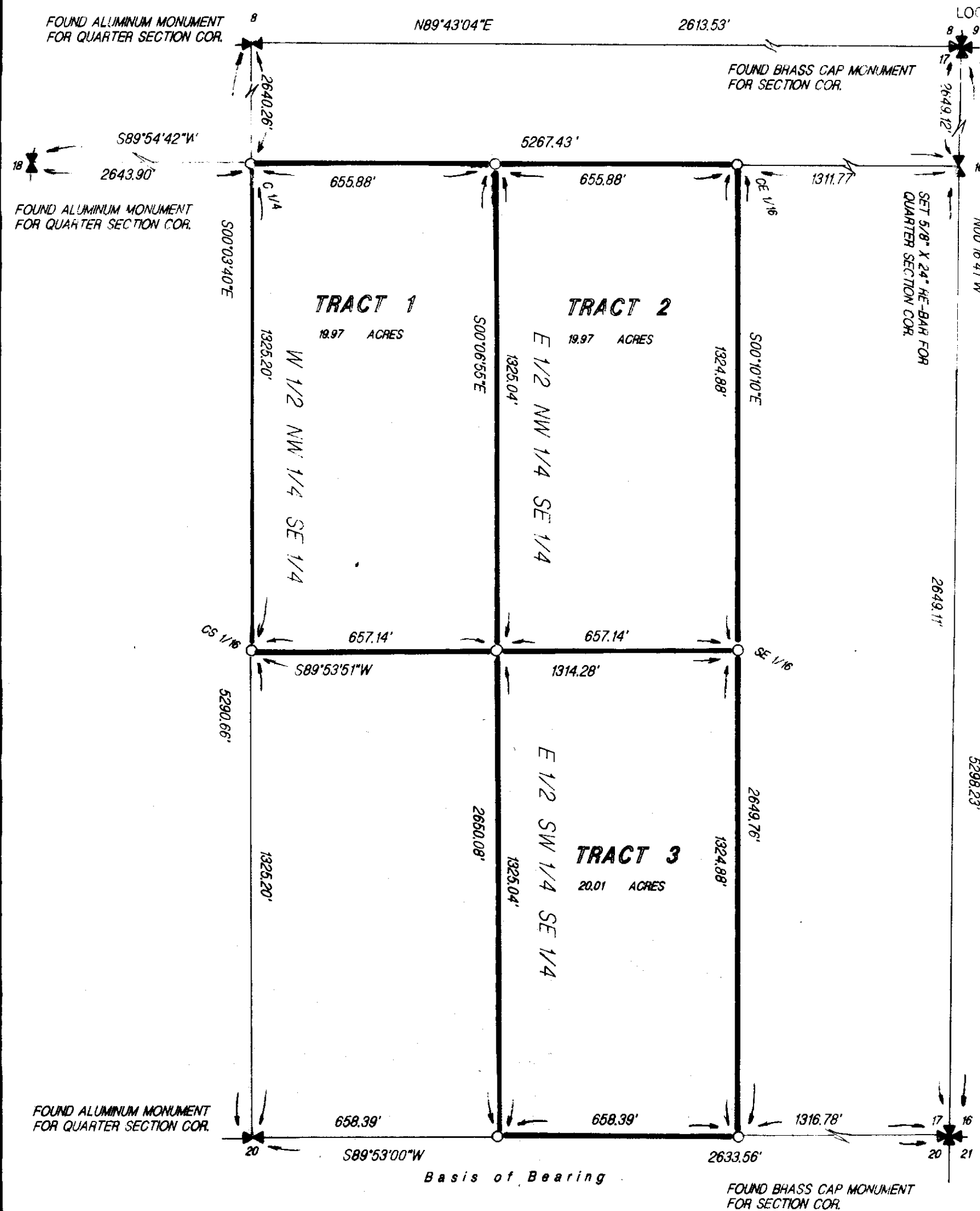


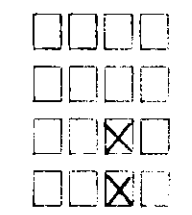
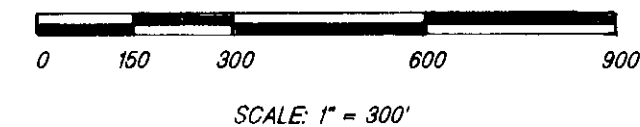
# CERTIFICATE OF SURVEY



LOCATED IN THE SE 1/4 OF SECTION 17, T34N, R26W, F4M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
HOWARD/MARTIN/MARTIN  
AUGUST 1996



○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP  
MARKED "BURTON 54283"

PURPOSE OF SURVEY:  
RETRACEMENT OF THREE EXISTING TRACTS

## DESCRIPTION - TRACT 1

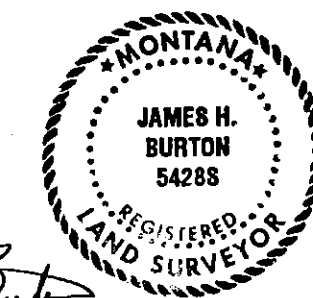
A TRACT OF LAND LOCATED AND BEING THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND CONTAINS 19.97 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED AND BEING THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND CONTAINS 19.97 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED AND BEING THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND CONTAINS 20.01 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54288

*Feb 12*, 1997

*Bruce B. Burdick*  
CHECKED BY

*FEBRUARY 12<sup>th</sup>*, 1997

*L.G. Adgeal*  
COUNTY COMMISSIONER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE *13<sup>th</sup>* DAY OF *February*,  
1997 AT *9:45* O'CLOCK A. M.

*Coral D. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeannie Shennie*  
DEPUTY

FILING FEE \_\_\_\_\_

INSTRUMENT RECORD NUMBER \_\_\_\_\_

CERTIFICATE OF SURVEY NUMBER *2528*