CERTIFICATE OF SURVEY

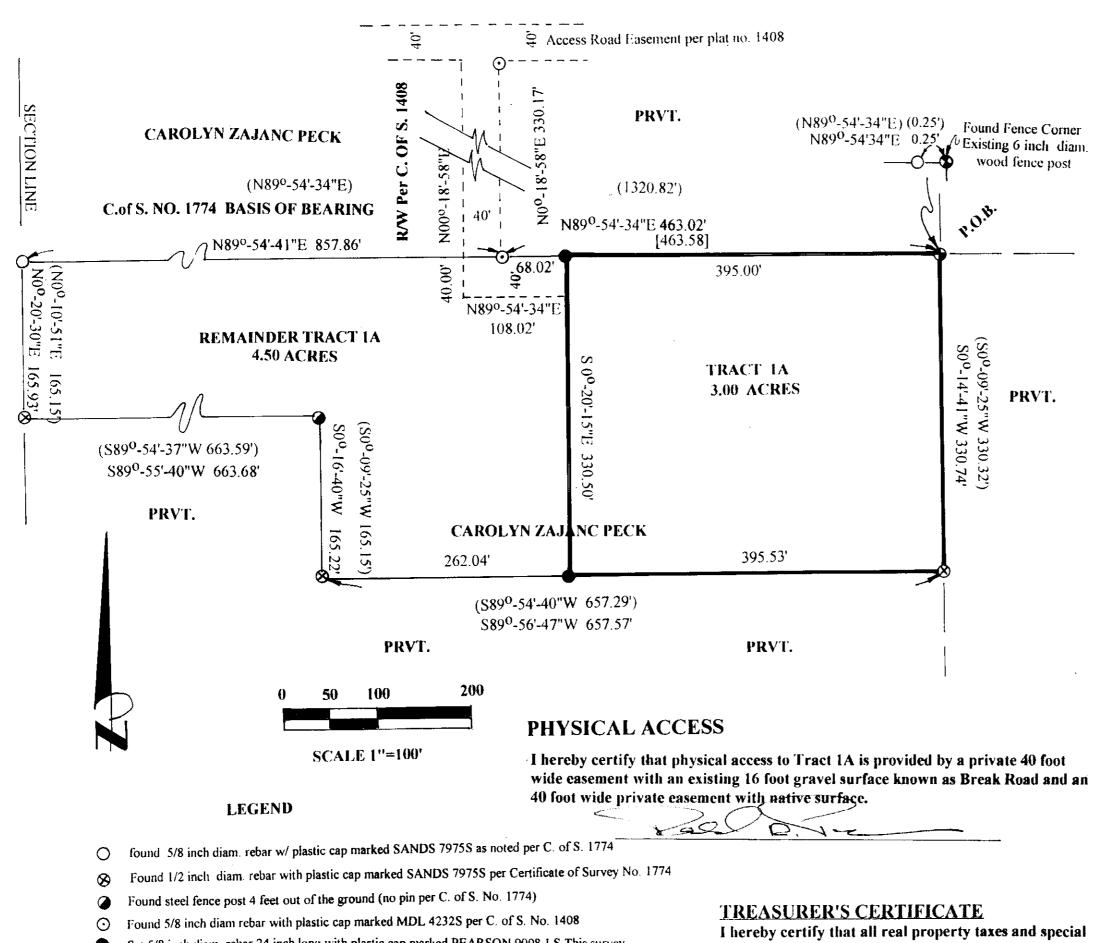
IN THE N1/2 SW 1/4 NE 1/4 SECTION 35, T.30 N., R.31 W., P.M.MT. LINCOLN COUNTY, MONTANA MAY 1996

PURPOSE OF SURVEY: FAMILY TRANSFER

OWNERS CERTIFICATION PURPOSE OF SURVEY: FAMILY TRANSFER

I hereby certify that the purpose of this division of land is to transfer Tract 1A as shown on this Certificate of Survey to GREGORY SCOTT LAMEY, MY SON, Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207 (1) (b), MCA.

CAROLYN ZAJANC PECK



- Set 5/8 inch diam. rebar 24 inch long with plastic cap marked PEARSON 9008-LS This survey
- Record per C. of S. No. 1408
- () Record per C. of S. No. 1774
- - 40 foot private easement for road and utilities

assessments assessed and levied on the land to be divided have been paid.

Dated this 18th Day Dearnber, 1996, A.D.

Meri a. Muller by Janya R. Mehnhe- Deputy

DESCRIPTION TRACT 1A

A tract of land in the North 1/2 Southwest 1/4 Northeast 1/4 of Section thirty five (35), Township thirty (30), North, Range thirty one (31) West, P.M.Mt. Lincoln County,

Commencing at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section thirty five (35) a found 6 inch diam. wood fence post; and the True point of Beginning of the Tract of land herein described; thence S890-54'-34"W 0.25' feet to a found 5/8 inch diam. rebar with a plastic cap marked SANDS 7975-S; thence S890-54'-34"W 395.00' feet to a set 5/8 inch diam, rebar with a plastic cap marked PEARSON 9008 LS; thence \$0⁰-20'-15"W 330.50' feet to a set 5/8 inch diam, rebar with a plastic cap marked PEARSON 9008 LS; thence N890-56'-47"E 395.53' feet to a found 1/2" inch diam. rebar with a plastic cap marked SANDS 7975-S; thence N0^o-14'-41"E 330.74' feet to a found 6 inch wood fence post and the True point of Beginning containing 3.00 acres more or less: Subject to and with all appurtenant easements of record.

DESCRIPTION REMAINDER

A tract of land in the North 1/2 Southwest 1/4 Northeast 1/4 of Section thirty five (35), Township thirty (30), North, Range thirty one (31) West, P. M.Mt., Lincoln County,

Commencing at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section thirty five (35) a found 6 inch diam. wood fence post; thence S890-54'-34"W 0.25' feet to a found 5/8 inch diam. rebar with a plastic cap marked SANDS 7975-S; thence S890-54'34"W 395.00' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True Point of Beginning of the Tract of land herein described; thence \$890_54'-34"W 68.02' feet to a found 5/8 inch diam. rebar with a palstic cap marked M.D.L. 4232 S; thence S89°-54'-41"W 857.86' feet to a found 5/8 inch daim, rebar with a plastic cap marked SAND 7975-S; thence \$00°-20'-30"W 165.93' feet to a found 1/2 inch diam. rebar with a plastic cap marked SANDS 7975-S; thence N89°-55'-40"E 663.68' feet to a found steel fence post; thence S00°-16'-40"W 165.22' feet to a found 1/2 inch diam. rebar with a plastic cap marked SANDS 7975-S; thence N890-56'-47"E 262.04' feet to a set 5/8 inch diam, rebar with a plastic cap marked PEARSON 9008 LS: thence N00°-20'-15"E 330.50' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008LS and the True point of beginning containing 4.50 acres more or less: Subject to and with all appurtenant easements of

NOTARY CERTIFICATE	
State of Martana	
County of Lincolne	
. (/ 1	
On the 3d day Rec . 1996, before me, a Notary Public in and for the State of Mon (asalge) Bagon Deck	tana, personally appeared
subscribed to the within instrument and acknowledged to me that they executed the same. In witness affixed my offical seal the day and year first above written.	thereof. I have been a mes are
affixed my offical seal the day and year first above written.	thereof, I have nercunto set my hand and
	A SWILL STATE OF THE STATE OF T
	mental substitution
Notary Public for the State of Montana	
Residing in Add Montana My Commission expires 9/9/98	
by Commission expires 4 4778	
SURVEYOR'S CERTIFICATE	
Thereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this C supervision and in accordance with the Montana Code Annotated (Sections 76.2.10), the part 76.2.61	Certificate has been prepared under ny
supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614 adopted pursuant thereto.	1) and the Lincoln County regulatio is
Ronald A. Pearson, Montana Registration No. 9008LS	VONIAN
	ROULEN
CERTIFICATE OF EXAMINING OFFICER	P"AREON
Approved this 19 day of Die 199 Co, A.D.	900815
Leel Bucker	JILP.
Examining Officer A	SHA
Approved Meuld R. Cimer	
Chairman, Lincoln County Commissioners	

Sanitary Lestrictions Demoved # 579#

CERTIFICATE OF CLERK AND RECORDER

County Clerk and Recorder Deputy

1996, A.D. at 9:05 o'clock A.M. s

State of Montana, County of Lincoln, filed this

C.of S. No. 25/6