CERTIFICATE OF SURVEY OWNERS: DICKEY LAKE PROPERTIES NE 1/4, Sec. 16, T34N R25 W P.M., M., Lincoln County, Montana PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT DATE: OCTOBER 13, 1995 LEGAL DESCRIPTION PARCEL A: THAT PORTION OF THE NORTHEAST &, SECTION 16, TOWNSHIP 34 North, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA COMMENCING AT THE WEST & CORNER, SECTION 16; THENCE NORTH 87°22'56" EAST 3225.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 34039159" EAST 80.01 FEET; THENCE SOUTH 1020141" EAST 105.40 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENGE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 789391204 109.82 FEET: THENCE SOUTH 32°27'12" EAST 130 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE SOUTHEASTERLY AND NORTHERLY ALONG THE LOW WATER MARK 897 FLET MORE OR LESS TO A POINT WHICH BEARS NORTH 42°37'46" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 42° 37'46" WEST 287 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 2.17 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. PARCEL A OWNER CERTIFICATION 2 17 ± ACRES WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO RODITIONAL PARCELS ARE HEREBY (REATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY 5.87°22'56"W. 3225.60" CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E). STATE OF MONTANA COUNTY OF LINCOLN ON THIS DAY OF Movemen, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED OF A RESPRESENTATIVE OF DICKEY LAKE PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE EXECUTED 298985 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRE ABOVE WRITTEN CERTIFICATE OF SURVEYOR (Y) REGISTRATION No. 7328 S Chairman, Bound of Commissioners STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 18 DAY OF Slee , 1996 . A.D., AT 8:45 O'CLOCK A.M. COUNTY CLERK AND RECORDER 46.57' 5.14.55'53"W. 5.87-33'44"W. 106 . 01° 13'39'E 8877 HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 18th DAY OF December , 199 6. Meria. Muller by Daya R. Mehsko- Dop. LINCOLN COUNTY, MONTANA LEGEND O SET \$18 x 24" REBAR WITH PLASTIC CAP STAMPED 173285' · FOUND POINT AS NOTED 5.88°47'06" W Marquardt Surveying, Inc. 285 1st AVE EN. SCALE~1"=50" KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. 25/5 PHONE (406) 755-6285