

CERTIFICATE OF SURVEY
NE 1/4, Sec. 23 and NW 1/4, Sec. 24,
T37N R28W, P.M., M.,
Lincoln County, Montana

OWNERS: LELAND E. BROYLES AND LINDA S. BROYLES
 MELVIN L. WHITE AND ETHEL A. WHITE
 DEAN JENSEN AND THOMAS C. HOWSER
 JOHN R. JETT AND LINDA M. JETT

PURPOSE: PARCELS A-F: BOUNDARY LINE ADJUSTMENT
 PARCEL G: AGRICULTURAL

DATE: SEPTEMBER 27, 1996

PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 NORTH 89°46'33" WEST 60.27 FEET; THENCE SOUTH 01°18'57" EAST 208.65 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°18'57" EAST 270 FEET MORE OR LESS TO THE SOUTH BANK OF YOUNG CREEK; THENCE EASTERLY ALONG THE SOUTH BANK OF YOUNG CREEK 49 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°00'43" WEST 289 FEET MORE OR LESS; THENCE NORTH 89°38'16" WEST 55.47 FEET TO THE POINT OF BEGINNING CONTAINING 0.32 MORE OR LESS ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

LEGAL DESCRIPTIONS

PARCEL D:

THOSE PORTIONS OF THE NORTHEAST 1/4, SECTION 23, AND THE NORTHWEST 1/4, SECTION 24, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4, SECTION 23 SOUTH 00°00'43" EAST 917.78 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°39'17" EAST 208.48 FEET; THENCE SOUTH 00°00'43" EAST 208.70 FEET; THENCE SOUTH 85°01'17" WEST 169.75 FEET; THENCE NORTH 73°07'15" WEST 77.45 FEET; THENCE NORTH 01°18'57" WEST 200.00 FEET; THENCE NORTH 89°39'17" EAST 49.38 FEET TO THE POINT OF BEGINNING CONTAINING 1.078 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 00°00'43" EAST 917.78 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°39'17" WEST 39.32 FEET; THENCE NORTH 01°18'57" WEST 440 FEET MORE OR LESS TO THE SOUTH BANK OF YOUNG CREEK; THENCE EASTERLY ALONG THE SOUTH BANK OF YOUNG CREEK 49 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°00'43" EAST 440 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 0.49 MORE OR LESS ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL E:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4, SECTION 23 SOUTH 00°00'43" EAST 1129.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°00'43" EAST 1516.06 FEET TO THE EAST 1/4 CORNER, SECTION 23; THENCE NORTH 01°18'57" WEST 1527.00 FEET; THENCE SOUTH 73°07'15" EAST 36.32 FEET TO THE POINT OF BEGINNING CONTAINING 0.600 ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 00°00'43" EAST 917.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°00'43" EAST 210.05 FEET; THENCE NORTH 73°07'15" WEST 36.32 FEET; THENCE NORTH 01°18'57" WEST 440 FEET; THENCE NORTH 89°39'17" EAST 39.32 FEET TO THE POINT OF BEGINNING CONTAINING 0.275 ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL F:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 24, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 24; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 SOUTH 00°00'43" EAST 1121.48 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE SOUTH 00°00'43" EAST 7.75 FEET; THENCE SOUTH 73°07'15" EAST 47.14 FEET; THENCE NORTH 89°39'17" EAST 169.75 FEET; THENCE SOUTH 89°39'17" WEST 208.48 FEET TO THE POINT OF BEGINNING CONTAINING 0.077 ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL G:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 00°00'43" EAST 208.71 FEET; THENCE NORTH 89°38'16" WEST 55.47 FEET; THENCE NORTH 01°18'57" WEST 208.65 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°46'33" EAST 60.27 FEET TO THE POINT OF BEGINNING CONTAINING 0.277 ACRE OF LAND ALL AS SHOWN HEREON.

Melvin L. White ROS Ethel A. White
 MELVIN L. WHITE ETHEL A. WHITE

STATE OF MONTANA
 COUNTY OF LINCOLN)
 SS:

ON THIS 6th DAY OF November, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MELVIN L. WHITE AND ETHEL A. WHITE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry L. White
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Europe, MT
 MY COMMISSION EXPIRES 10-25-98

Thomas C. Howser
 THOMAS C. HOWSER

STATE OF MONTANA
 COUNTY OF LINCOLN)
 SS:

ON THIS 6th DAY OF November, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEAN JENSEN AND THOMAS C. HOWSER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry L. White
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Europe, MT
 MY COMMISSION EXPIRES 10-25-98

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-5-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.16.005(2)(B). WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL G) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-5-207(1)(C), MCA, AND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.16.005(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

Leland E. Broyles Linda S. Broyles
 LELAND E. BROYLES LINDA S. BROYLES

STATE OF MONTANA
 COUNTY OF LINCOLN)
 SS:

ON THIS 5th DAY OF November, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LELAND E. BROYLES AND LINDA S. BROYLES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

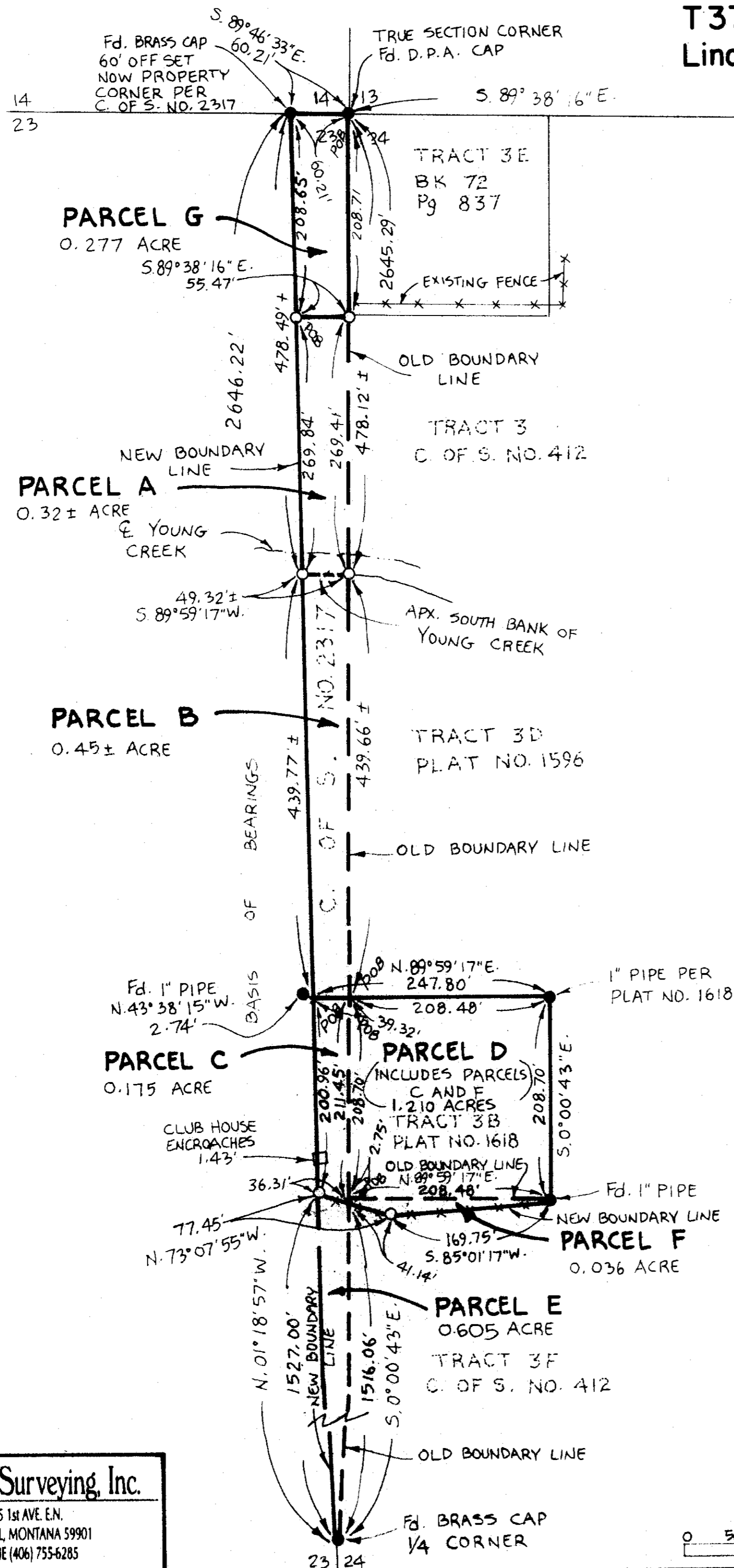
Larry L. White
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Europe
 MY COMMISSION EXPIRES 10-25-98



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 2570

CERTIFICATE OF SURVEY
NE 1/4, Sec. 23 and NW 1/4, Sec. 24,
T37N R28W, P.M., M.,
Lincoln County, Montana



John R. Jett Linda M. Jett
 JOHN R. JETT LINDA M. JETT

STATE OF WASH.
 COUNTY OF SPOKANE SS.

ON THIS 9th DAY OF Nov, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN R. JETT AND LINDA M. JETT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THIS 9th DAY AND YEAR FIRST ABOVE WRITTEN.

Raymond E. Sivert
 NOTARY PUBLIC FOR THE STATE OF WASH.
 RESIDING AT SPOKANE
 MY COMMISSION EXPIRES 12-25-97

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THIS LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS _____ DAY OF _____, 1996.

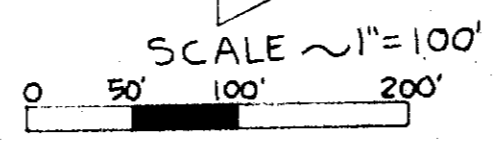
Mervin R. Cramer
 County Commissioner TREASURER
 LINCOLN COUNTY, MONTANA

APPROVED: 11-20, 1996 CERTIFICATE OF SURVEYOR
Bruce B. Baber Dawn Marquardt
 EXAMINING LAND SURVEYOR DAWN MARQUARDT
 REGISTRATION No. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 20th DAY OF November, 1996, A.D., AT 1:30 O'CLOCK P.M.

Coral A. Cummings
 COUNTY CLERK AND RECORDER
 BY Jeanne Dennis DEPUTY

LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 2510