

CERTIFICATE OF SURVEY
NW 1/4, Sec. 28 and NE 1/4, Sec. 29,
T 36N R 27W, P.M., M.,
Lincoln County, Montana

OWNER: OTHORP LAKE PROPERTIES
 PURPOSE: PARCEL A: RETRACEMENT
 DATE: SEPTEMBER 17, 1996

LEGAL DESCRIPTIONS

PARCEL A:

THE SOUTH 1/2, GOVERNMENT LOT 2, SECTION 29 TOGETHER WITH THAT PORTION OF THE NORTHWEST 1/4, SECTION 28, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE 1/4 CORNER BETWEEN SECTIONS 28 AND 29; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4, SECTION 28 NORTH 00°05'55" EAST 354.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 65°50'51" EAST 188.86 FEET; THENCE NORTH 55°04'12" EAST 30 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 340 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4, SECTION 28; THENCE ALONG THE WEST LINE SOUTH 00°05'55" WEST 368 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 20.68 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

Merrill R. Criner
 COUNTY COMMISSIONER

APPROVED: 9-26, 1996

Bud B. B. B.
 EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

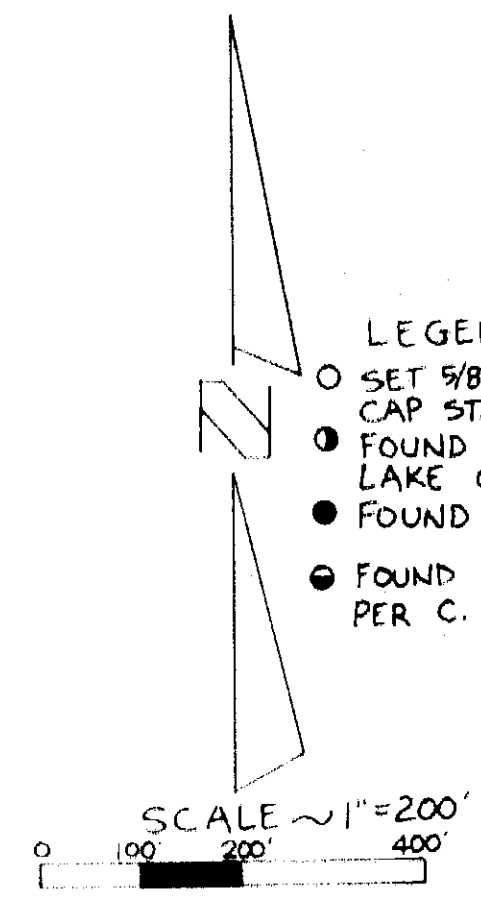
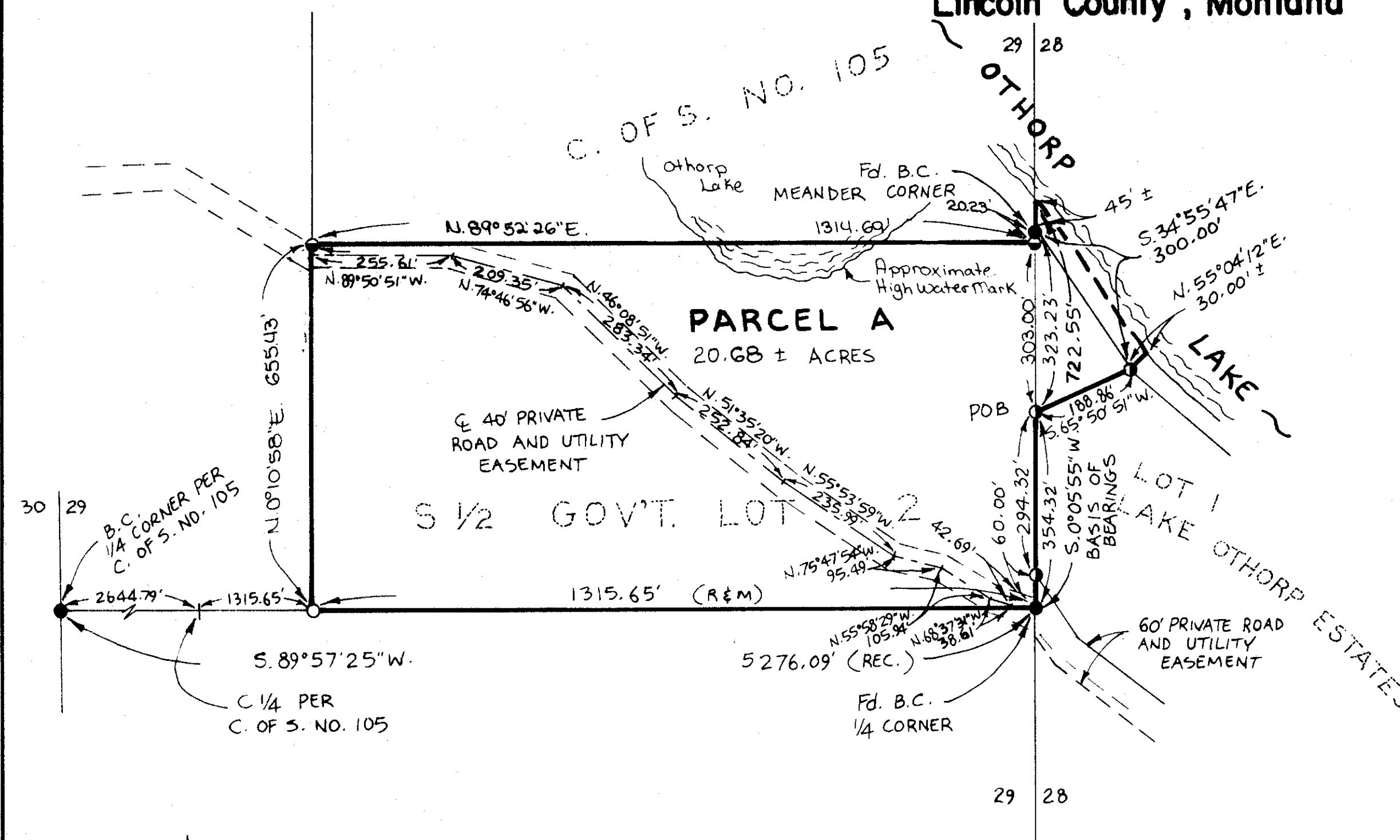
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 26th DAY OF Sept., 1996, A.D., AT 8:50 O'CLOCK A. M.

Coral D. Cummings
 COUNTY CLERK AND RECORDER

Jeannie Dennis
 BY DEPUTY



* NOTE:
 SEE C. OF S. NO. 105 FOR
 SECTION BREAKDOWN

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2495

LIDSTER 96-169