

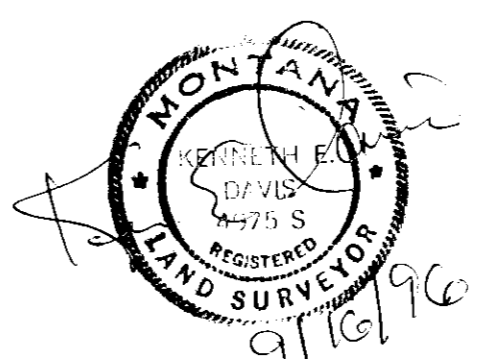
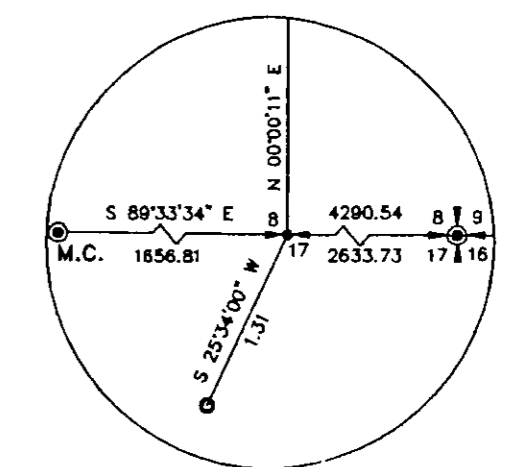
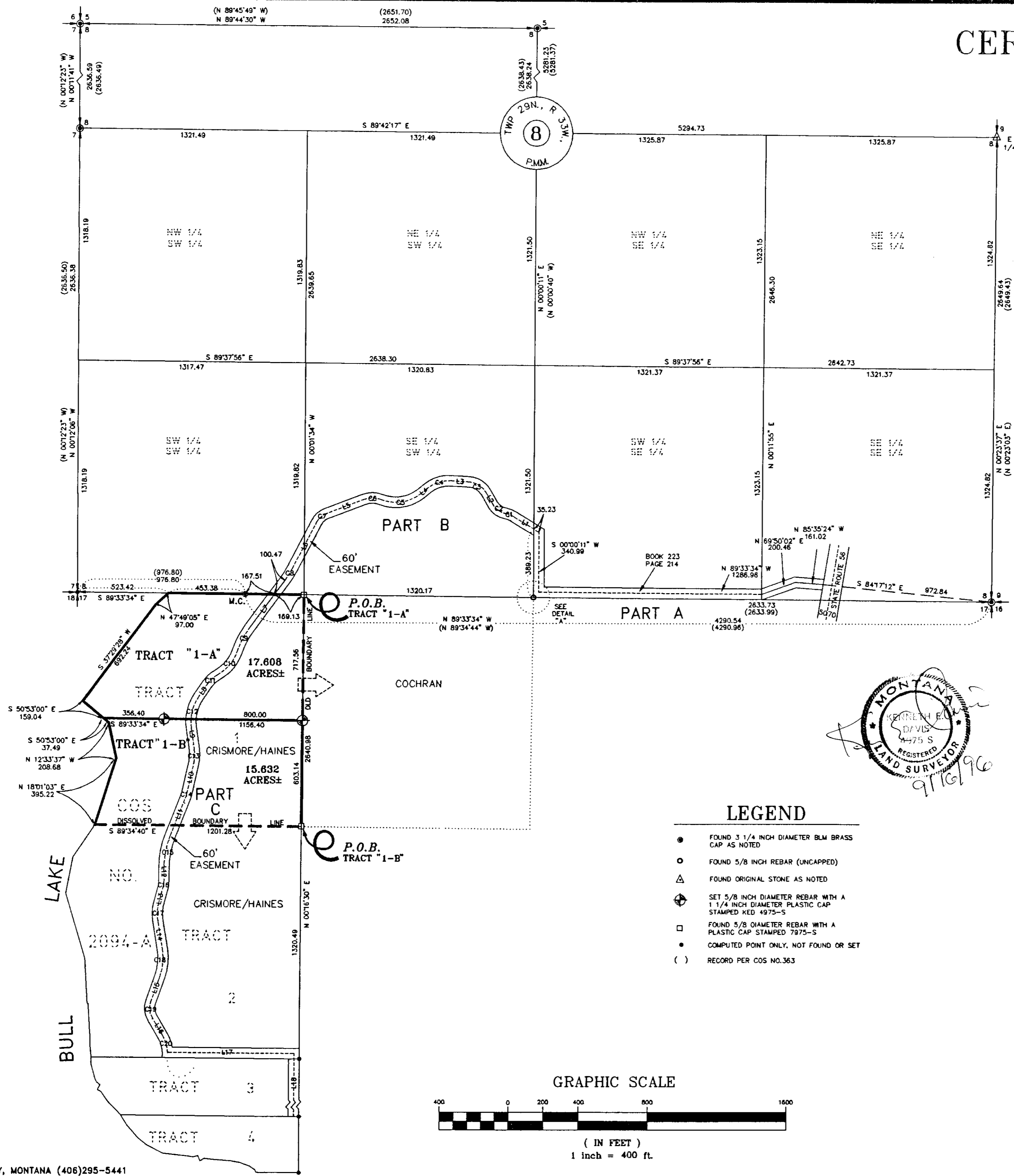
CERTIFICATE OF SURVEY

BOUNDARY ADJUSTMENT

AND

EASEMENT SURVEY

IN SECTIONS 8 AND 17, TWP 29N, R 33W., P.M.M.
 FOR: CRISMORE DATE: SEPTEMBER 1996



LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 5/8 INCH REBAR (UNCAPPED)
- △ FOUND ORIGINAL STONE AS NOTED
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7875-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- () RECORD PER COS NO.363

LINE	DIRECTION	DISTANCE
L1	S 58°22'34" E	168.12
L2	S 30°47'34" E	83.18
L3	S 86°48'16" E	111.14
L4	N 50°57'13" E	48.12
L5	S 89°33'02" W	225.69
L6	N 27°17'27" E	297.11
L7	N 36°29'00" E	341.73
L8	N 34°29'00" E	45.09
L9	S 08°39'06" E	121.58
L10	S 12°40'58" W	174.11
L11	S 21°43'27" W	245.11
L12	S 00°45'29" E	69.30
L13	S 15°15'25" W	106.30
L14	N 09°25'11" W	174.94
L15	S 19°33'31" W	156.41
L16	S 30°12'44" E	178.06
L17	N 89°34'40" W	730.26
L18	S 00°16'30" W	1351.64

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	150.00	56.07	28.37	21°25'00"
C2	100.00	85.52	45.57	49°00'44"
C3	120.00	117.31	63.82	58°00'44"
C4	200.00	147.45	77.26	42°14'29"
C5	225.00	235.47	129.81	59°37'45"
C6	150.00	109.06	57.06	41°39'22"
C7	100.00	73.18	38.31	41°55'35"
C8	500.00	80.22	40.20	09°11'33"
C9	450.00	141.37	71.27	18°00'00"
C10	250.00	187.62	98.48	43°00'00"
C11	175.00	82.47	42.01	27°00'00"
C12	250.00	188.21	98.82	43°08'06"
C13	200.00	74.47	37.67	21°20'04"
C14	100.00	15.78	7.91	09°02'28"
C15	500.00	198.19	99.38	22°28'56"
C16	100.00	27.05	14.07	16°00'55"
C17	200.00	86.14	43.75	24°40'37"
C18	300.00	153.48	78.46	29°18'42"
C19	100.00	87.45	46.74	50°06'15"
C20	200.00	96.44	49.18	27°37'45"

GRAPHIC SCALE



(IN FEET)
 1 inch = 400 ft.

C.S.H. #2493

CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT AND EASEMENT SURVEY

IN SECTIONS 8 AND 17, TWP 29N R 33W., P.M.M.
FOR: CRISMORE DATE: SEPTEMBER 1996

DESCRIPTION OF PART A EASEMENT Munts/Crismore

A strip of land located within the S 1/2 SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., and more particularly described as follows:
Being a strip of land 60.00 feet wide, being 30.00 feet on each side of the following described centerline: Beginning at a computed point located on the west Right-of-Way line of State Route No. 56 which measured 50.00 feet from the centerline thereof which bears S 84°17'12" E 972.84 feet from the southwest section corner of Section 8, Twp. 29 N, R. 33 W, P.M.M., (a 3 1/4 inch dia. BLM brass cap); thence, from said point of beginning N 85°35'24" W 161.02 feet to an angle point; thence, continuing along said centerline S 69°50'02" W 200.46 feet to an angle point located on the east line of the SW 1/4 SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, continuing along said centerline N 89°33'34" W 1286.96 feet to an angle point; thence, continuing along said centerline N 00°00'11" E 340.99 feet to an angle point; thence, continuing along said centerline N 58°22'34" W 35.23 feet to an angle point located on the north-south centerline of said Section 8 which bears N 00°00'11" E 389.23 feet from a computed point reported to be the South 1/4 Corner of said Section 8.
The aforescribed strip of land contains 2.784 acres, more or less. The side lines of said 60.00 foot wide easement to be extended or shortened to terminate at said north-south centerline and the west Right-of-Way line of State Route No. 56.

DESCRIPTION OF PART B Crismore/Plum Creek

A strip of land located within the S 1/2 SW 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., and more particularly described as follows:
Being a strip of land 60.00 feet wide, being 30.00 feet on each side of the following described centerline: Beginning at a computed point located on the north-south centerline of said Section 8, Twp. 29 N, R. 33 W, P.M.M., which bears N 00°00'11" E 389.23 feet from a 5/8 inch dia. rebar reported to mark the South 1/4 Corner of said Section 8; thence, from said point of beginning N 58°22'34" W 132.89 feet to a computed point; thence, along the arc of a curve to the left 56.07 feet, turning through a delta angle of 21°25'00", having a radius of 150.00 feet; thence, along the arc of a curve to the right 85.52 feet, turning through a delta angle of 49°00'00", having a radius of 100.00 feet; thence, N 30°47'34" W 83.18 feet to a computed point; thence, along the arc of a curve to the left 117.31 feet, turning through a delta angle of 56°00'44", having a radius of 120.00 feet; thence, N 86°48'18" W 111.14 feet to a computed point; thence, along the arc of a curve to the left 147.45 feet, turning through a delta angle of 42°14'29", having a radius of 200.00 feet; thence, N 50°57'13" E 48.12 feet to a computed point; thence, along the arc of a curve to the right 235.47 feet, turning through a delta angle of 59°57'45", having a radius of 225.00 feet; thence, along the arc of a curve to the left 109.06 feet, turning through a delta angle of 41°39'22", having a radius of 150.00 feet; thence, S 69°13'02" W 225.69 feet to a computed point; thence, along the arc of a curve to the left 73.18 feet, turning through a delta angle of 41°55'35", having a radius of 100.00 feet; thence, S 27°17'27" W 297.11 feet to a computed point; thence, along the arc of a curve to the right 80.22 feet, turning through a delta angle of 09°11'33", having a radius of 500.00 feet; thence, S 36°29'00" W 100.47 feet to a computed point located on the south line of said Section 8 which bears N 89°33'34" W 1489.30 feet from computed point reported to mark the South 1/4 Corner of said Section 8.
The aforescribed strip of land contains 2.669 acres, more or less. The side lines of said 60.00 foot wide easement to be extended or shortened to terminate at the north-south centerline and the south line of said Section 8, Twp. 29 N, R. 33 W, P.M.M.

DESCRIPTION OF TRACT 1-A Crismore Boundary Adjustment

A tract of land being a part of that Tract 1 of C. of S. No. 2094-A (Gov't Lot 1) of Section 17, Twp. 29 N, R. 33 W, P.M.M., Lincoln County, Montana, and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: 7975-S reported to be the W 1/16 Corner of Section 17, Twp. 29 N, R. 33 W, P.M.M., per C. of S. No. 2094-A; thence, from said point of beginning N 89°33'34" W 336.64 feet along the north line of said Section 17 to a 3 1/4 inch dia. BLM brass cap marked M.C. Corner; thence, continuing along said north line N 89°33'34" W 453.38 feet to the approximate low water line per C. of S. No. 2094-A; thence, S 47°49'05" W 97.00 feet along said low water mark; thence, continuing along said low water line S 37°29'28" W 692.24 feet; thence, continuing along said low water line S 50°53'00" E 159.04 feet; thence, S 89°33'34" E 356.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a meander corner on the east bank of Bull Lake; thence, continuing along said line S 89°33'34" E 800.00 feet for a total distance of 1156.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Tract 1 (Gov't Lot 1); thence, N 00°16'30" E 717.56 feet along said east line to the point of beginning.
The aforescribed Tract 1-A contains 17.608 acres, more or less, and is subject to a 60.00 foot wide roadway and utility easement, all as shown hereon.

DESCRIPTION OF PART C Crismore

A strip of land located within the W 1/2 of Section 17, Twp. 29 N, R. 33 W, P.M.M., and more particularly described as follows:
Being a strip of land 60.00 feet wide, being 30.00 feet on each side of the following described centerline: Beginning at a computed point located on the north line of Section 17, Twp. 29 N, R. 33 W, P.M.M., which bears N 89°33'34" E 1489.30 feet from a computed point reported to mark the North 1/4 Corner of said Section 17; thence, from said point of beginning S 36°29'00" W 241.26 feet; thence, along the arc of a curve to the left 141.37 feet, turning through a delta angle of 18°00'00", having a radius of 450.00 feet; thence, along the arc of a curve to the right 187.62 feet, turning through a delta angle of 43°00'00", having a radius of 250.00 feet; thence, along the arc of a curve to the left 82.47 feet, turning through a delta angle of 27°00'00", having a radius of 175.00 feet; thence, S 34°29'00" W 85.09 feet to a computed point; thence, along the arc of a curve to the left 188.21 feet, turning through a delta angle of 43°08'06", having a radius of 250.00 feet; thence, S 08°39'06" E 124.58 feet to a computed point; thence, along the arc of a curve to the right 74.47 feet, turning through a delta angle of 21°20'04", having a radius of 200.00 feet; thence, from said point of beginning S 12°40'58" W 174.11 feet to a computed point; thence, along the arc of a curve to the right 15.78 feet, turning through a delta angle of 09°02'29", having a radius of 100.00 feet; thence, S 21°43'27" W 245.11 feet to a computed point; thence, along the arc of a curve to the left 196.19 feet, turning through a delta angle of 22°28'56", having a radius of 500.00 feet; thence, S 00°45'29" E 69.30 feet to a computed point; thence, along the arc of a curve to the right 27.95 feet, turning through a delta angle of 16°00'55", having a radius of 100.00 feet; thence, S 15°15'25" W 106.30 feet to a computed point; thence, along the arc of a curve to the left 86.14 feet, turning through a delta angle of 24°40'37", having a radius of 200.00 feet; thence, N 09°25'11" W 174.94 feet to a computed point; thence, along the arc of a curve to the right 153.48 feet, turning through a delta angle of 29°18'42", having a radius of 300.00 feet; thence, S 19°53'31" W 156.41 feet to a computed point; thence, along the arc of a curve to the left 87.45 feet, turning through a delta angle of 50°06'15", having a radius of 100.00 feet; thence, S 30°12'44" E 178.06 feet to a computed point; thence, along the arc of a curve to the right 96.44 feet, turning through a delta angle of 27°37'45", having a radius of 200.00 feet; thence, S 89°34'40" E 730.26 feet to a computed point; thence, S 00°16'30" W 1351.64 feet to a computed point located on the south line of Tract 3.
The aforescribed strip of land contains 6.85 acres, more or less. The side lines of said 60.00 foot wide easement to be extended or shortened to terminate at the south line of Tract 3 per C. of S. No. 2094-A and the north line of said Section 17, Twp. 29 N, R. 33 W, P.M.M.

DESCRIPTION OF TRACT 1-B Crismore Boundary Adjustment

A tract of land being a part of that Tract 1 of C. of S. No. 2094-A (Gov't Lot 1) of Section 17, Twp. 29 N, R. 33 W, P.M.M., Lincoln County, Montana, and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: 7975-S reported mark the Southeast Corner of Tract 1 as shown on C. of S. No. 2094-A; thence, from said point of beginning N 00°16'30" E 603.14 feet along the east line of said Lot 1 (Gov't Lot 1) to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°33'34" W 800.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the east side of Bull Lake; thence, continuing along said line N 89°33'34" W 356.40 feet along said line for a total distance of 1151.40 feet to the approximate low water line of Bull Lake; thence, S 50°53'00" E 37.49 feet along said low water line; thence, continuing along said low water line S 12°33'37" E 208.68 feet; thence, continuing along said low water line S 18°01'03" W 395.22 feet to the south line of said Lot 1 per C. of S. No. 2090-A; thence, S 89°34'40" E 1201.28 feet along the south line of said Tract 1 to the point of beginning.
The aforescribed Tract 1-B contains 15.632 acres, more or less, and is to become a part of Tract 2 of C. of S. No. 2094-A and is subject to a 60.00 foot wide roadway and utility easement as shown hereon.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.
We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: September 14th
George Coburn
William Crismore Julie Coburn

STATE OF MONTANA
County of Lincoln
Notary Public
My Commission Expires 12/19
I, Ken E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.
Date: Sept., 1996 A.D.
Registration No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln
I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.
Date: Sept., 1996 A.D.
Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Bill B. Burtch DATE: 9-20-96
APPROVED: David R. Cummins
Chairman, Lincoln County Board of Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 20th day of Sept., 1996 A.D. at 12:00 o'clock A.m.
Lorel A. Cummings by Jeannie Alvin
County Clerk and Recorder Deputy

C.S. # 2493