

of Survey to RANDAL J. CUMMINGS, MY SON, Furthermore, I certify that i am entitled to use this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section

**DESCRIPTION of the REMAINDER** 

A Tract of land in the Northeast 1/4 of Section thirty one (31), Township twenty nine (29), North, Range thirty (30) West, P. M.Mt., being a portion of the NE 1/4 of Section 31 as shown on Certificate of Survey No. 843, Lincoln County records, Montana. Commencing at the Northwest corner of the Parcel shown on Certificate of Survey No. 843 and being 46.767 acres more or less, and the True Point of Beginning of the Parcel of Land Herein described, a found 5/8 inch diam. rebar with a plastic cap marked

MARQUARDT 2989 ES; thence S03<sup>0</sup>-09'-16"E 831.51' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence N86<sup>0</sup>-50'-45"E 573.54' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence

S03<sup>0</sup>-09'-16"E 524.13' feet to a found 5/8 inch diam. rebar with a plastic cap marked MARQUARDT 2989 ES; thence S89<sup>0</sup>-52'-52"E 1030.70' feet to a point in the bed of Libby creek and the intersection with the East Section Line of Section 31; thence N00<sup>0</sup>-01'-30"E [321.56' feet to the Northeast Section Corner of Section 31 being 81.18'

feet east of a found BLM 3 1/4 inch diam. brass cap marked Witness Corner to Sections 31,32,29, and 30; thence along the North Section Line N890-54'-49"W 1678.85' feet to a found 5/8 inch diam. rebar with a plastic cap marked MARQUARDT 2989 ES and the True point of Beginning containing 4.3.12 acres more or less: Subject to and with all appurtenant easements of record.

## DESCRIPTION TRACT 1A

A Tract of land in the Northeast 1/4 of Section thirty one (31), Township twenty nine (29), North, Range thirty (30) West, P. M.Mt., being a portion of the NE 1/4 of Section 31 as shown on Certificate of Survey No. 843, Lincoln County records, Montana. Commencing at the Northwest corner of the Parcel shown on Certificate of Survey No. 843 and being 46.767 acres more or less, a found 5/8 inch diam. rebar with a plastic cap marked MARQUARDT 2989 ES; thence S03<sup>0</sup>-09'-16"E 831.51' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True Point of Beginning of the Parcel of Land Herein described: thence N86<sup>0</sup>-50'-45"E 573.54' fect to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence S03<sup>0</sup>-09'-16"E 524.13' feet to a found 5/8 inch diam. rebar with a plastic cap marked MARQUARDT 2989 ES; thence N520-24'-30"W 757.05' feet to a found 5/8 inch diam rebar with a plastic cap marked MARQUARDT 2989 ES; thence N030-09'16"W 30.00' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS and the True point of Beginning containing 3.65 acres more or less; Subject to and with all appurtenant easements of record.

NOTARY CERTIFICATE State of: Thontane County of: Sincoln

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mile 2/2 day Yhay , 19926, before me, a Notary Public in and for the State of Montana, personally appeared and Th. Cunimings \_\_\_\_, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my offical seal the day and year first above written.

Notary Public for the State of Montana Residing Montana My Commission expires 4-24-2000





I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopied pursuant thereto

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Ronald A. Pearson, Montana Registration No. 9008LS

CERTIFICATE OF EXAMINING OFFICER Approved this 21 day of Hub 199 6, A.D. Examining Office

Approved\_ Lerold K. Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER Olal M. Cummings by allow County Clerk and Recorder

I hereby certify that physical access to Tract 1A is provided by PLUM CREEK 11AUL ROAD (a 60 foot wide R.O.W. with a 20 foot wide gravel surface). as shown

Sanitary Restrictions Removed PF#5728

IONALD # PEARSON 9008 **LS** 

C.of S. No. 2489