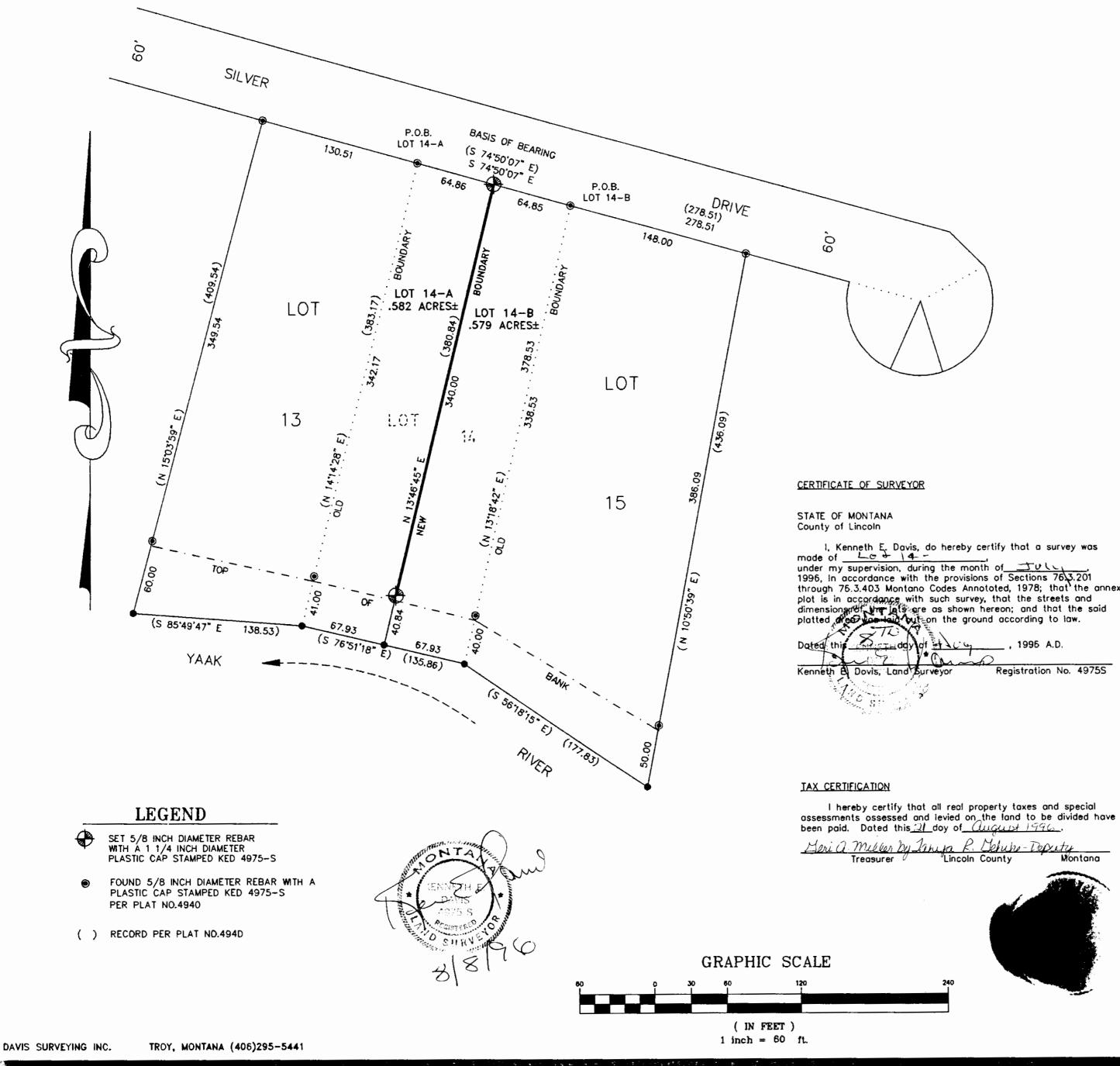
# LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT

LOT 14 OF SILVER TIP RANCH SUBDIVISION BEING A PART OF HES NO 835 & HES NO 504 IN UNSURVEYED SECTION 22, TWP 37N., R 31W., P.M.M. FOR: MCCABE DATE: JULY 1996



through 76.3.403 Montano Codes Annototed, 1978; that the annexed

PURPOSE OF SURVEY/EXEMPTION CERTIFICATIONS

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt fram review as a subdivision pursuant to Section 76-3-207(1)(e). MCA

DATE: 8.8. 199

BOB ELLIO

DESCRIPTION OF BOUNDARY ADJUSTMENT OF SILVER TIP RANCH LOT 13 AND LOT 14

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of Lot 14 of Silvertip Ranch Subdivision, P.F. Plat No. 4940, within HES No. 835, in Unsurveyed Section 22, Twp. 37 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S reported to be the Northeast Corner of Lot 13 of said Silvertip Ranch Subdivision; thence, S 74'50'07" E 64.86 feet along the southerly Right-of-Way line of Silver Drive which measured 30,00 feet from the centerline thereof, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 13'46'95" W 340.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Yaak River; thence, continuing along said line S 13\*46\*45" W 40.84 feet for a total distance of 380.84 feet to the approximate centerline of said Yaak River; thence, down stream N 76'51'18" W 67.93 feet to o computed location being the Southeast Corner of soid Lot 13; thence, N 14\*14\*28\* E 41.00 feet along the east line of said Lot 13 to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of said Yook River; thence, continuing clong said line N 14'14'28" E 342.17 feet for a total distance of 383.17 feet to the point of beginning.

The aforedescribed Tract 14-A is to become a port of Lot 13. contoining .582 acres, more or less, for a total of 1,795 ocres, more or less.

## DESCRIPTION OF BOUNDARY ADJUSTMENT OF SILVER TIP RANCH LOT 14 AND LOT 15

A troct of lond in the Upper Yook Volley, in Lincoln County, Montano, being a part of Lot 15 of Silvertip Ronch Subdivision, P.F. Plat No. 4940, within HES No. 835, in Unsurveyed Section 22, Twp. 37 N, R. 31 W, P.M.M., and more porticularly described as follows:

Beginning at a found 5/8 inch dia, rebar capped: KED 4975-S reported to be the Northwest Corner of Lot 15 of soid Silvertip Ronch Subdivision; located on the southerly Right-of-Way line of Silvertip Drive which measured 30.00 feet from the centerline thereof; thence, from said point of beginning S 13"18'42" W 338.53 feet along the west line of Lot 14 of said Silvertip Subdivision to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Yaok River; thence, continuing along said line S 13'18'42" W 40.00 feet to the approximote centerline of the Yaok River; thence, S 76 51'18" E 67.93 feet downstream olong the approximate centerline of the Yaak River to a computed location; thence, N 13'46'45" E 40.84 feet to o 5/8 inch dia. rebar copped: KED 4975-S set as a witness corner on the right bank of the Yaak River; thence, continuing along sold line N 13'46'45" E 340.00 feet for a total distonce of 380.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S locoted on the southerly Right-of-Way line of said Silver Drive, which measured 30.00 feet from the centerline thereof; thence, S 74'50'07" E 64.85 feet along said Right-of-Way to the paint of beginning.

The aforedescribed Tract 14-B is to become a part of Lot 15, containing .579 ocres, more or less, for a total of 1.948 acres, more or less.

### STATE OF MONTANA County of Lincoln

On this \_ day of \_ \_ \_ \_ \_ 1996 A.D., before me, a Notary Public in and for the State of Me personally appeared <u>form</u> known to me to be the persons whose names are subscri within instrument and acknowledged to me that they exec same Call 3/22/2000 My Commission Expires Notary Public

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Treekal) DATE: 8-21-96

APPROVE Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 21 day of 1996 A.D. at 12:37

0'clockP.m. oal M ummi County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO.

('S#2487