

CERTIFICATE OF SURVEY
W 1/2, Sec. 28, T 36N R 27 W
P.M., M., Lincoln County, Montana

OWNER: GARY T. ELKINS AND OTHORP LAKE PROPERTIES

PURPOSE: PARCELS A, B AND C: BOUNDARY LINE ADJUSTMENT

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE WEST 1/2, SECTION 28, TOWNSHIP 36 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MEANDER CORNER ON THE WEST LINE OF SECTION 28 ON THE SOUTHSIDE OF OTHORP LAKE; THENCE ALONG THE WEST LINE OF SECTION 28 SOUTH 0°05'55" WEST 323.23 FEET; THENCE NORTH 65°50'51" EAST 188.86 FEET TO THE POINT OF BEGINNING; THEN RETRACING SOUTH 65°50'51" WEST 188.86 FEET TO THE WEST LINE OF SECTION 28; THENCE ALONG THE WEST LINE SOUTH 0°05'55" WEST 294.32 FEET; THEN SOUTH 33°31'32" EAST 144.28 FEET; THEN SOUTH 52°55'50" EAST 194.10 FEET; THEN SOUTH 22°55'50" EAST 347.60 FEET; THEN SOUTH 53°55'50" EAST 1327.09 FEET; THEN NORTH 4°27'35" WEST 300.74 FEET; THEN NORTH 23°11'24" EAST 351 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1832 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 55°04'12" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 55°04'12" WEST 30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.7 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 28, TOWNSHIP 36 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE MEANDER CORNER ON THE WEST LINE OF SECTION 28 ON THE SOUTHSIDE OF OTHORP LAKE; THENCE ALONG THE WEST LINE OF SECTION 28 SOUTH 0°05'55" WEST 323.23 FEET; THENCE NORTH 65°50'51" EAST 188.86 FEET; THENCE NORTH 55°04'12" EAST 30 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE NORTHWESTERLY ALONG THE LAKE 343 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°05'55" WEST 52 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 0.85 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL C:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 28, TOWNSHIP 36 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF PARCEL A AS SHOWN ON CERTIFICATE OF SURVEY NO. 2056; THENCE NORTH 4°27'35" WEST 300.74 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10°15'05" WEST 160.00 FEET; THENCE NORTH 54°15'05" WEST 187.00 FEET; THENCE NORTH 08°14'55" EAST 155 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 309 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 23°11'24" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 23°11'24" WEST 351 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 1.50 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Gary T. Elkins
 GARY T. ELKINS

BY: *Margaret R. Cummings*
 OTHORP LAKE PROPERTIES

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 15th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY T. ELKINS AND *Margaret R. Cummings* A REPRESENTATIVE OF OTHORP LAKE PROPERTIES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 15th DAY AND YEAR FIRST ABOVE WRITTEN.

David R. Carr
 CHAIRMAN, BOARD OF COMMISSIONERS

Ran M. Sawrith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT *Ennis*
 MY COMMISSION EXPIRES 7-1-99

APPROVED: 7-31-96
Bruce B. Buck
 EXAMINING LAND SURVEYOR
 REGISTRATION NO. 5940-9

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

FILED ON THE 31st DAY OF July, 1996, A.D., AT 9:10 O'CLOCK A. M.

Coral R. Cummings
 COUNTY CLERK AND RECORDER

BY: *Jaune D. Morris*
 DEPUTY

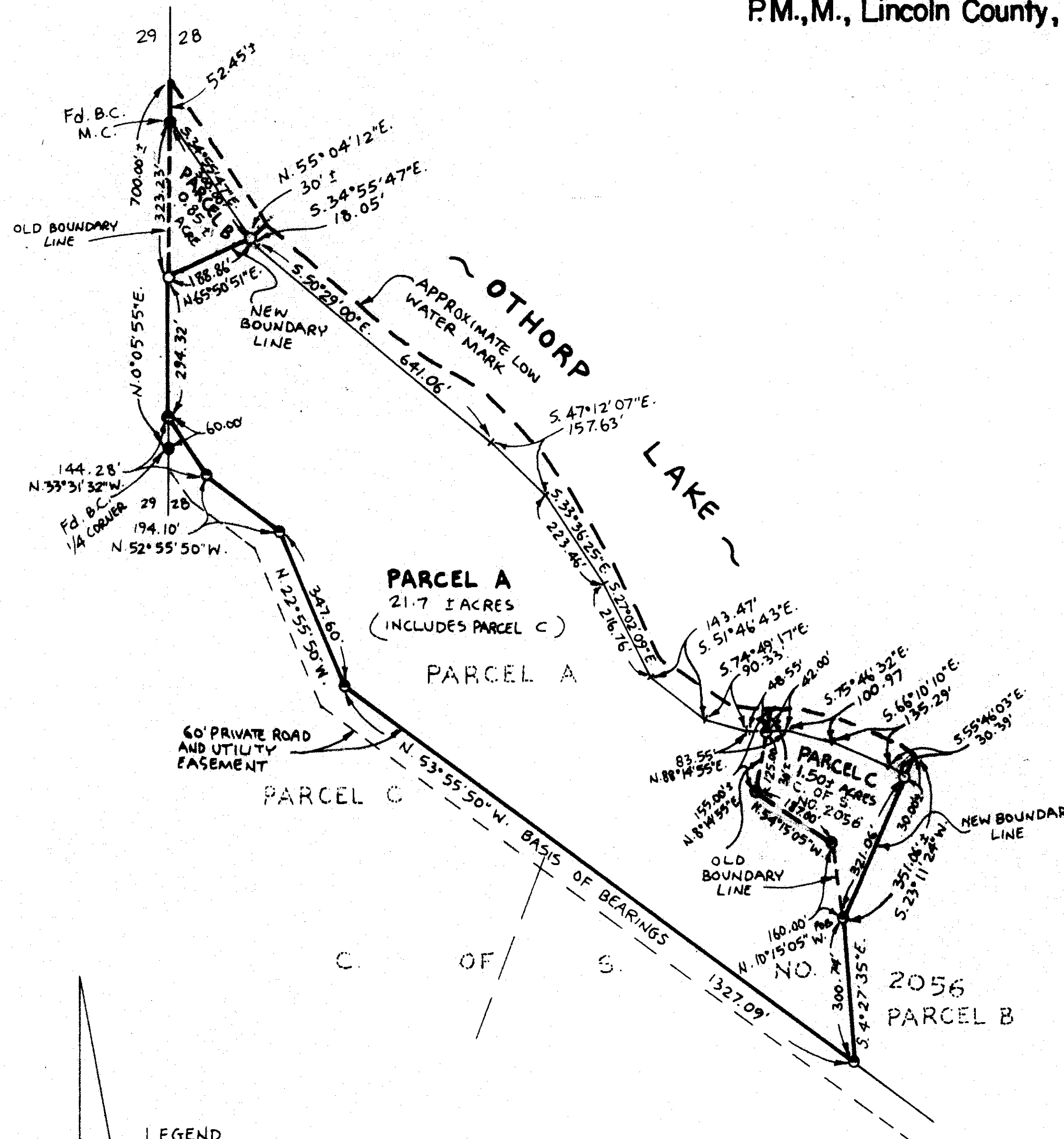
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 31 DAY OF July, 1996.

Mari A. Miller by Janice R. Morris - Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY No. 2474

ELKINS 96-018



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2056
- FOUND POINT AS NOTED

SCALE 1" = 200'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285