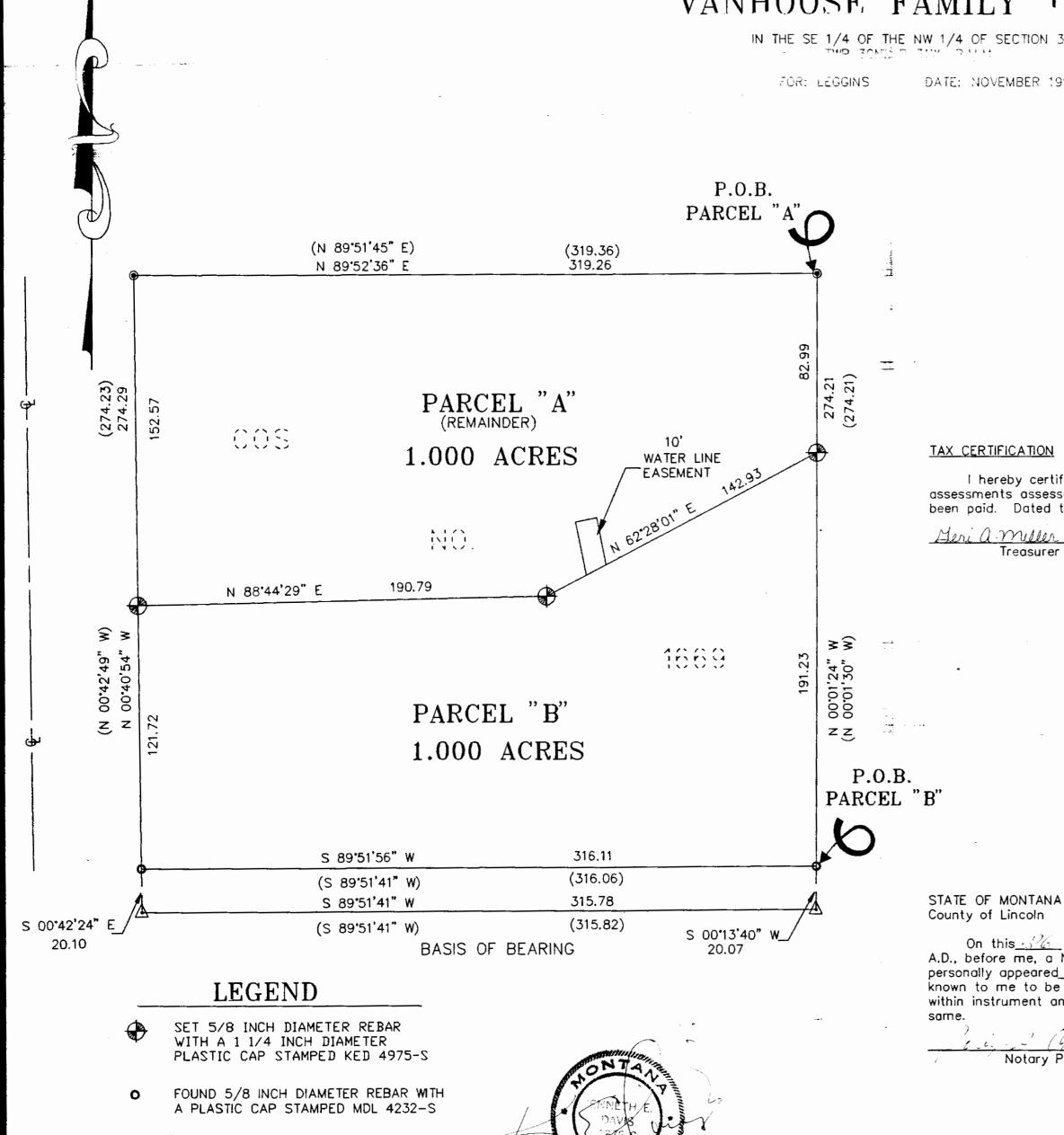
CERTIFICATE OF SURVEY VANHOOSE FAMILY TRANSFER

IN THE SE 1/4 OF THE NW 1/4 OF SECTION 36

DATE: NOVEMBER 1995



- FOUND 3/4 INCH DIAMETER REBAR (UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S

TROY, MONTANA (406)295-5441

() RECORD PER COS NO,1669

DAVIS SURVEYING INC.



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of July 1996.

Meri a. Meller by Janua R. Schrike - Doputy Treasurer (Ľincoln County

On this day of 1996

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Charles L. Constour known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

> 구는 그가 많아 있었다. 이번 시간 이번 이번 이번 보다. ति श्रोद्रोही । एक वित्रक्षेत्रमध्य अनुत्र अवस्थान

. ネ・スティア My Commission Expires EXEMPTION CERTIFICATE/PURPOSE_OF_SURVEY

we, the undersigned, charles vanificase, content of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel "B", containing 1.000 acres, more or less, as shown on this certificate to Sheri Vanhoose - daughter

ga first gift or sale to these persons, furthermore, . certify that I am entitled to use this exemption in that I am in compliance wint all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (b), M.C.A.

DATE: 3/14/96 Charles VanHoose

DESCRIPTION OF VANHOOSE FAMILY TRANSFER Parcel "A" (Remainder)

A tract of land near Libby (Farm to Market Road), in Lincoln County, Montana, being a part of C. of S. No. 1669 within the SE 1/4 of the NW 1/4 of Section 36, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a found 3/4 inch dia. rebar (uncapped) reported to mark the Northeast Corner of that tract of land as shown within C. of S. No. 1669; thence, from said point of beginning S 00°01'24" E 82.99 feet along the east line of said C. of S. No. 1669 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said east line S 62'28'01" W 142.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 88*44*29" 🕅 190.79 feet ta a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of said C. of S. No. 1669; thence, N 00'40'54" W 152.57 feet along said west line to a 3/4 inch dia. rebar (uncapped) reported to mark the Northwest Corner of said C. of S. No. 1669; thence, N 89'52'36" E 319.26 feet along the north line of said C. of S. No. 319.26 feet along the north line of said C. of S. No. 1669 to the point of beginning.

The aforedescribed Parcel "A" contains 1.00 acres, more or less and is subject to a 10.00 foot wide utility easement, as

DESCRIPTION OF VANHOOSE FAMILY TRANSFER Parcel "B"

A tract of land near Libby (Farm to Market Road), in Lincoln County, Montana, being a part of C. of S. No. 1669 within the SE 1/4 of the NW 1/4 of Section 36, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar reported to mark the Southeast Corner of that tract of land as shown within C. of S. No. 1669; thence, S 89'51'41" W 316.11 feet along the south line of said C. of S. No. 1669 to a 5/8 inch dia. rebar capped: 4232—S reported to mark the Southwest Corner thereof; thence, N 00°40′54" W 121.72 feet along the west line of said C. of S. No. 1669 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 88*44'29" E 190.79 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N 62*28'01" E 142.93 feet to a 5/8 inch dia. rebar capped: KED 4975—S located on the east line of said C. of S. No. 1669; thence, S 00'01'24" E 191.23 feet along the east line of said C. of S. No. 1669 to the point of beginning.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-17-96

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of July, 1996 A.D. at 8:05 O'clock A

oxal The ummings County Clerk and Recorder

CERTIFICATE OF SURVEY NO.

GRAPHIC SCALE (IN FEET) 1 inch = 40 ft.

Sanitary Restrictions Kemoved . P.F. 4 5704