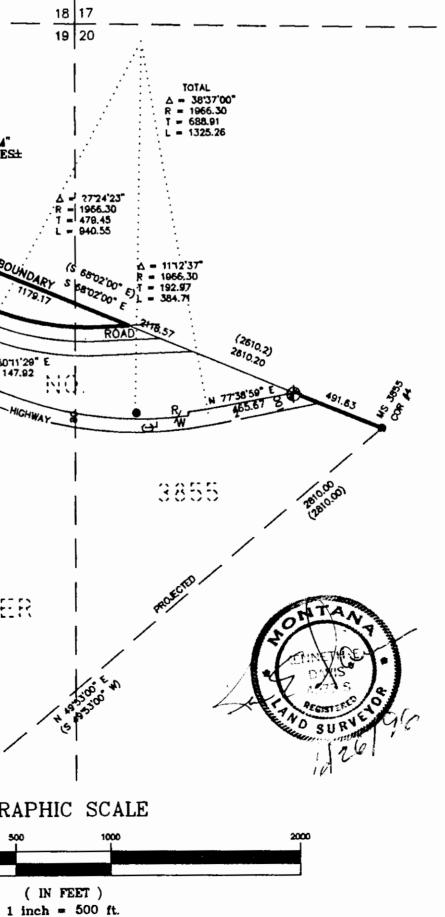
LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY BOUNDARY AJUSTMENT STATE OF MONTANA County of Lincoln A PART OF THE GREAT NORTHERN In this\_\_\_\_\_ day of\_\_\_ A.D., before me, a Notary Public in and for the State of Montana, PLACER, M.S. NO.3855 WITHIN SECTIONS 18, 19, AND 20 personally appeared\_ IN TWP 31N., R 33W., P.M.M. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the DATE: APRIL 1996 FOR: L. KURTZ same. Notary Public My Commission Expires DESCRIPTION OF TRACT A A tract of land in the Great Northern Placer Claim No. 3855, lying in the NE 1/4 of Section 19 and the NW 1/4 of Section 20, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Burlington Northern Railroad which measured 75.00 feet from the centerline thereof and which bears S 03'44'45" E 1071.95 feet from a stone manument scribed "X" Carner U.S.L.M. No. 1 MS 3855; thence, from soid point of beginning S 89'32'43" E NO. 3458 297.35 feet parallel with the south line of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S set on the easterly line of said Great Northern Placer Claim being 1129.66 feet from said Corner No. S 84'19'37" E 1; thence, S 18'52'00" E 528.34 feet along the easterly line of said (S 84'38'00" E) 3543.13 Great Northern Placer Claim to a 3 1/4 inch dia. alum. monument (3553.35) stamped: KED 4975-S No. 6; thence, continuing along soid easterly COR #1 line S 49\*42'00" E 635.00 feet to a 3 1/4 inch dia. alum. monument stamped: KED 4975-S No. 5; thence, continuing along said easterly line \$ 68'02'00" E 1179.17 feet to a computed point at the intersection of soid easterly line of Great Northern Placer Claim and the easterly Right-of-Way line of the Burlington Northern Railroad; thence, northwesterly along said easterly Right-of-Way line of the Burlington Northern Roilroad to the point of beginning. The aforedescribed Tract A contains 8,197 acres, more or less. 5 89"32'43" E 297.35 19 20 MS 3864 COR #2 TOTAL S 34'33'05' △ - 38'37'00" 123.90 PLAT R = 1966.30 T = 688.91 S 32'35'55" 219.57 NQ.232 L = 1325.26 TRACT "A" 8.197 ACRES± MS 3855 COR #2 N 69"26"10" 146.49 △ - 27"24"23" LEGEND R = 1966.30 T = 479.45 N 46'50'44 SET 5/8 INCH DIAMETER BY 24 INCH LONG L = 940.55 203.20 REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S A = 1132'37 58'02'00+ ARY S BOZOO R = 1966.30 - 192.97 SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S FOUND ORIGINAL STONE AS NOTED (2810.2) 2810.20 N 65'49'49" W COMPUTED POINT, NOT FOUND OR SET S 5071'29" E 147.92 247.42 FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W -NU MONUMENT BY THE D.D.M.H. RECORD PER GREAT NORTHERN PLACER SURVEY NO. 3855 NORTHERN LINE BRUSHED, BLAZED, AND POSTED THIS SURVEY 3855 TAX CERTIFICATION PLACER I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of July 1996. Meri A. Miller by Janya R. Mehrke - Deputy Treasurer Lincoln County Montana NOTE: THIS MAP WAS COMPILED FROM RECORD DATA PER MINERAL SURVEY 3855. THE BASIS OF BEARING WAS BETWEEN CORNER #1 OF MS 3855 GRAPHIC SCALE AND COR #2 OF MS 3864, AND RECORD ANGLES WERE TURNED THERFROM. ( IN FEET )



## PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjaining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become port of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the odditional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(o)

DATE:

## DESCRIPTION OF TRACT B

A troct of land in the Great Northern Placer Claim No. 3855, in Lincoln County, Montana, lying in the SE 1/4 of Section 18, the NE 1/4 of Section 19, and the NW 1/4 of Section 20, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Being that tract of land lying north of the northerly Right-of-Way line of U.S. Hwy. No. 2 of Great Northern Placer Claim No. 3855, excepting that tract per P.F. Plat No. 232 and P.F. Plat No. 323, the area encompassing the Burlington Northern Railroad Right-of-Way line and the 8.197 acres (Tract A described above) known as the Kurtz/Cole Boundary Adjustment. Tract B contains 38.603 ocres, more or less.

Attest: Company,

Sheri L. Ward, Assistant Secretary

PLUM CREEK TIMBER COMPANY, L.P.

By Plum Creek Management

L.P., General Partner

William R. Brown, Vice

President Resource Management

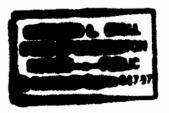
ACKNOWLEDGEMENT

STATE OF WASHINGTON )

COUNTY OF KING

On this doy of <u>uly</u>, 1996, before me personally appeared William R. Brown and Sheri L. Ward, to me known to be the Vice President Resource Management and the Assistant <u>Management</u> Secretary, respectively, of Plum Creek <del>Timber</del> Compony, L.P., general partner of Plum Creek Timber Company, L.P., the limited portnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on ooth stated that they were outhorized to execute said instrument an behalf of the limited portnership ond that the seal offixed is the seal of said limited partniership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



latory Public in and State of Washington Residing at Araff

My Commission Expires 4-1 Printed Nome:

Deput

2460

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 7-10-96 APPROVED rener Chairman, Lincoln County, Mantana Commissioners STATE OF MONTANA COUNTY OF LINCOLN

Filed on this O day of ally 1996 A.D. at 0:12 O'clock 1.m.

day MI UNMINAS by County Clerk and Recorder

CERTIFICATE OF SURVEY NO.