

CERTIFICATE OF SURVEY

IN TH

SE1/4 NE1/4 & NE1/4 SE1/4

OF SEC. 29, T26N, R28W, P.M.M.

F0R

SHAYNE JACKSON

PROPERTY DESCRIPTION-49.62 ACRES

A tract of land situated in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) and the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section Twenty-nine (29), Township Twenty-six (26) North, Range Twenty-eight (28) West of the Montana Principal Meridian, Lincoln County, Montana; defined as Parcel A of that property defined in Book 174, Page 317 and more particularly described as follows:

Beginning at the East Quarter (E1/4) corner of Section 29 which is a 2" Brass Cap marked ES2989; thence along the east line of Section 29, N 0'02'27" W, 440.38 feet to a 5/8" rebar and plastic cap marked 9958LS; thence leaving said east line N 89'53'30" W, 984.37 feet to a 5/8" rebar and plastic cap marked 9958LS on the west line of the East Half of the West Half of the East Half of the Northeast Quarter (E1/2 W1/2 E1/2 NE1/4) of Section 29; thence along said west line S 0'09'34" E, 438.03 feet to a 5/8" rebar and plastic cap marked 9958LS on the north line of the NE1/4 SE1/4 of Section 29; thence along said north line N 89'45'16" W, 327.83 feet to the northwest corner of said NE1/4 SE1/4 which is a 5/8" rebar and plastic cap marked 9958LS; thence S 0'12'12" E, 1321.14 feet to the southwest corner of said NE1/4 SE1/4 which is a 5/8" rebar and plastic cap marked 9958LS; thence S 89'48'38" E, 1307.67 feet to a 5/8" rebar and plastic cap marked 9958LS on the east line of Section 29; thence along said east line N 0'02'46" W, 1319.84 feet to the TRUE POINT OF BEGINNING, encompassing an area of 49.62 acres.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- o COMPUTED POINT-NOT SET

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO DELINEATE THE BOUNDARY OF THAT PARCEL DEFINED AS PARCEL A PER BOOK 174, PAGE 317 AND NO NEW PARCELS WERE CREATED.

C.3 # 2455

COUNTY COMMISSIONERS

CERTIFICATE OF RECURS

Filed for record this 3

Chairman, Lincoln County Commissioners

Date

Chairman, Lincoln County Commissioners

Lincoln County Recorder

 DATE:
 05-30-96
 SE1/4 & NE1/4

 JOB NO.
 M96-10
 SECTION
 29

 DWN.
 BY:
 JDM
 TOWNSHIP
 26N

 REVISION
 PRINCIPAL MERIDIAN MT

 SHEET
 1 OF 1
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

STAPLES 9958 LS

SURVIVIOLEM 15 SU

R.E.S. LS

J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059