

**CERTIFICATE OF SURVEY**  
**NW 1/4, Sec. 27, T36N R26W**  
**P.M., Lincoln County, MT.**

OWNERS: VAUGHN AND THELMA GARDNER

PURPOSE: PARCEL A: RETRACEMENT

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE CENTER 1/4 CORNER, SECTION 27; THENCE ALONG THE SOUTH LINE OF GOVERNMENT LOT 3 NORTH 89°28'20" WEST 563.45 FEET; THENCE NORTH 17°16'07" WEST 300.33 FEET; THENCE NORTH 20°33'31" WEST 562.70 FEET; THENCE NORTH 37°24'16" EAST 160.76 FEET; THENCE SOUTH 39°36'54" EAST 125.53 FEET; THENCE NORTH 46°23'06" EAST 200.00 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 46°23'06" WEST 200.00 FEET, NORTH 39°36'54" WEST 125.53 FEET, SOUTH 37°24'16" WEST 160.76 FEET, SOUTH 20°33'31" EAST 562.70 FEET; SOUTH 17°16'07" EAST 300.33 FEET TO THE SOUTH LINE OF GOVERNMENT LOT 3 AND ALONG THE SOUTH LINE SOUTH 89°28'20" EAST 38.80 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 66°21'29" EAST 33.75 FEET TO THE BEGINNING OF A 522.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°19'51" 167.09 FEET; THENCE NORTH 48°01'38" EAST 269.81 FEET TO THE BEGINNING OF A 311.45 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°58'34" 130.33 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY ALONG THE CENTER LINE 461 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 454 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 38°23'06" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 38°23'06" WEST 141.00 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 11.32 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

APPROVED: 6-25, 1996

BY Dawn Marquardt

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

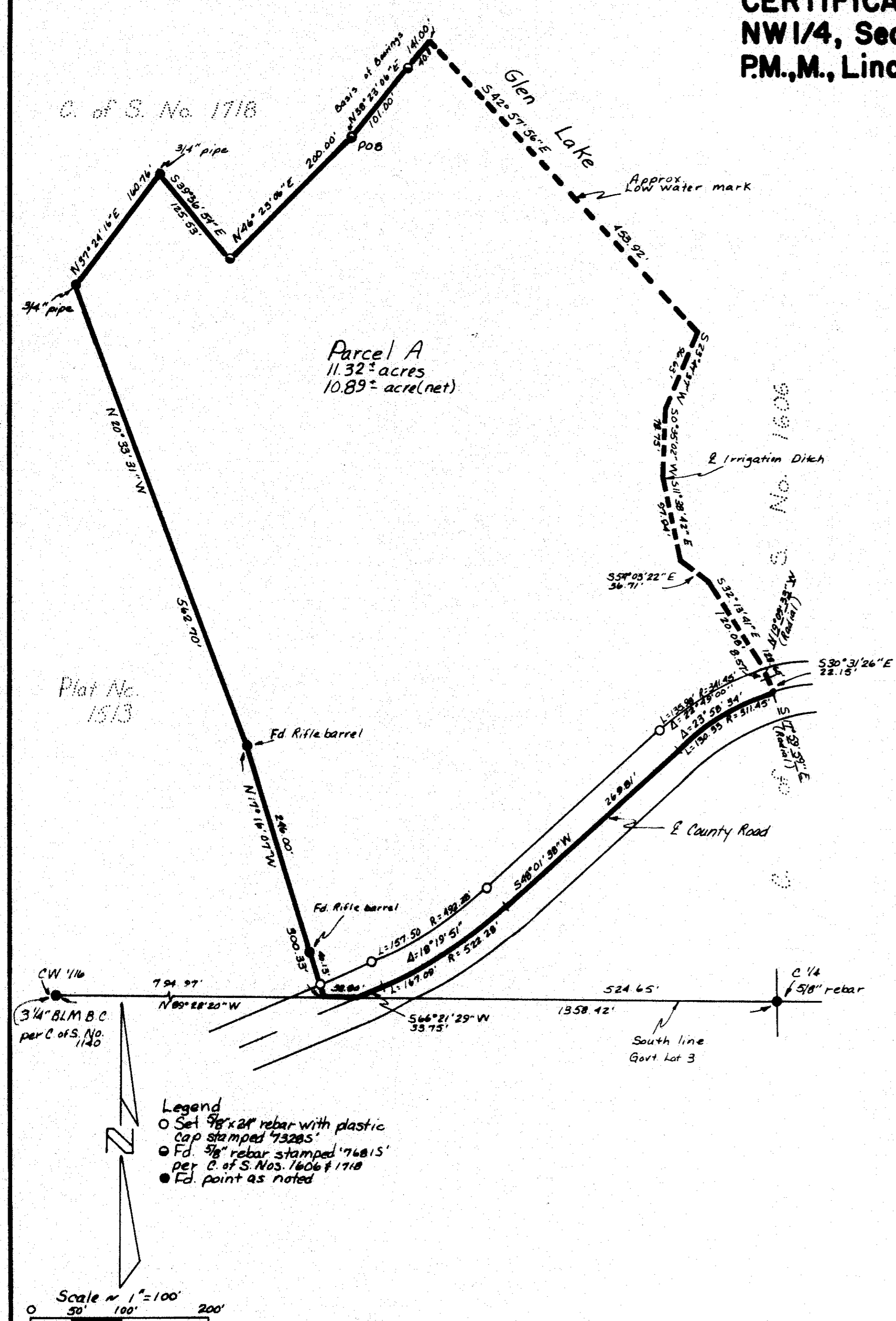
Heald R. Carter  
 COUNTY COMMISSIONER

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 25<sup>th</sup> DAY OF June, 1996 A.D., AT 8:00 O'CLOCK A.M.

Carol B. Cummings  
 COUNTY CLERK AND RECORDER

BY Francis DeWitt  
 DEPUTY



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1081 South Main (406) 755-8886  
 KALISPELL, MONTANA 59901