

# CERTIFICATE OF SURVEY

NW1/4, Sec.19, T36N R26W  
P.M.,M., Lincoln County, Montana

OWNER: CARL DEAN PERSHALL  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: FAMILY TRANSFER  
DATE: AUGUST 18, 1993

## LEGAL DESCRIPTIONS

### PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 19, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH 3°58'30" EAST 1263.22 FEET; THENCE NORTH 27°58'43" WEST 140.01 FEET TO THE SOUTHEASTERLY LINE OF THE COUNTY ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTHEASTERLY LINE NORTH 10°09'05" EAST 116.96 FEET TO THE BEGINNING OF A 106.83 FOOT RADIUS CURVE TO THE RIGHT; THENCE CONTINUING ALONG THE SOUTHEASTERLY LINE OF THE ROAD, NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 40°22'52" 75.29 FEET; THENCE NORTH 39°27'57" WEST 30.00 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE NORTH 50°30'58" EAST 185.86 FEET; THENCE SOUTH 27°58'43" EAST 222.56 FEET; THENCE SOUTH 66°40'51" WEST 312.15 FEET TO THE POINT OF BEGINNING CONTAINING 1.062 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

### PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 19, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH 3°58'30" EAST 1263.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 27°58'43" WEST 140.01 FEET; THENCE NORTH 66°40'51" EAST 312.15 FEET; THENCE SOUTH 27°58'43" EAST 140.00 FEET; THENCE SOUTH 66°40'44" WEST 312.15 FEET TO THE POINT OF BEGINNING CONTAINING 1.000 ACRE OF LAND ALL AS SHOWN HEREON. TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

## OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A TO CARL F. PERSHALL MY FATHER AND PARCEL B TO CARLA J. MIKITA MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Carl Dean Pershall  
CARL DEAN PERSHALL

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 19th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CARL DEAN PERSHALL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lauri Myers  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka  
MY COMMISSION EXPIRES 9/23/95

Harold R. Cramer  
COUNTY COMMISSIONER

APPROVED: 6-12, 1996

BY Bruce W. Buschhoff

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF June, 1996, A.D. AT 1:50 O'CLOCK P M.

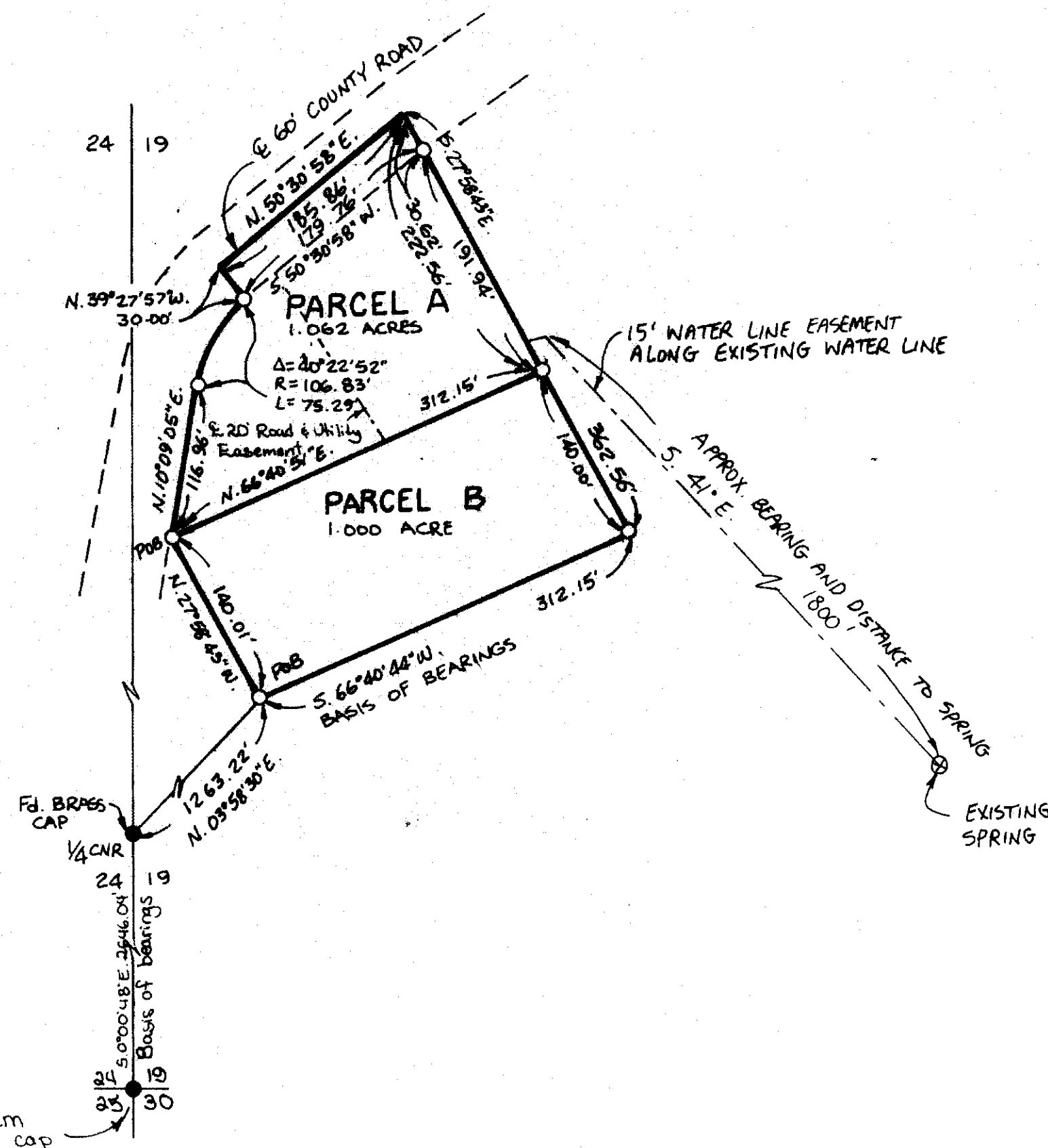
Carol D. Cummings  
COUNTY CLERK AND RECORDER

BY Sharon A. Dennis  
DEPUTY

CERTIFICATE OF SURVEY No. 2450

Sanitary Restrictions Removed P.F. #5664

MIKITA



I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. Paid in full.

DATED THIS 12th DAY OF June, 1996.

Lauri A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

LEGEND  
O SET 5/8"x24" REBAR WITH PLASTIC  
CAP STAMPED '73285'  
● FOUND POINT AS NOTED

SCALE 1"=100'  
0 50' 100' 200'