

By: **Larsen Engineering and Surveying, Inc., P.C.**
CML Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

NW1/4, SECTION 11, T. 36 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA

**PURPOSE: BOUNDARY LINE ADJUSTMENT
& RETRACEMENT.**

OWNER'S CERTIFICATE

I, hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties in order to enhance property configuration. No additional properties are hereby created, therefore, this division of land is exempt from review as a subdivision pursuant to Section 86-3-207(a), M.C.A. Furthermore, this division of land is exempt from review by the Montana Department of Environmental Quality because the additional acquired land is to become part of a parcel that does not have existing restrictions imposed/provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel pursuant to 16-6-605(2)(c), A.R.M.

Shay, Curtis & Cornstock
John G. Shay
Steve R. Cornstock

State of Montana
County of Lincoln
On this 24 day of April, in the year 1996, before me, personally appeared John G. Shay & Karen Cornstock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Mark A. Laidell
NOTARY PUBLIC for the State of Montana
RESIDING at Lincoln, Mont.
My Commission Expires 12-31-98

State of Montana
County of Lincoln
On this 24 day of April, in the year 1996, before me, personally appeared John G. Shay known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Mark A. Laidell
NOTARY PUBLIC for the State of Montana
RESIDING at Lincoln, Mont.
My Commission Expires 12-31-98

State of Montana
County of Lincoln
On this 24 day of April, in the year 1996, before me, personally appeared Steve R. Cornstock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Mark A. Laidell
NOTARY PUBLIC for the State of Montana
RESIDING at Lincoln, Mont.
My Commission Expires 12-31-98

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES (UNLESS NOTED)

CERTIFICATE OF SURVEYOR

Jeff H. Larsen 1/3/96
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED 5-22, 1996

David D. Buehl

EXAMINING LAND SURVEYOR REGISTRATION NUMBER

Donald R. Larsen
STATE OF MONTANA, Lincoln County Commissioner, Chairman

COUNTY OF Lincoln

FILED THIS 22 DAY OF May, 1996 A.D.
AT 2:00 O'CLOCK A.M.

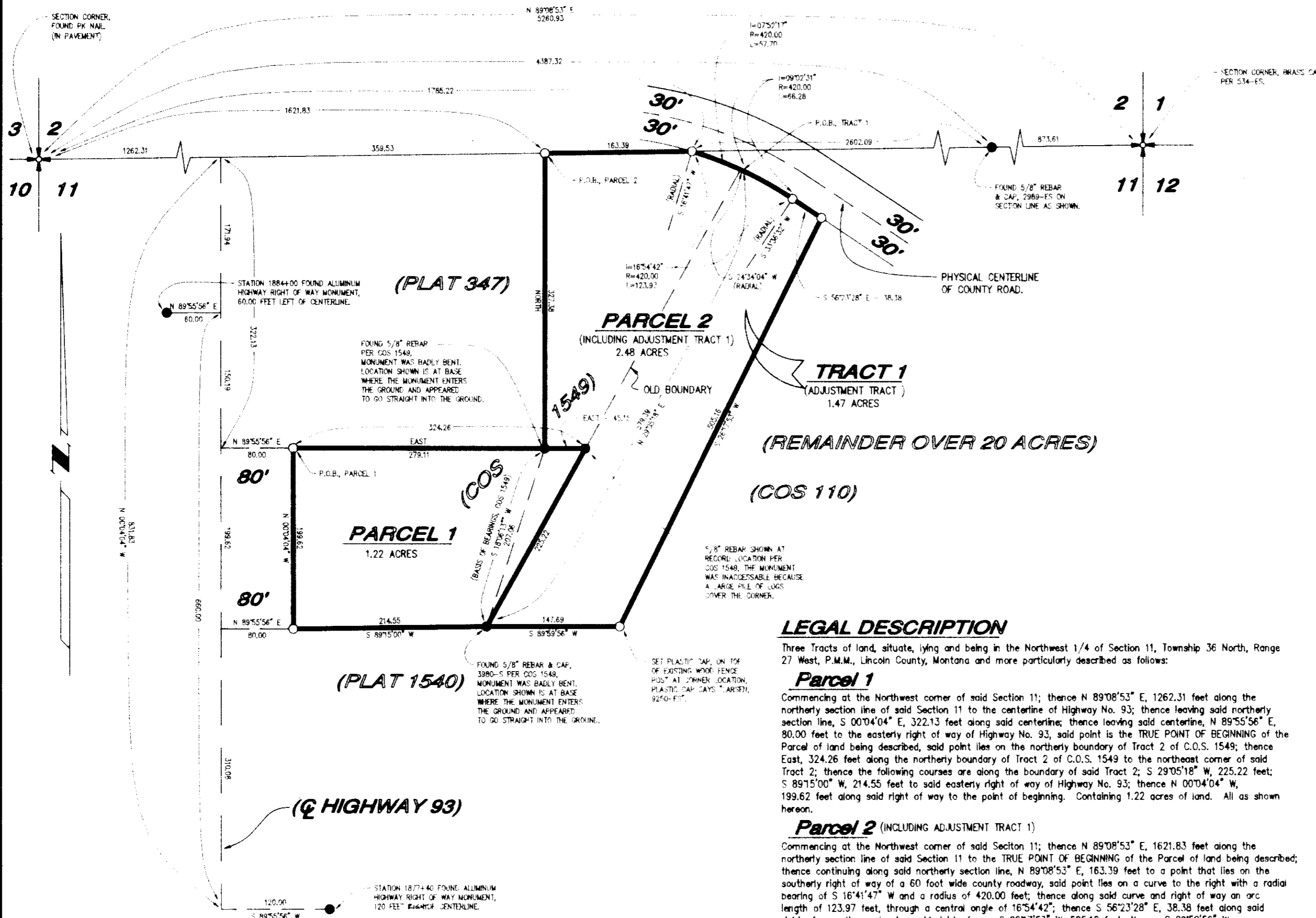
David D. Buehl
CLERK AND RECORDER

BY: *Franklin D. Harris*
DEPUTY

INSTRUMENT RECORD NUMBER

SHEET 1 OF SHEET(S)

CERTIFICATE OF SURVEY NO. 2445



LEGAL DESCRIPTION

Three Tracts of land, situate, lying and being in the Northwest 1/4 of Section 11, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Parcel 1

Commencing at the Northwest corner of said Section 11; thence N 89°08'53" E, 1262.31 feet along the northerly section line of said Section 11 to the centerline of Highway No. 93; thence leaving said northerly section line, S 00°04'04" E, 322.13 feet along said centerline; thence leaving said centerline, N 89°55'56" E, 80.00 feet to the easterly right of way of Highway No. 93, said point is the TRUE POINT OF BEGINNING of the Parcel of land being described, said point lies on the northerly boundary of Tract 2 of C.O.S. 1549; thence East, 324.26 feet along the northerly boundary of Tract 2 of C.O.S. 1549 to the northeast corner of said Tract 2; thence the following courses are along the boundary of said Tract 2; S 29°05'18" W, 225.22 feet; S 89°15'00" W, 214.55 feet to said easterly right of way of Highway No. 93; thence N 00°04'04" W, 199.62 feet along said right of way to the point of beginning. Containing 1.22 acres of land. All as shown hereon.

Parcel 2 (INCLUDING ADJUSTMENT TRACT 1)

Commencing at the Northwest corner of said Section 11; thence N 89°08'53" E, 1621.83 feet along the northerly section line of said Section 11 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence continuing along said northerly section line, N 89°08'53" E, 163.39 feet to a point that lies on the southerly right of way of a 60 foot wide county roadway, said point lies on a curve to the right with a radial bearing of S 16°41'47" W and a radius of 420.00 feet; thence along said curve and right of way an arc length of 123.97 feet, through a central angle of 16°54'42"; thence S 56°23'28" E, 38.38 feet along said right of way, thence leaving said right of way, S 26°17'53" W, 505.16 feet; thence S 89°59'56" W, 147.69 feet to the southeast corner of Tract 2 of C.O.S. 1549; thence the following courses are along the boundary of Tracts 1 and 2 of C.O.S. 1549; N 29°05'18" E, 225.22 feet; West, 45.15 feet; North, 327.38 feet to the point of beginning. Containing 2.48 acres of land. All as shown hereon.

Tract 1 (ADJUSTMENT TRACT)

Commencing at the Northwest Section corner of said Section 11; thence N 89°08'53" E, 1785.22 feet to the southerly right of way of a 60 foot wide county roadway, said point lies on a curve to the right with a radial bearing of S 16°41'47" W and a radius of 420.00 feet; thence leaving said northerly section line continuing along said curve and right of way an arc length of 57.70 feet, through a central angle of 07°52'11" to the TRUE POINT OF BEGINNING of the Tract of land being described; thence continuing along said curve and right of way an arc length of 66.28 feet, through a central angle of 09°02'31"; thence S 56°23'28" E, 38.38 feet along said right of way, thence leaving said right of way, S 26°17'53" W, 505.16 feet; thence S 89°59'56" W, 147.69 feet to the southeast corner of Tract 2 of C.O.S. 1549; thence N 29°05'18" E, 579.39 feet along the easterly boundary of Tract 1 and 2 of C.O.S. 1549 to the point of beginning. Containing 1.47 acres of land. All as shown hereon.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 22nd DAY OF May, 1996.

David Miller by Janice R. Melnick - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

For: Shay
Owner: Shay, Curtis & Cornstock
Date: December 1995

NOTE: ALL DISTANCES ARE IN FEET