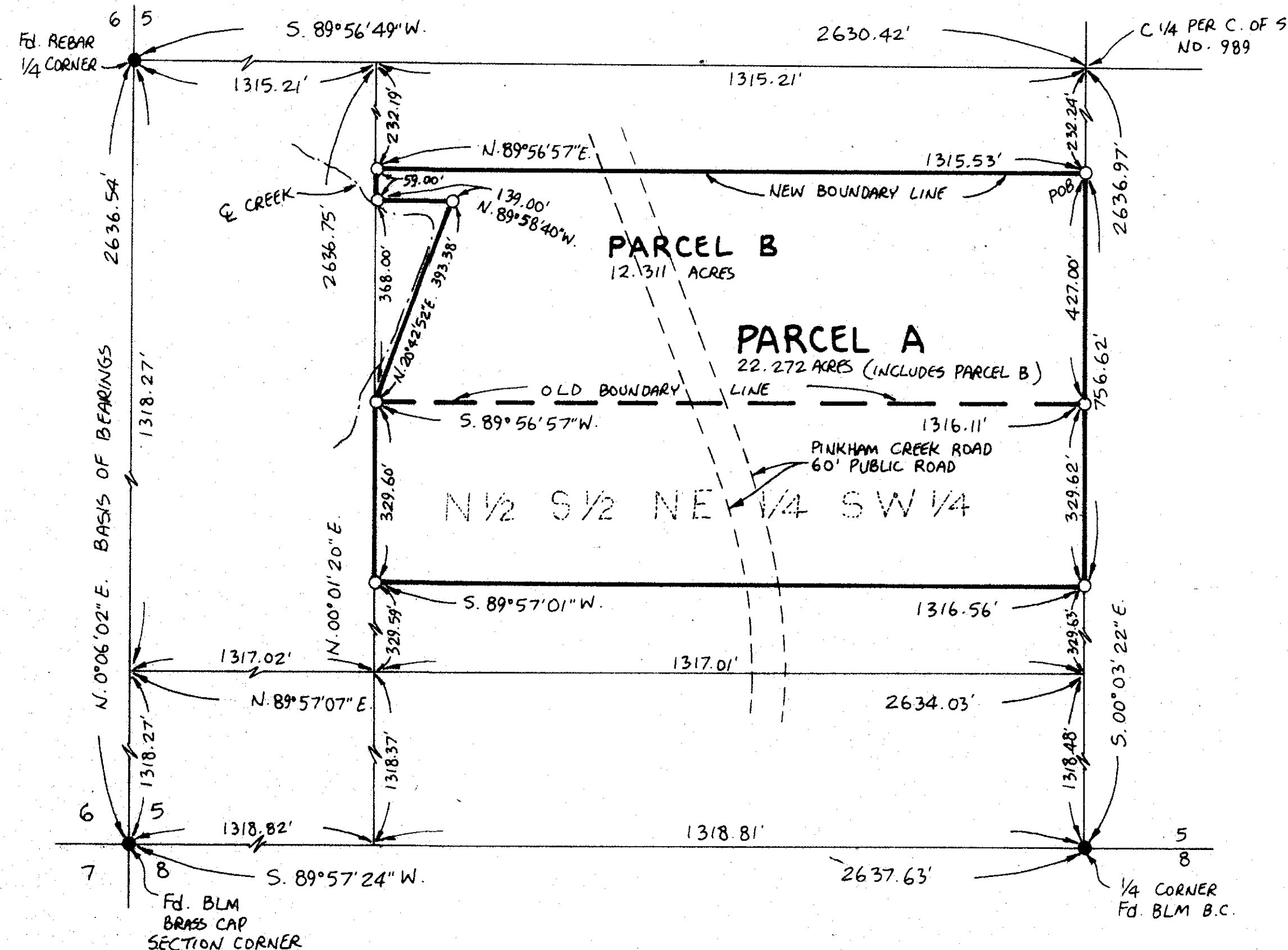


CERTIFICATE OF SURVEY
SW 1/4, Sec. 5, T35N R27W
P.M.,M., Lincoln County, Montana

OWNERS: JOHN ROBERT WILSON, JANET LUCILLE WILSON,
 THOMAS J. WILSON JR. AND NORA ELIZABETH WILSON
 PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT
 DATE: APRIL 11, 1995



LEGAL DESCRIPTIONS

PARCEL A: (INCLUDES PARCEL B)

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTH 0°03'22" EAST 232.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTH 0°03'22" EAST 756.62 FEET TO THE SOUTH LINE OF THE NORTH 1/2 SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF SAID ALIQUOT PART SOUTH 89°57'01" WEST 1316.56 FEET AND NORTH 0°01'20" EAST 329.60 FEET; THENCE NORTH 20°42'52" EAST 393.38 FEET; THENCE NORTH 89°58'40" WEST 139.00 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°01'20" EAST 59.00 FEET; THENCE NORTH 89°56'57" EAST 1315.53 FEET TO THE POINT OF BEGINNING CONTAINING 22.272 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO PINKHAM CREEK ROAD RIGHT OF WAY.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTH 0°03'22" EAST 232.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTH 0°03'22" EAST 427.00 FEET TO THE NORTH LINE OF THE NORTH 1/2 SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°56'57" WEST 1316.11 FEET; THENCE NORTH 20°42'52" EAST 393.38 FEET; THENCE NORTH 89°58'40" WEST 139.00 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°01'20" EAST 59.00 FEET; THENCE NORTH 89°56'57" EAST 1315.53 FEET TO THE POINT OF BEGINNING CONTAINING 12.131 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO PINKHAM CREEK ROAD RIGHT OF WAY.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-5-207(1)(A), MCA.

John Robert Wilson
 JOHN ROBERT WILSON
Thomas J. Wilson Jr.
 THOMAS J. WILSON JR.
Janet Lucille Wilson
 JANET LUCILLE WILSON
Nora Elizabeth Wilson
 NORA ELIZABETH WILSON

STATE OF Montana }
 COUNTY OF Lincoln } SS.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN ROBERT WILSON AND JANET LUCILLE WILSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF Montana }
 COUNTY OF Lincoln } SS.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS J. WILSON JR. AND NORA ELIZABETH WILSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: 5-1, 1996

Bruce J. Buck

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF April, 1996.

David M. Miller by Janet R. Mohr Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

Marlene Mauch
 NOTARY PUBLIC FOR THE STATE OF Montana
 RESIDING AT Eureka
 MY COMMISSION EXPIRES 2-12-98

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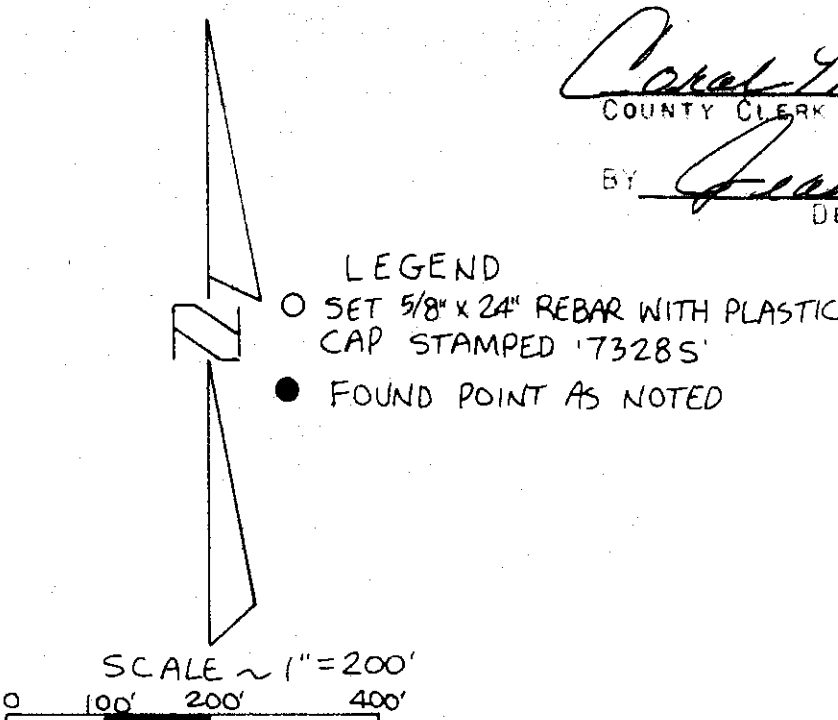
CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7528

Harold R. Cinner
 COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 2438

WILSON

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 1st DAY OF May, 1996, A.D., AT 9:40 O'CLOCK A.M.
Coral N. Cummings
 COUNTY CLERK AND RECORDER
 BY Leanne Dennis
 DEPUTY



Marquardt Surveying Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285