

CERTIFICATE OF SURVEY

IN THE
 W1/2 OF SEC. 29 & THE E1/2 OF SEC. 30
 TOWNSHIP 32 NORTH, RANGE 28 WEST
 LINCOLN COUNTY, MONTANA
 FOR
 HELEN HANSBURY ESTATE

SUBDIVISION EXEMPTION CERTIFICATION

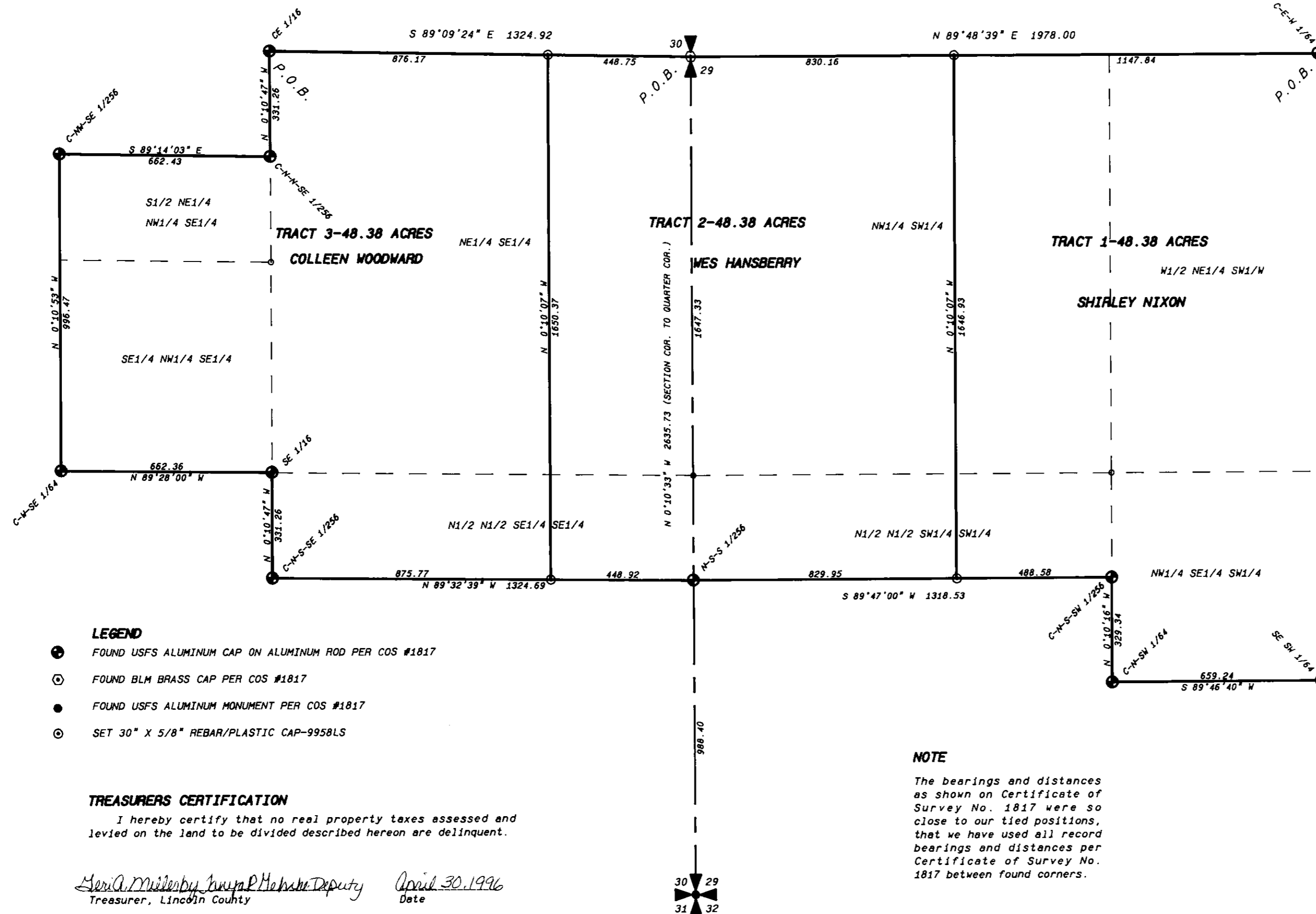
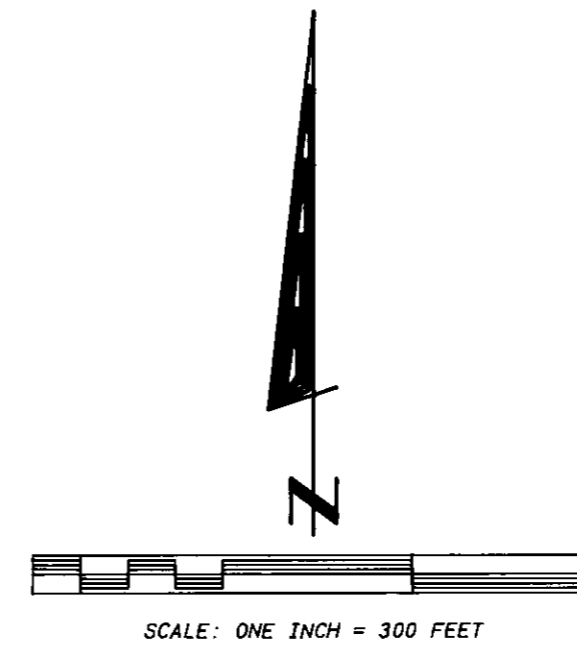
These divisions of land are exempt from subdivision review pursuant to Section 76-3-201(1), M.C.A., a court ordered division.
 Cause No. DP-96-C

BASIS OF BEARINGS

Bearings are based on the bearings of the perimeter of this entire parcel as shown on Certificate of Survey No. 1817. Refer also to Certificate of Survey No. 1817 for Section Subdivision.

PURPOSE OF SURVEY

The purpose of this survey is to show the new lines of ownership in the division of the estate of Helen Hansberry among her heirs.



LEGEND

- ⊕ FOUND USFS ALUMINUM CAP ON ALUMINUM ROD PER COS #1817
- ⊙ FOUND BLM BRASS CAP PER COS #1817
- FOUND USFS ALUMINUM MONUMENT PER COS #1817
- ⊙ SET 30" X 5/8" REBAR/PLASTIC CAP-9958LS

TREASURERS CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Janet A. Millerby
 Treasurer, Lincoln County

April 30, 1996
 Date

NOTE

The bearings and distances as shown on Certificate of Survey No. 1817 were so close to our tied positions, that we have used all record bearings and distances per Certificate of Survey No. 1817 between found corners.

PROPERTY DESCRIPTION TRACT 1-48.38 ACRES

A tract of land situated in the West Half (W1/2) of Section Twenty-nine (29), Township Thirty-two (32) North, Range Twenty-eight (28) West of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Beginning at the northeast corner of the West Half of the Northeast Quarter of the Southwest Quarter (W1/2 NE1/4 SW1/4) of Section 29; thence S 0°10'07" E, 1975.65 feet to the southeast corner of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4) of Section 29; thence S 89°46'40" W, 659.24 feet to the southwest corner of said NW1/4 SE1/4 SW1/4; thence N 0°10'16" W, 329.34 feet to the southeast corner of the North Half of the North Half of the Southwest Quarter of the Southwest Quarter (N1/2 N1/2 SW1/4 SW1/4) of Section 29; thence along the south line of said N1/2 N1/2 SW1/4 SW1/4, S 89°47'00" W, 488.58 feet; thence leaving said south line N 0°10'07" W, 1646.93 feet to the north line of the Southwest Quarter (SW1/4) of Section 29; thence along said north line N 89°48'39" E, 1147.84 feet to the TRUE POINT OF BEGINNING, encompassing an area of 48.38 acres.

PROPERTY DESCRIPTION TRACT 2-48.38 ACRES

A tract of land situated in the East Half (E1/2) of Section Thirty (30), and the West Half (W1/2) of Section Twenty-nine (29), Township Thirty-two (32) North, Range Twenty-eight (28) of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

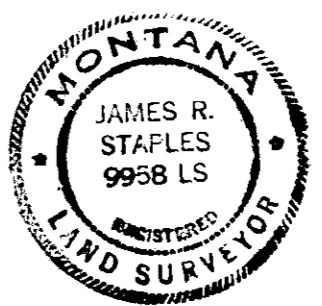
Beginning at the Quarter Corner common to Sections 29 and 30; thence along the north line of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 29, N 89°48'39" E, 830.16 feet; thence leaving said north line S 0°10'07" E, 1646.93 feet to the south line of the North Half of the North Half of the Southwest Quarter of the Southwest Quarter (N1/2 N1/2 SW1/4 SW1/4) of Section 29; thence S 89°47'00" W, 829.95 feet to the line common to Sections 29 and 30; thence, along the south line of the North Half of the North Half of the Southeast Quarter of the Southeast Quarter (N1/2 N1/2 SE1/4 SE1/4) of Section 30, N 89°32'39" W, 448.92 feet; thence leaving said south line N 0°10'07" W, 1650.37 feet to the north line of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 30; thence along said north line S 89°09'24" E, 448.75 feet to the TRUE POINT OF BEGINNING, encompassing an area of 48.38 acres.

PROPERTY DESCRIPTION TRACT 3-48.38 ACRES

A tract of land situated in the East Half (E1/2) of Section Thirty (30), Township Thirty-Two (32) North, Range Twenty-Eight (28) West of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 30; thence along the north line of said NE1/4 SE1/4, S 89°09'24" E, 876.17 feet; thence leaving said north line S 0°10'07" E, 1650.37 feet to the south line of the North Half of the North Half of the Southeast Quarter of the Southeast Quarter (N1/2 N1/2 SE1/4 SE1/4) of Section 30; thence N 89°32'39" W, 875.77 feet to the southwest corner of said N1/2 N1/2 SE1/4 SE1/4; thence N 0°10'47" W, 331.26 feet to the southwest corner of said NE1/4 SE1/4; thence N 89°28'00" W, 662.36 feet to the southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4 NW1/4 SE1/4) of Section 30; thence N 0°10'53" W, 996.47 feet to the northwest corner of the South Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (S1/2 NE1/4 NW1/4 SE1/4) of Section 30; thence S 89°14'03" E, 662.43 feet to the west line of said NE1/4 SE1/4; thence along said west line N 0°10'47" W, 331.26 feet to the TRUE POINT OF BEGINNING, encompassing an area of 48.38 acres.

CERTIFICATE OF SURVEY No. 2437

<p>COUNTY TREASURER</p> <p><i>Harold R. Jiner</i> Chairman, Lincoln County Commissioners Date: <u>5-1-96</u></p> <p><i>Bill Backhoff</i> Checked by Date: <u>5-1-96</u></p>	<p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>1st</u> day of <u>May</u> 1996, at <u>10:00</u> o'clock <u>A.M.</u></p> <p><i>Carol Ann Cummings</i> Lincoln County Recorder By <i>Laurel Edwards</i> Deputy</p>	<p>DATE: 03-19-96</p> <p>JOB NO. M96-02</p> <p>DWN. BY: JDM</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS Date: <u>4-30-96</u></p>	<p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p> 
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