

# Certificate Of Survey

Located in the SW 1/4 NE 1/4 Section 36  
T.30 N.,R.31 W.,P.M.M., Lincoln Co. Mt.

## Purpose Of Survey & Owner's Certificate:

This Survey is filed Pursuant to Section 76-3-207 (1)(d) to wit: ... divisions made outside of a platted subdivision by sale or agreement to buy or sell where the parties to the transaction enter a covenant running with the land and revocable by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes....  
Furthermore: this division is exempt from Sanitation review, Tract 1A is larger than 20 acres, and therefore exempt from review, Tract 1B is exempt from review Pursuant to ARM 16.16.605 (h) ... division made for agricultural or pasture use when no structures requiring water and / or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and the property owner. Any change in land use subjects the divisions to the provisions of Title 76, Chpt. 4 part 1, MCA and this chapter.

Property Owner Dennis Micklon date 4-18-96 County Commissioner (Governing Body) David R. Connor date



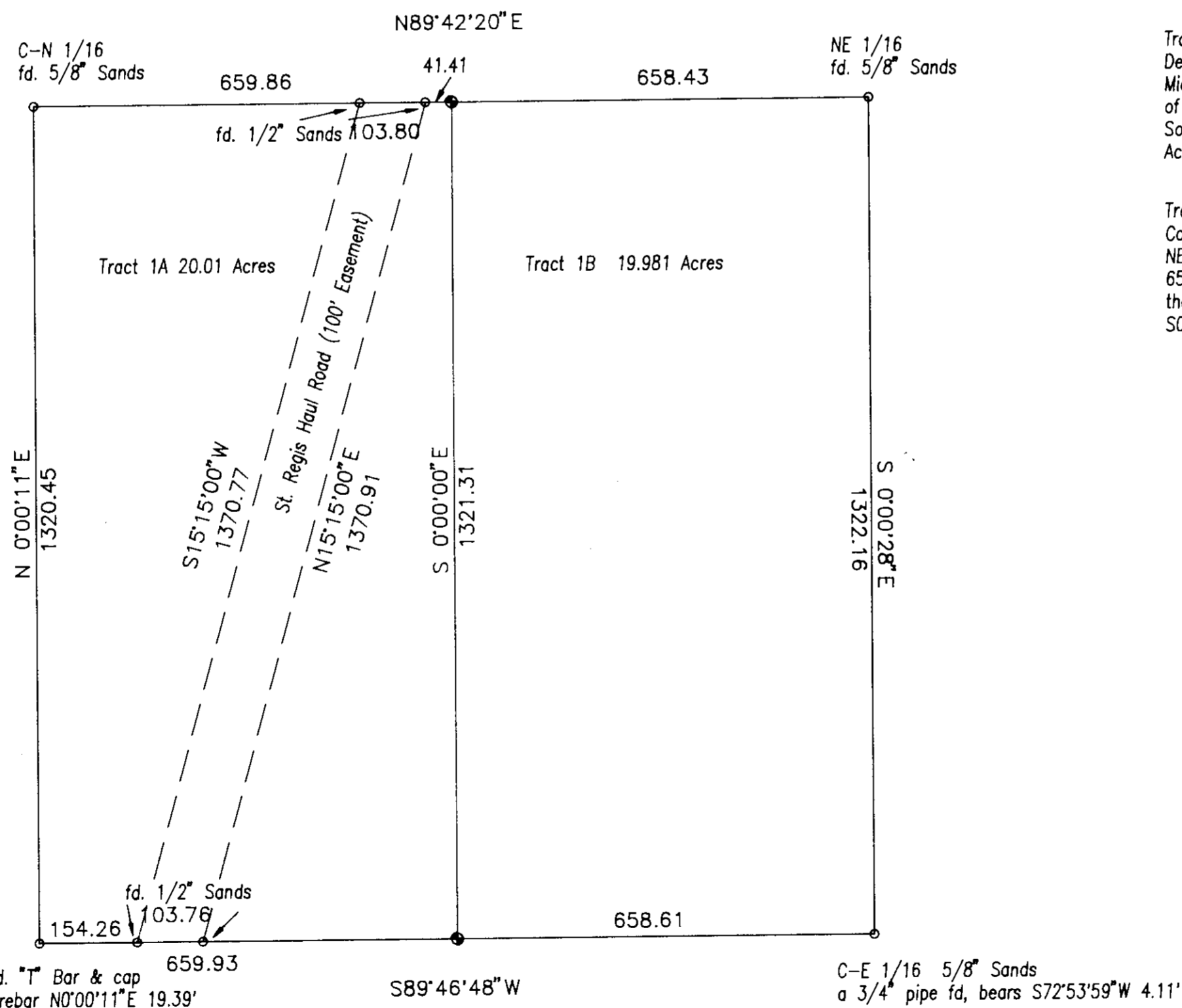
State of Montana  
County of Lincoln  
on this 17th day of April 1996 before me personally appeared Dennis Micklon known to Me to be the  
Persons whose names are Subscribed to the within Instrument and acknowledged to Me they executed the same.  
Marc J. Carstens Notary Public for the State of Montana  
Residing at Libby, MT My Commission expires 3-24-99

### Legend

- Denotes set 5/8" X 24" Rebar with cap stamped "M. Carstens 5940LS"
- Denotes Found Monument of Record as noted.
- ▲ Denotes Record Angle Point, Nothing Found or Set.
- + | — Denotes Found as Noted.

For Additional Section Subdivision Control Data, See Certificate of Survey No. 2111

Basis of Bearing: Fd. Monuments as shown on Certificate of Survey No. 2111



### Legal Descriptions

(Remainder)

Tract 1A, Lying in the SW 1/4 NE 1/4, Section 36, T.30 N.,R.31 W.,P.M.M., Lincoln County, Mt Described as Follows: Beginning at the Center 1/4 of said Section; Thence, along the North-South Midsection Line of said Section, N0°00'11"E 1320.45' to the C-N 1/16; Thence, along the North Line of said SW 1/4 NE 1/4, N89°42'20"E 659.86'; Thence, S0°00'00"E 1321.31'; Thence, along the South Line of said SW 1/4 NE 1/4, S89°46'48"W 659.93' to the Point of Beginning, Containing 20.01 Acres, Subject to shown Haul Road.

(Ag. Exemption)

Tract 1B, Lying in the SW 1/4 NE 1/4, Section 36, T.30 N.,R.31 W.,P.M.M., Lincoln County, Mt Commencing at the Center 1/4 Corner of said Section; Thence, along the South Line of said SW 1/4 NE 1/4, N89°46'48"E 659.93' to the Point of Beginning; Thence, along said South line, N89°46'48"E 658.61' to the C-E 1/16; Thence, along the East Line of said SW 1/4 NE 1/4, N0°00'00"W 1322.16' to the NE 1/16; Thence, along the North Line of said SW 1/4 NE 1/4, S89°42'20"W 658.43'; Thence, S0°00'00"E 1321.31' to the Point of Beginning, Containing 19.981 Acres, Subject to shown Haul Road.

### Certificate of Surveyor

State of Montana  
County of Sanders  
I, Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate; that such survey was made on APRIL-10-96; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 13 day of APRIL 1996

Marc J. Carstens  
Marc J. Carstens, 5940 RLS  
Thompson Falls Mt.



APPROVED: Bruce Buehler 4-18-96

Filed For Record This 18th Day Of April, 1996  
At 9:48 O' Clock P.M.  
By Coral M. Cummings Clerk And Recorder  
Anna M. Midgett Deputy

Certificate Of Survey No. 2434

Treasurer's Certificate  
State of Montana  
County of Lincoln  
I Herby Certify that real property taxes assessed and levied on the lands described in the within Plat are Paid.  
This Certificate is made as Required by Section 76-3-611 (b) MCA.  
Dated this 18 Day of April 1996  
Heri O. Miller by Janya R. Behner - Deputy  
Treasurer

Survey Prepared At The Request Of: Dennis Micklon