

CERTIFICATE OF SURVEY
NW 1/4, Sec. 3, T36N R27 W
P.M., M., Lincoln County, Montana

OWNERS: INDIAN CREEK RANCH PARTNERSHIP
PURPOSE: PARCELS A, B & C: BOUNDARY LINE ADJUSTMENT
DATE: JULY 14, 1995

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH 1/4 CORNER, SECTION 3; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°03'45" EAST 1349.83 FEET; THENCE SOUTH 89°56'41" WEST 347.33 FEET; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 411.01 FEET; THENCE SOUTH 63°35'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEGINNING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE NORTH 89°11'09" WEST 479.03 FEET TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 3; THENCE ALONG THE WEST AND NORTH LINES OF GOVERNMENT LOT 3 NORTH 0°05'52" EAST 1346.87 FEET AND NORTH 89°49'00" EAST 93.58 FEET; THENCE SOUTH 30°32'49" EAST 505.31 FEET; THENCE NORTH 89°49'00" EAST 917.70 FEET; THENCE NORTH 0°03'45" EAST 436.00 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°49'00" EAST 55.20 FEET TO THE POINT OF BEGINNING CONTAINING 29.028 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4, SECTION 3; THENCE SOUTH 89°56'41" WEST 347.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 411.01 FEET; THENCE SOUTH 63°35'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE SOUTH 41°07'17" WEST 95.22 FEET; THENCE SOUTH 33°33'21" WEST 334.54 FEET; THENCE SOUTH 69°33'46" WEST 70.40 FEET; THENCE SOUTH 25°26'22" EAST 122.43 FEET; THENCE SOUTH 61°36'51" EAST 333.69 FEET TO THE BEGINNING OF A 42.28 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 42°06'06" 31.07 FEET; THENCE SOUTH 19°30'57" EAST 46.74 FEET; THENCE SOUTH 31°55'43" EAST 106.32 FEET MORE OR LESS TO THE BEGINNING OF A 69.42 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 83°12'03" 100.81 FEET; THENCE NORTH 64°51'55" EAST 97.98 FEET; THENCE NORTH 36°25'54" EAST 140.80 FEET; THENCE NORTH 29°40'06" EAST 152.99 FEET; THENCE NORTH 21°39'47" EAST 255.84 FEET; THENCE SOUTH 89°56'41" WEST 64.59 FEET; THENCE NORTH 21°39'47" EAST 51.24 FEET; THENCE NORTH 7°26'55" EAST 141.66 FEET; THENCE NORTH 13°37'26" WEST 125.45 FEET TO THE POINT OF BEGINNING CONTAINING 12.367 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4, SECTION 3; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE SOUTHWEST 1/4 NORTHWEST 1/4 SOUTH 0°03'45" EAST 1320.45 FEET, NORTH 89°56'24" WEST 1325.41 FEET AND NORTH 0°05'52" EAST 1317.79 FEET; THENCE SOUTH 89°11'09" EAST 479.03 FEET; THENCE SOUTH 41°07'17" WEST 95.22 FEET; THENCE SOUTH 33°33'21" WEST 334.54 FEET; THENCE SOUTH 69°33'46" WEST 70.40 FEET; THENCE SOUTH 25°26'22" EAST 122.43 FEET THENCE SOUTH 61°36'51" EAST 333.69 FEET TO THE BEGINNING OF A 42.28 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 42°06'06" 31.07 FEET; THENCE SOUTH 19°30'57" EAST 46.74 FEET; THENCE SOUTH 31°55'43" EAST 106.32 FEET TO THE BEGINNING OF A 69.42 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 83°12'03" 100.81 FEET; THENCE NORTH 64°51'55" EAST 97.98 FEET; THENCE NORTH 36°25'54" EAST 140.80 FEET; THENCE NORTH 29°40'06" EAST 152.99 FEET; THENCE NORTH 21°39'47" EAST 255.84 FEET; THENCE SOUTH 89°56'41" WEST 64.59 FEET; THENCE NORTH 21°39'47" EAST 51.24 FEET; THENCE NORTH 7°26'55" EAST 141.66 FEET; THENCE NORTH 13°37'26" WEST 125.45 FEET; THENCE NORTH 89°56'41" EAST 347.33 FEET TO THE POINT OF BEGINNING CONTAINING 29.245 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

David D. Smoguel
INDIAN CREEK RANCH PARTNERSHIP BY

STATE OF MONTANA
COUNTY OF LINCOLN: } SS.

ON THIS 5th DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED INDIAN CREEK RANCH PARTNERSHIP BY David D. Smoguel, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John W. Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/16/98

APPROVED: 1-11, 19 96

CERTIFICATE OF SURVEYOR

David D. Smoguel
EXAMINING LAND SURVEYOR
REGISTRATION NO.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN Chairman, Lincoln County Commissioners 3-13-96

FILED ON THE 13th DAY OF March, 1996, A.D., AT 9:05 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

J. Annie Dennis
BY DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 13th DAY OF March, 1996

Don O. Miller by Jany R. Hehner - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.

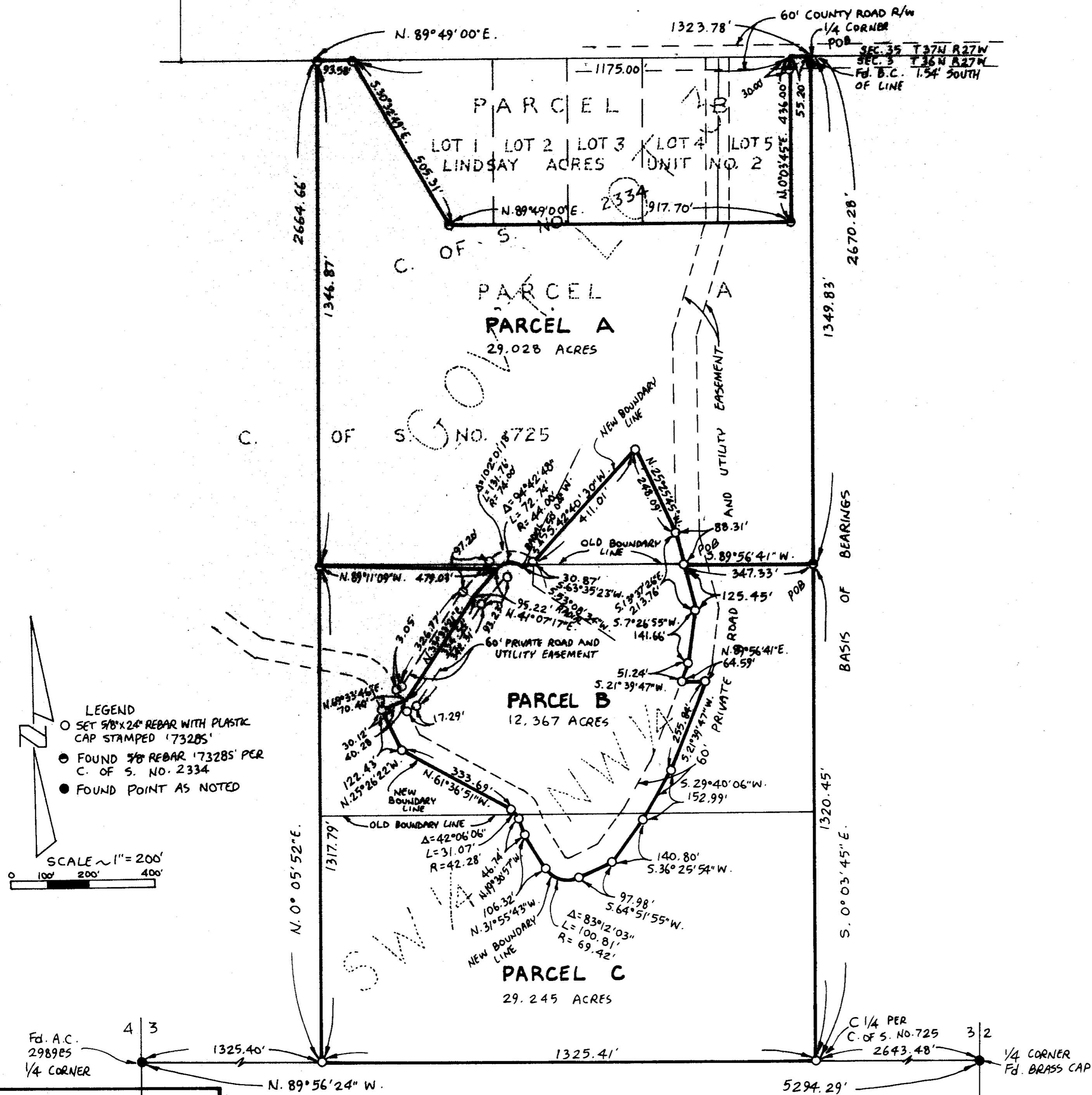
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 2427

Sanitary Restrictions Removed P.F.# 5564

LUCIANO - GACIAL HUGH

CERTIFICATE OF SURVEY
NW 1/4, Sec. 3, T36N R27 W
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
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SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 2427

Sanitary Restrictions Removed 7.554 LUCIANO - GLACIAL HIGH