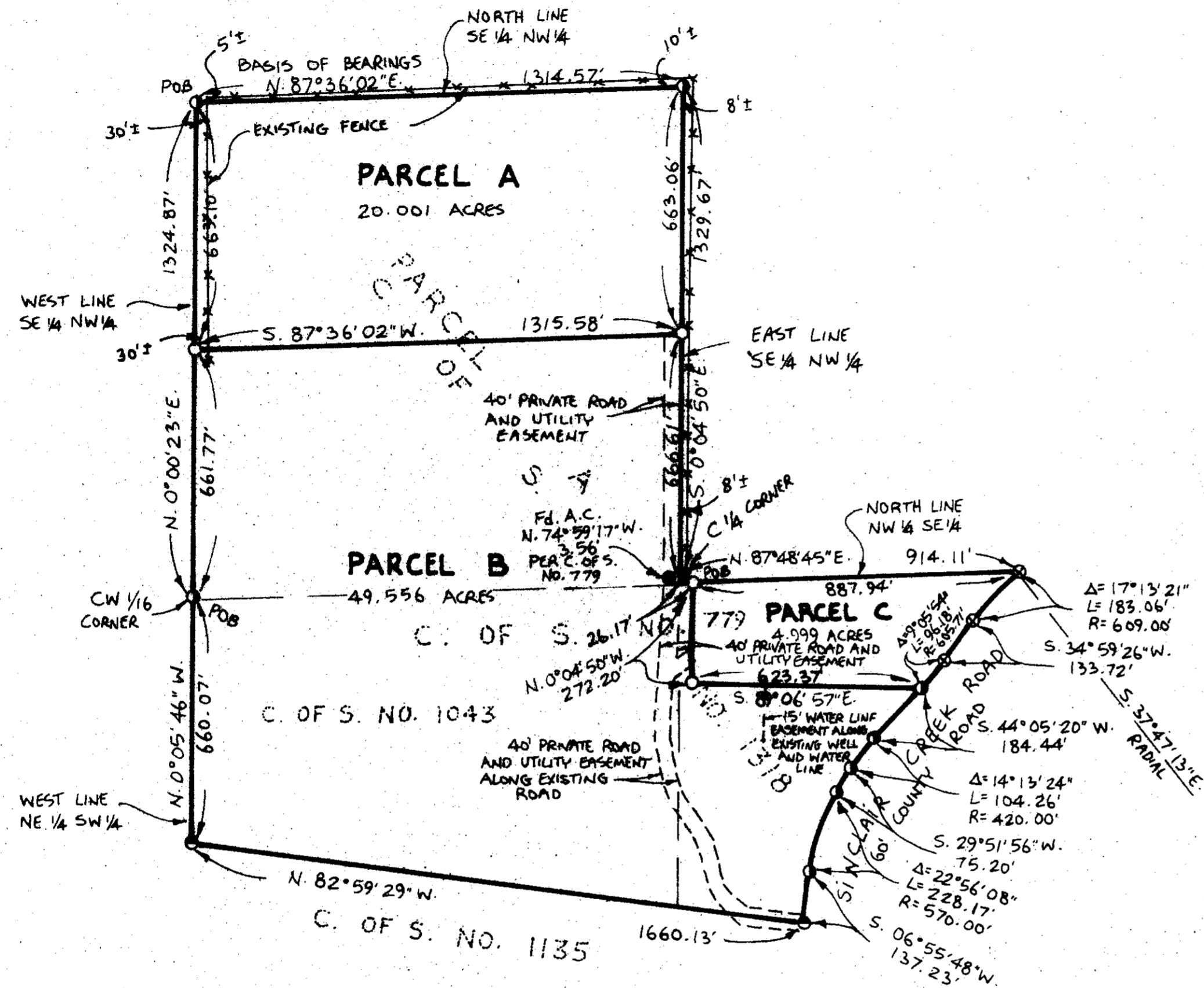


CERTIFICATE OF SURVEY
Portion Sec. 18, T36N R26W
P.M., M., Lincoln County, Montana

OWNER: STEVEN P. SPRAY
 PURPOSE: PARCEL A: FAMILY TRANSFER
 PARCEL B: REMAINDER
 PARCEL C: FAMILY TRANSFER
 DATE: DECEMBER 14, 1995



LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 87°36'02" EAST 1314.57 FEET AND SOUTH 0°04'50" EAST 663.06 FEET; THENCE SOUTH 87°36'02" WEST 1315.58 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°00'23" EAST 663.10 FEET TO THE POINT OF BEGINNING (CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON.
 TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 0°00'23" EAST 661.77 FEET; THENCE NORTH 87°36'02" EAST 1315.58 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°04'50" EAST 666.01 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 NORTH 87°48'45" EAST 26.17 FEET; THENCE SOUTH 0°04'50" EAST 272.20 FEET; THENCE SOUTH 89°06'57" EAST 623.37 FEET TO THE WESTERLY LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE WESTERLY LINE OF THE ROAD THE FOLLOWING COURSES:
 SOUTH 44°05'20" WEST 184.44 FEET TO THE BEGINNING OF A 420.00 FOOT RADIUS CURVE TO THE LEFT;
 THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°13'24" 104.26 FEET; THENCE SOUTH 29°51'56" WEST 75.20 FEET TO THE BEGINNING OF A 570.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°56'08" 228.17 FEET; THENCE SOUTH 6°55'48" WEST 137.23 FEET; THENCE LEAVING THE WESTERLY LINE OF THE ROAD, NORTH 32°59'29" WEST 1660.13 FEET TO THE WEST LINE OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°05'46" WEST 660.07 FEET TO THE POINT OF BEGINNING CONTAINING 49.556 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THAT PORTION OF THE NORTHWEST 1/4 SOUTHWEST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 SOUTHWEST 1/4 NORTH 87°48'45" EAST 26.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 87°48'45" EAST 887.94 FEET TO A POINT ON THE WESTERLY LINE OF SINCLAIR CREEK ROAD WHICH POINT IS ON A 609.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 37°47'13" EAST; THENCE, ALONG THE WESTERLY LINE OF THE ROAD THE FOLLOWING COURSES:
 SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°13'21" 183.06 FEET; THENCE SOUTH 34°59'26" WEST 133.72 FEET TO THE BEGINNING OF 605.71 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°05'54" 96.18 FEET; THENCE, LEAVING THE WESTERLY LINE OF THE ROAD, NORTH 89°06'57" WEST 623.37 FEET; THENCE NORTH 0°04'50" WEST 272.20 FEET TO THE POINT OF BEGINNING CONTAINING 4.999 ACRES OF LAND ALL AS SHOWN.
 TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO PATRICIA M. SPRAY, MY WIFE, AND PARCEL C AS SHOWN ON THIS CERTIFICATE OF SURVEY TO JAMES G. SPRAY, MY FATHER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-20(1)(B), MCA.

Steven P. Spray
 STEVEN P. SPRAY

STATE OF MONTANA }
 COUNTY OF LINCOLN }

ON THIS 4th DAY OF March, 1996, BEFORE ME, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED STEVEN P. SPRAY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Don H. Smith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 MY COMMISSION EXPIRES 7-1-99
 RESIDING AT Garfield

APPROVED: 3-7-1996 CERTIFICATE OF SURVEYOR
 BY *Don Marquardt*
 DAWN MARQUARDT
 REGISTRATION NO. 228 S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 7th DAY OF March, 1996, A.D., AT 10:10 O'CLOCK A.M.

Coral D. Cummings
 COUNTY CLERK AND RECORDER
 BY *Juanita Dummie*
 DEPUTY

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "7328.S"
- FOUND 5/8" REBAR 2989 E.S. PER C. OF S. NO. 1135
- FOUND 5/8" REBAR "HAIGES 25205"
- FOUND 5/8" REBAR 2989 E.S. PER C. OF S. NO. 1318
- FOUND POINT AS NOTED

SCALE ~ 1" = 300'
 0 150' 300' 600'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID.
 DATED THIS 7th DAY OF March, 1996.

Don O. Miller by Laura R. Mahan-Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
 285 1st AVE. E.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2425

Sanitary Restrictions Removed P.P. 5561

SPRAY 05-733