

CERTIFICATE OF SURVEY

SW 1/4, Sec. 15 and NW 1/4, Sec. 22, T37 N R27 W, P. M., M., Lincoln County, Montana

OWNERS: NICK AND ESTHER CARVEY
 PURPOSE: PARCEL A: REMAINDER
 PARCEL B: CREATE A PARCEL FOR AGRICULTURE USE WITH AGRICULTURE COVENANT
 DATE: JULY 13, 1995

LEGAL DESCRIPTIONS

PARCEL A:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 15 AND THE NORTHWEST 1/4, SECTION 22, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER, SECTION 15; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4, SECTION 15 NORTH 0°09'38" EAST 40.74 FEET; THENCE SOUTH 89°45'53" WEST 240.51 FEET; THENCE SOUTH 0°10'01" WEST 1178.05 FEET; THENCE NORTH 89°45'53" WEST 241.90 FEET TO THE WEST LINE OF THE NORTHWEST 1/4, SECTION 22; THENCE ALONG THE WEST LINE NORTH 0°14'15" EAST 1137.91 FEET TO THE POINT OF BEGINNING CONTAINING 0.526 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 NORTHWEST 1/4, SECTION 22, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTHWEST 1/4 NORTH 0°14'15" EAST 179.99 FEET; THENCE SOUTH 89°45'53" EAST 241.90 FEET; THENCE SOUTH 0°10'01" WEST 179.99 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°45'53" WEST 242.12 FEET TO THE POINT OF BEGINNING CONTAINING 1.000 ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED INTO A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNERS THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.005(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

Nick Carvey
 NICK CARVEY

Esther Carvey
 ESTHER CARVEY

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 14th DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICK AND ESTHER CARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David R. Pinner - 2-28-96
 Chairman, Lincoln County Commissioners

David C. Halvorsen
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

APPROVED: 2-28, 1996

Bruce Buchs
 BY

Dawn Marquardt
 DAWN MARQUARDT

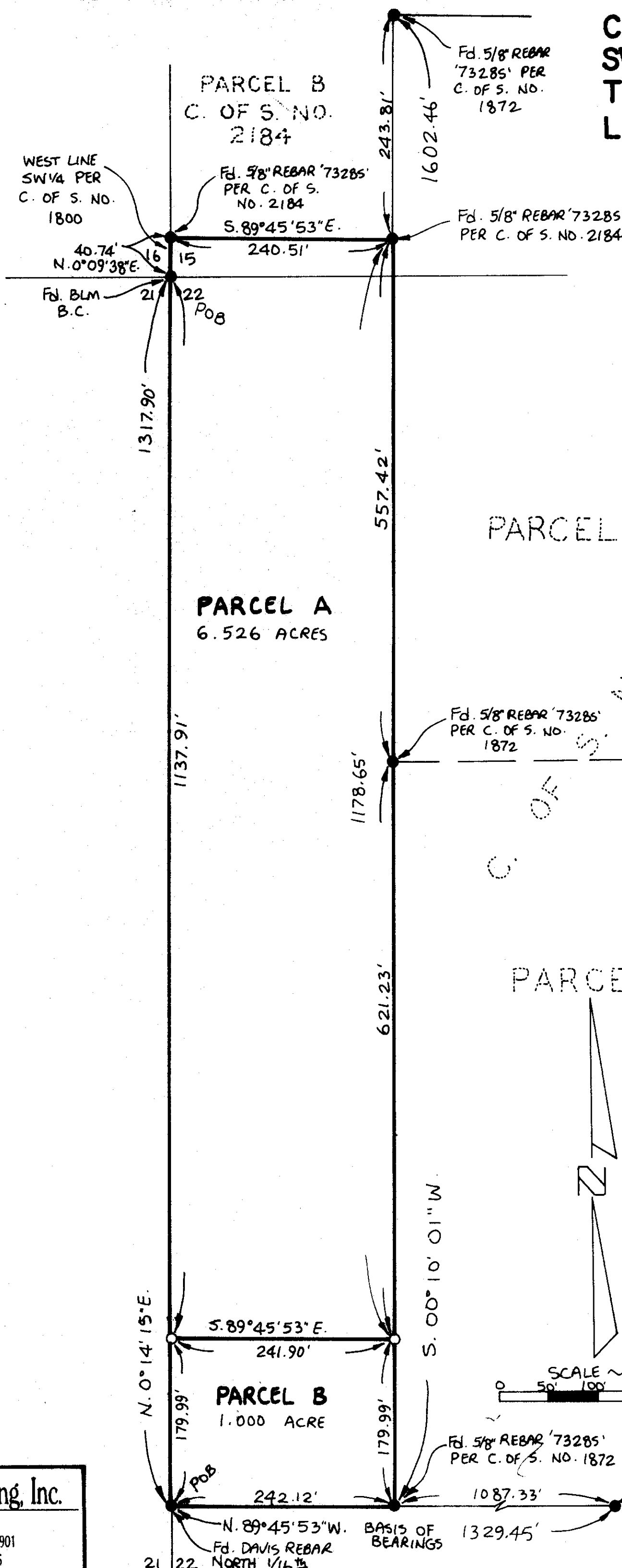
STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 28th DAY OF FEBRUARY, 1996, A.D., AT 2:20 O'CLOCK P M.
Coral R. Cummings
 COUNTY CLERK AND RECORDER

BY Francis Morris
 CLERK

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF FEBRUARY, 1996.

David Miller
 TREASURER, LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2423

Sanitary Restrictions Removed P.F. # 5553

CARVEY JGB #95-126