

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478

CERTIFICATE OF SURVEY

SW1/4SE1, 4 SEC.18 T.35 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

FOR: INTERBEL

OWNER: DAN J. McCRAW, JAMES T. CONWAY, & PATRICIA E. ZOLLARS
CONTRACT BUYER: CHARLES W. CALVERT

PURPOSE: UTILITY SITE, NOVEMBER 16TH, 1995

PARCEL "A"
Description: A Tract of Land situated, lying and being in the
SW1/4SE1/4 of Section Eighteen (18), Township Thirty-five (35) North,
Range Twenty-seven (27) West, P.M.,M., Lincoln County and more
particularly described as follows to
wit:

Commencing at the NE corner of Tract 1 of C.S.# 1319, Records of
Lincoln County; thence S 89° 39' 18" E along the North Boundary of
said Tract 1, a distance of 417.22 feet to a found iron pin on the
Westerly R/W of Pinkham Creek County Road; thence S 2° 17' 31" W along
said R/W, a distance of 548.37 feet to a set iron pin and the TRUE
POINT OF BEGINNING of the Tract of Land herein described; thence
continuing along said R/W, S 2° 17' 31" W, a distance of 50.00 feet
to a set iron pin; thence N 87° 42' 29" E leaving said R/W, a distance
of 30.00 feet to a set iron pin; thence N 2° 17' 31" E, a distance of
50.00 feet to a set iron pin; thence S 87° 42' 29" E, a distance of
30.00 feet to the PLACE OF BEGINNING and containing 0.034 acre, more
or less. Subject to and together with all appurtenant easements of
record.

I hereby certify that no real property taxes assessed and levied
on the property to be divided described above are delinquent.
Date this _____ day of _____ 19 _____

Treasurer, Lincoln County, Montana

Michael R. Cramer
County Commissioner

UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to
create a parcel to be used for utility easements and no
structures requiring water or sewage disposal will be erected on
the parcel so created. Therefore, this division is exempt from
review by the Department of Health and Environmental Sciences
pursuant to ARM 16.16.605(2)(e). Any changes in land use subjects
this division of land to review under the provisions of the
Sanitation in Subdivisions Act.

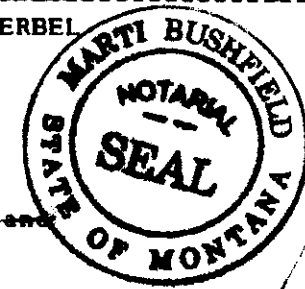
Charles W. Calvert
CHARLES W. CALVERT

Michael A. Gordon
INTERBEL

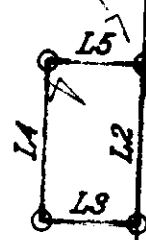
State of Montana
County of Lincoln

On this 16th day of FEB., 1996
before me a notary public for the state
of MONTANA, personally appeared
CHARLES W. CALVERT & MICHAEL A. GORDON,
known to me to be the persons whose
names are subscribed and acknowledged to
me that they executed the same.

Marti Bushfield
In witness whereof, I have hereunto
set my hand and affixed my notarial
seal the day and year first above written.
Notary Public for the State of Montana
Residing at Eureka, Montana
My commission expires 7-18-99

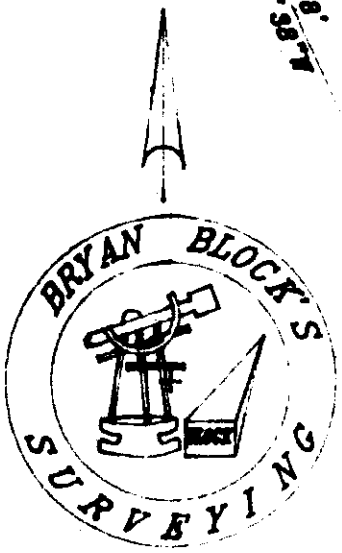


PARCEL "A" P.O.B.
0.034 AC.



CURVE	DELTA ANGLE	RADIUS	ARC
C 1	13 08' 52"	1369.99'	314.38'
C 2	12 42' 11"	1430.00'	317.04'

LINE	BEARING	DISTANCE
L 1	N 89° 39' 18" E	55.06'
L 2	S 02° 17' 31" W	50.00'
L 3	N 87° 42' 29" W	30.00'
L 4	N 02° 17' 31" E	50.00'
L 5	S 87° 42' 29" E	30.00'



REC.
B. C. S18

S19

SCALE 1" = 60'

0' 30' 60' 120' 160'

N 89° 39' 18" E 472.28'
357.18' REC. 5, 8" DOYLE

18

X

TRACT 1

OF C. S. # 1319

SURVEYORS NOTE:

ALL BEARINGS & DIST. ARE RECORD.
PER C.S.# 1319

LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. 1/4 CORNER
4. 1/16TH CORNER
5. FOUND 5" 8" DOYLE
6. SET 1" 2" x 5" 8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEY

Bryan B. Block
REGISTRATION NO. 7918-S
APPROVED 2-21-96
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 21st DAY OF Feb.
1996 A.D. AT 2:00 O'CLOCK P.M.
CLERK AND RECORDER

Coral R. Cummings
DEPUTY
INSTRUMENT RECORD NO.
PAID

REC. 5, 8" DOYLE

SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2418