

**CERTIFICATE OF SURVEY**  
**W/2, Sec. 28 and NE 1/4, Sec. 29,**  
**T 36N R 27W, P.M., M.,**  
**Lincoln County, Montana**

OWNERS: JAMES H. LIDSTER REVOCABLE FAMILY TRUST AND  
 MAXINE VREDENBERG  
 PURPOSE: PARCELS A AND B; BOUNDARY LINE ADJUSTMENT  
 DATE: MAY 12, 1995

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THOSE PORTIONS OF THE WEST 1/2, SECTION 28 AND THE NORTHEAST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.P., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE MEANDER CORNER ON THE WEST LINE OF SECTION 28 ON THE SOUTH SHORE OF OTHORP LAKE;  
 THENCE ALONG THE WEST LINE OF SECTION 28 SOUTH 0°05'55" WEST 323.23 FEET; THENCE SOUTH 89°54'05" EAST 172.33 FEET; THENCE NORTH 77°57' FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 77°57' FEET; THENCE NORTH 89°54'05" WEST 246.33 FEET; THENCE SOUTH 0°05'55" WEST 294.32 FEET; THENCE SOUTH 89°54'05" EAST 74.00 FEET; THENCE SOUTH 33°31'32" EAST 144.23 FEET; THENCE SOUTH 52°55'15" EAST 194.10 FEET; THENCE SOUTH 28°55'15" EAST 247.00 FEET; THENCE SOUTH 53°55'15" EAST 1327.09 FEET; THENCE NORTH 4°27'45" WEST 200.00 FEET; THENCE NORTH 10°15'05" WEST 160.00 FEET; THENCE NORTH 46°01'15" EAST 238 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1832 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 55°04'12" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 55°04'12" WEST 30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.7 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**

THAT PORTION OF THE NORTHEAST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE EAST 1/4 CORNER, SECTION 29; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 NORTH 0°05'55" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 0°05'55" WEST 294.32 FEET; THENCE NORTH 89°54'05" WEST 74.00 FEET; THENCE SOUTH 0°05'55" WEST 294.32 FEET; THENCE SOUTH 89°54'05" EAST 74.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.500 ACRE OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**OWNER CERTIFICATION**

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-5-101, MCA.

*James H. Lidster*  
 JAMES H. LIDSTER REVOCABLE FAMILY TRUST

*Maxine Vredenberg*  
 MAXINE VREDENBERG

STATE OF MONTANA  
 COUNTY OF LINCOLN

ON THIS 3rd DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JAMES H. LIDSTER REVOCABLE FAMILY TRUST AND MAXINE VREDENBERG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Lawrence A. Swartz*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Everett  
 MY COMMISSION EXPIRES 7-1-99

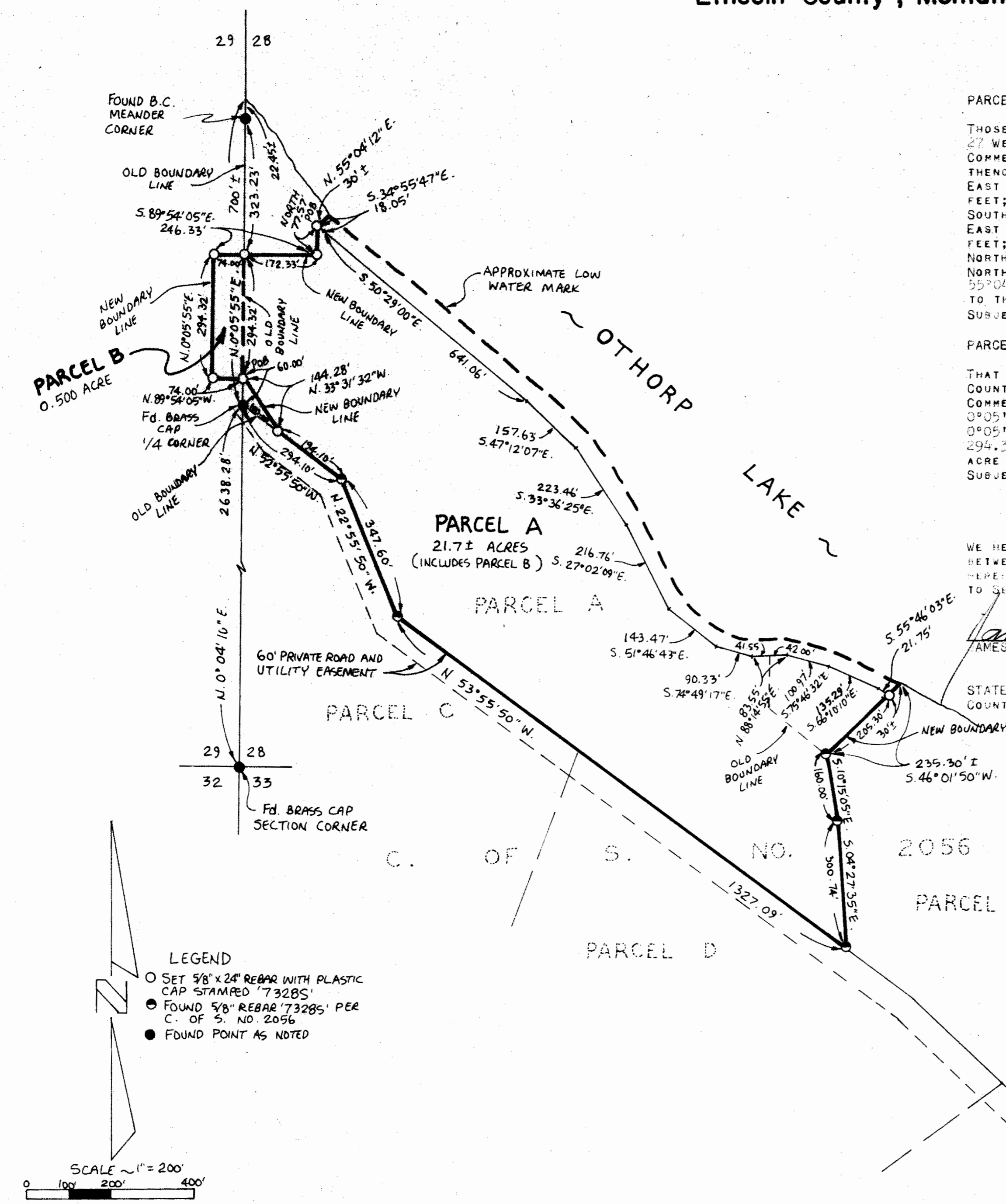
APPROVED: 1-10, 1996  
*Bruce G. Buckley*  
 COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEY  
*John M. Ward*  
 JOHN M. WARD  
 REGISTRATION NO. 11513

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 11th DAY OF January, 1996, A.D., AT 2:00 O'CLOCK P.M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER  
*Jennie Chenoweth*  
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 9th DAY OF January, 1996.  
*Heri A. Miller by Joseph R. Mahan*  
 TREASURER, LINCOLN COUNTY, MONTANA



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**CERTIFICATE OF SURVEY No. 2413**

OTHORP LAKE