

# CERTIFICATE OF SURVEY

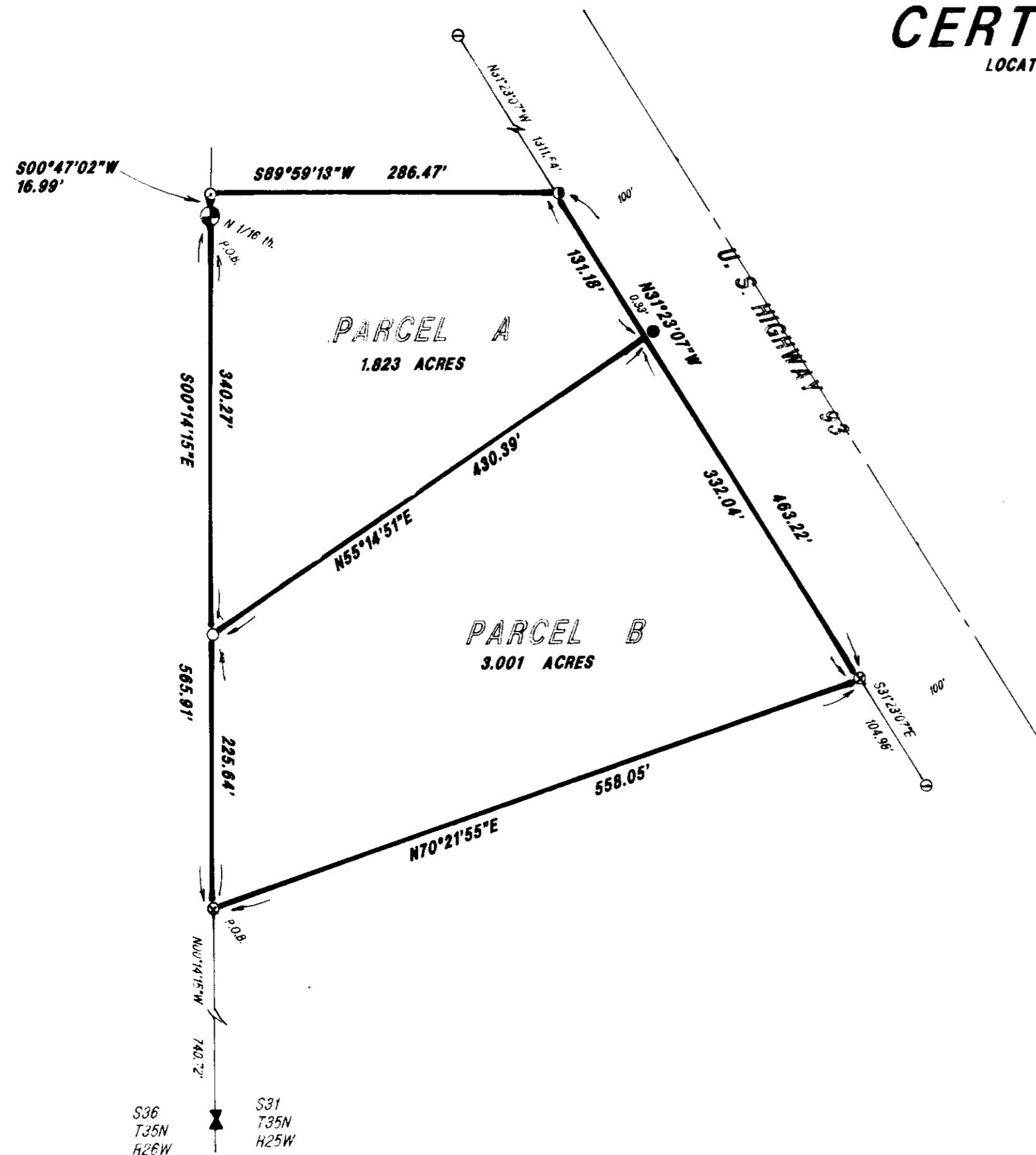
LOCATED IN U.S. GOV'T. LOTS 1 & 2 OF SEC. 31, T35N, R25W, PM,M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
BRETT & CHLOE MRGICH  
OCTOBER 1995

PURPOSE OF SURVEY: IMMEDIATE FAMILY  
TRANSFER

- FOUND 5/8" RE-BAR
- FOUND 3/4" RE-BAR
- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"
- ⊖ FOUND 2" ALUMINUM MONUMENT SET BY THE STATE DEPARTMENT OF HIGHWAYS
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



## DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 25 WEST, AND SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°14'15"E, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 340.26 FEET TO A SET 5/8" RE-BAR;

THENCE N55°14'51"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 430.39 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N31°23'07"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 131.18 FEET TO A FOUND 1/2" RE-BAR;

THENCE S89°59'13"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 286.47 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE S00°47'02"W, ON AND ALONG SAID WEST BOUNDARY OF U.S. GOVERNMENT LOT 1, A DISTANCE OF 16.99 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 1.823 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - PARCEL B

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 25 WEST AND SECTION 31, TOWNSHIP 35N, RANGE 25 WEST, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S00°14'15"E, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 340.27 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°15'15"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 225.64 FEET TO A FOUND 5/8" RE-BAR;

THENCE N70°21'55"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 558.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N31°23'07"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 332.04 FEET TO A POINT;

THENCE S55°14'51"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 430.39 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 3.001 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL B TO NELSON & BETTY WESTWOOD, OUR PARENTS; THAT THIS IS THE FIRST GIFT OR SALE TO THEM; WE CERTIFY THAT WE ARE IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 16-3-207(1)(b), M.C.A.

Brett Mrgich  
BRETT MRGICH

Chloe Mrgich  
CHLOE MRGICH

COUNTY OF Lincoln SS  
STATE OF MONTANA )

ON THIS 6 DAY OF Jan, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED BRETT & CHLOE MRGICH, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

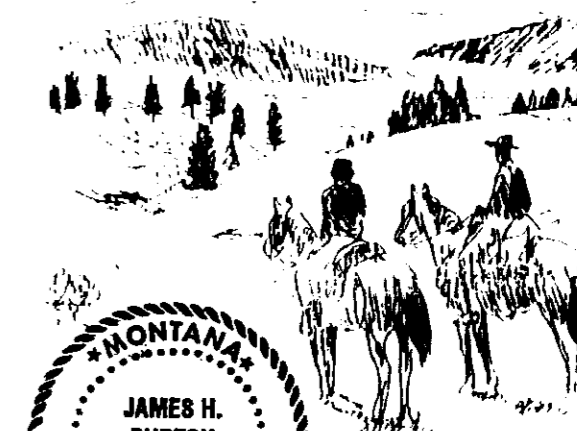
James H. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln, MONTANA  
MY COMMISSION EXPIRES 4-29-96

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 10th DAY OF January, 1996.

Don A. Miller by James R. Mohrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

*Sanitary Restrictions Removed P.F.# 5512 & 5512 A*



MONTANA  
JAMES H. BURTON  
54288  
REGISTERED  
LAND SURVEYOR

James H. Burton  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54288

APPROVED:

\_\_\_\_\_, 1996  
COUNTY COMMISSIONER

CHECKED BY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 10th DAY OF January,  
1996 AT 9:05 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeannie Shennia  
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER

CERTIFICATE OF SURVEY NO. 2411B

MAGICH 12570F

By: **Larsen Engineering and Surveying, Inc., P.C.**  
CML Engineering and  
Land Surveying  
P.O. Box 2071  
780 Two Mile Drive  
Kallispell, Mont. 59901  
Phone: 406-752-7808

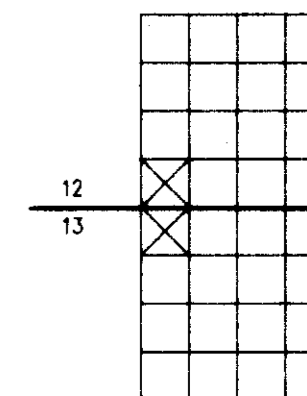
**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# CERTIFICATE OF SURVEY

SW1/4, SECTION 12, NW1/4 SECTION 13, T. 36 N., R. 28 W.  
P.M.M., LINCOLN CO., MONTANA

**PURPOSE: MORTGAGE SURVEY**

For: **Miller**  
Owner: **Miller**  
Date: **November 3, 1995**



HORIZONTAL SCALE: 1" = 200'  
S 89°29'55" E (R)  
1311.95 (R)

## LEGAL DESCRIPTION

A Parcel of land, situate, lying and being in the Southwest 1/4 of Section 12 and the Northwest 1/4 of Section 13, Township 36 North, Range 28 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southwest 1/16 corner of said Section 12; thence S 32°59'44" W, 1319.05 feet to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence S 38°22'05" E, 383.15 feet; thence S 51°37'55" W, 227.40 feet; thence N 38°22'05" W, 383.15 feet; thence N 51°37'55" E, 227.40 feet to the point of beginning. Including, subject to and together with a 30 foot wide access easement along the existing access road accessing the above described parcel. Containing 2.00 acres of land. All as shown hereon.

## OWNER'S CERTIFICATE

I, the undersigned property owner, do hereby certify that this survey was for Mortgage Purpose in accordance with Section 76-3-201 (2), M.C.A. and is therefore exempt from review under the subdivision and platting act. It is also exempt from review by the Montana Department of Environmental Quality pursuant to 16.16.605 (1)(b), A.R.M.

*Carol Miller*

State of Montana  
County of Flathead  
On this 10 day of December in the year 1995  
before me, personally appeared Carol Miller  
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.  
*Carol Miller*  
NOTARY PUBLIC for the State of Montana  
RESIDING at Liberty, MT  
My Commission Expires 3/9/97

## LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER 5/8" REBAR & CAP, 3980-S (UNLESS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

## CERTIFICATE OF SURVEYOR

*Jeff H. Larsen* 11/28/95  
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

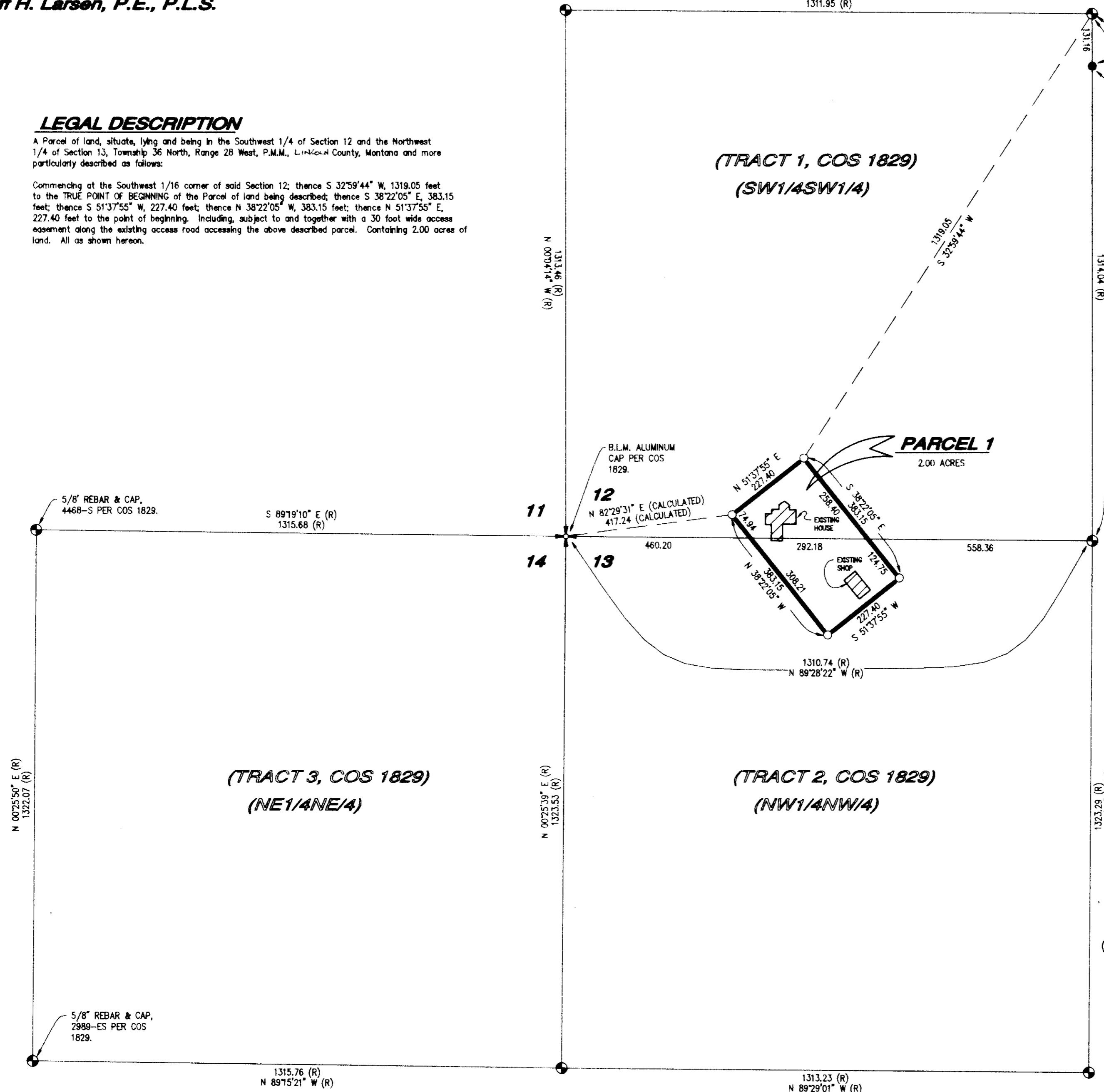
APPROVED 12-28, 1995  
*David B. Buehler*  
EXAMINING LAND SURVEYOR REGISTRATION NUMBER \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF Lincoln  
FILED THIS 28 DAY OF Dec, 1995 A.D.  
AT 2:00 O'CLOCK P.M.  
*Carol R. Cummings*  
CLERK AND RECORDER  
BY: *Debbie Dennis*  
DEPUTY

INSTRUMENT RECORD NUMBER \_\_\_\_\_

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. 2411



NOTE: ALL DISTANCES ARE IN FEET file: cmiller.dwg