

CERTIFICATE OF SURVEY

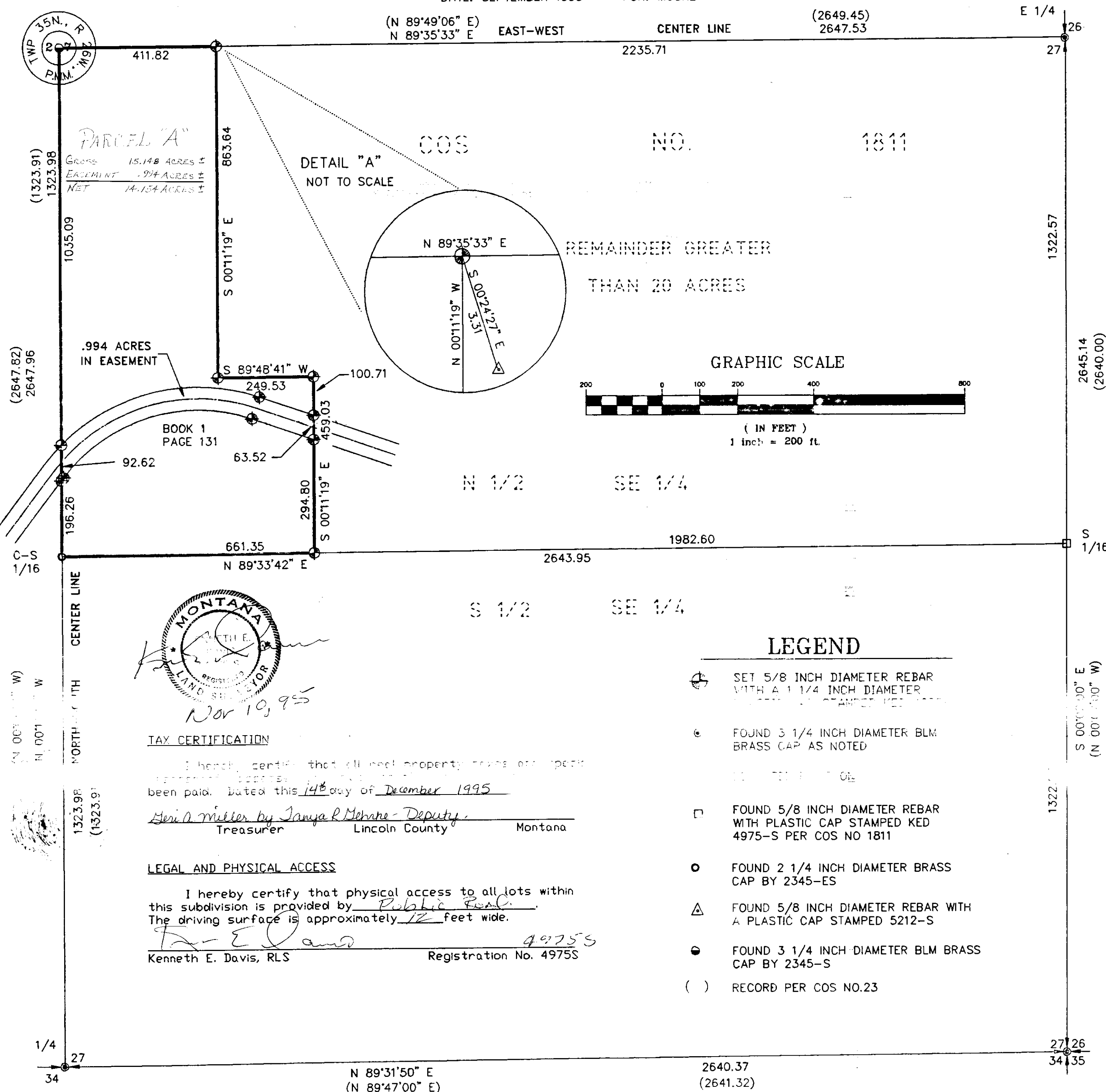
MOORE FAMILY TRANSFER

NOTE: SECTION BREAKDOWN DATA
COMPILED FROM COS NO.1811

IN THE N 1/2 OF THE SE 1/4 OF SECTION 27

TWP 35N., R 26W., P.M.M.

DATE: SEPTEMBER 1995 FOR: MOORE



DESCRIPTION OF MOORE FAMILY TRANSFER

A tract of land near Fortine, in Lincoln County, Montana, being a part of that tract of land as shown on C. of S. No. 1811 and C. of S. No. 23 in the N 1/2 of the SE 1/4 of Section 27, Twp. 35 N, R. 26 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Center 1/4 of Section 27, Twp. 35 N, R. 26 W, P.M.M., per C. of S. No. 23; thence, from said point of beginning N 89°35'33\" E 411.82 feet to a 5/8 inch dia. rebar capped: KED 4975-S from which a 5/8 inch dia. rebar capped: KING 5212-S bears S 00°24'27\" E 3.31 feet; thence, leaving said east-west centerline S 00°11'19\" E 863.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°48'41\" E 249.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°11'19\" E 459.03 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of the N 1/2 SE 1/4 of said Section 27; thence, S 89°33'42\" W 661.35 feet along said south line to a 2 1/4 inch dia. rebar capped: 2345-ES marking the CS 1/16 thereof; thence, N 00°11'19\" W 1323.98 feet along the north-south centerline of said Section 27 to the point of beginning.

The aforescribed Parcel "A" contains 15.146 acres, more or less, and is subject to a 60.00 foot wide roadway easement per Book 1 Page 131, as shown hereon, containing .994 acres, more or less.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

We, the undersigned, Phyllis K. and Donald W. Moore, owner of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel "A", containing 15.146 acres, more or less, as shown on this certificate, to Donald P. Moore, our son, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (b), M.C.A.

DATE: Dec 1995 Donald W. Moore Phyllis K. Moore
Phyllis K. Moore and Donald W. Moore

STATE OF MONTANA
County of Lincoln

The foregoing Exemption Certification was subscribed and sworn to before me this 14th day of December, 1995.

see attachment

Notary Public in and for the State of Montana

Residing at: _____
My Commission Expires: _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don R. Smith DATE: 12-14-95

APPROVED: Don R. Smith
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of Dec, 1995 A.D. at 5:50
O'clock P.m.

Coral D. Cummings by Joanni Dennis
County Clerk and Recorder Deputy

Sanitary Restrictions Removed P.F. # 5490