BY: **SANDS SURVEYING, INC.**
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 131201
DATE: MAY 24, 1995
FOR: CHARLES TUCKER
OWNER: LYLE BARE

CERTIFICATE OF SURVEY

GOV'T. LOTS 1 & 2 SEC. 1, T.33N., R.26W., P.M.,M., LINCOLN CO.

SCALE 1" = 200'
0' 100' 200' 400' 600'

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOTS 1 AND 2 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of Government Lot 2 of Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence S89°51'17"E and along the north boundary of said Government Lot 2 a distance of 514.83 feet to a found iron pin; Thence S55°36'23"E 932.37 feet to a set iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S72°30'00"E 364.30 feet to a set iron pin; Thence S17°30'00"W 597.86 feet to a set iron pin; Thence N72°30'00"W 364.30 feet to a set iron pin; Thence N17°30'00"E 597.86 feet to the point of beginning and containing 5.000 ACRES; Together with a 40 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record. Together with a 20 foot well site and water line easement as shown hereon.

TRACT 2:

Commencing at the northwest corner of Government Lot 2 of Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence S89°51'17"E and along the north boundary of said Government Lot 2 a distance of 514.83 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence continuing S89°51'17"E 1576.07 feet to the approximate thread of Lime Creek; Thence along said thread the following ten (10) courses: S13°30'47"E 215.37 feet; S30°57'40"W 116.62 feet; S16°41'48"W 104.40 feet; S30°57'40"W 116.62 feet; S38°59'39"W 252.09 feet; S00°45'01"W 104.09 feet; S38°39'26"W 128.06 feet; S07°40'40"W 202.77 feet; S25°00'00"W 75.00 feet; S50°00'00"E 200.00 feet to a point on the north boundary of the South Half of the Northeast Quarter of said Section 1; Thence leaving said thread N89°49'18"W and along said north boundary 1323.99 feet to the centerline of a 60 foot road known as Magnesia Creek Road; Thence N13°05'01"E and along said centerline 337.58 feet; Thence N00°03'38"W 330.57 feet; Thence N15°00'21"W 544.68 feet to a point on the easterly R/W of a 60 foot county road; Thence N29°07'21"E and along said easterly R/W 29.00 feet; Thence N24°37'21"E 105.55 feet to the point of beginning, excluding therefrom Tract 1 as described above as shown hereon, and containing 35.915 ACRES; Subject to and together with a 60 foot road known as Magnesia Creek Road as shown hereon; Subject to and together with a 40 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record. Subject to a 20 foot well site and water line easement as shown hereon.

IMMEDIATE FAMILY TRANSFER

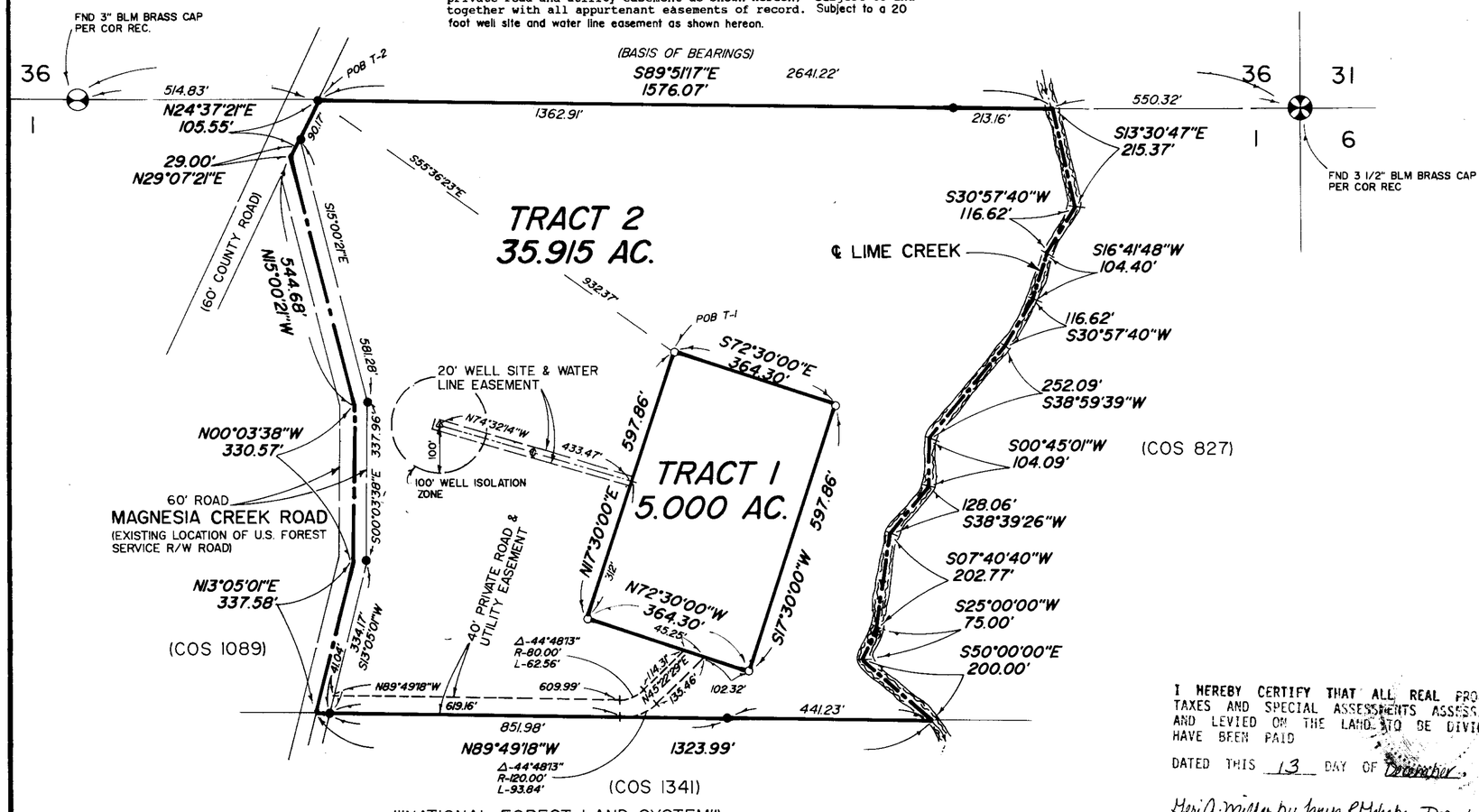
I hereby certify that the purpose for this division of land is to transfer: TRACT 1 as shown on this certificate to JANET LEE TUCKER my daughter; and that this is the first gift or transfer to those persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

Lyle Bare

STATE OF WASHINGTON)
SS
COUNTY OF PIERCE)

On this 19 day of September, 1995, before me a Notary Public for the State of Washington, personally appeared Lyle Bare and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Melissa Urbear
Notary Public for the State of Washington
Residing at 3408 S. Union
My commission expires 9/29/98



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 5428-S (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 13 DAY OF December, 1995

Geri A. Miller by Tanya R. Mehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 12-13, 1995
Bill J. Brickell
~~EXAMINING LAND SURVEYOR REG. No.~~

STATE OF MONTANA
COUNTY OF LINCOLN SS
FILED ON THE 14th DAY OF Dec, 1995 A.D.
AT 2:05 O'CLOCK P. M.
Coral R. Cummings
CLERK & RECORDER
BY Jeannie Clemons
DEPUTY

INSTRUMENT REC.
LINCOLN COUNTY COMMISSIONERS

SHEET ___ OF ___ SHEETS

CERTIFICATE OF SURVEY No. 2403