



# CERTIFICATE OF SURVEY

Govt Lots 4 & 5, SE1/4 NE1/4, Sec 33, T31N R31W, PMM  
LINCOLN COUNTY, MONTANA

## LEGAL DESCRIPTION

### Parcel 1

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northeast corner of Government Lot 5, Section 33, Township 31 North, Range 31 West; thence along the east line of said Government Lot South 00°00'00" West 923.90 feet to the centerline of Skyline Drive, a 60.00 foot dedicated county road; thence along said centerline of said Skyline Drive, North 69°56'00" West 197.88 feet to a 300.00 foot radius curve to the right, having a radial bearing of North 20°04'00" East; thence along said curve through a central angle of 170°27' an arc length of 89.57 feet; thence North 52°49'33" West 544.50 feet to the most northerly corner of Lot 5 of Sunrise Terrace I, the plat of which is on record with Lincoln County Clerk and Recorder; thence leaving said centerline of said Skyline Drive and along the northwesterly boundary of said Lot 5 of said Sunrise Terrace I, South 37°10'27" West 300.00 feet to the centerline of Montana State Highway No. 853; thence along said centerline of said Montana State Highway No. 853, South 52°49'33" East 730.16 feet to the beginning of a spiral curve to the left having a theta angle of 02°37'30" and a degree of curvature of 03°30'00"; thence along the spiral arc through a length of 150.00 feet to the beginning of a 1637.02 foot radius curve to the left having a radial bearing of North 34°32'57" East; thence along the curve through a central angle of 02°15'42" an arc length of 64.62 feet; thence leaving said centerline of said Montana State Highway No. 853, South 32°17'15" West 215.24 feet more or less to the right bank of the Kootenai River; thence along said right bank the following eleven courses: North 63°49'26" West 36.68 feet, North 55°16'10" West 272.99 feet, North 69°50'13" West 81.45 feet, North 54°47'51" West 187.04 feet, North 86°20'14" West 47.49 feet, North 49°43'57" West 228.64 feet, North 51°20'43" West 229.98 feet, North 49°39'25" West 191.83 feet, and North 55°14'17" West 50.49 feet; thence leaving said right bank, North 48°47'16" East 294.18 feet more or less to a point on the centerline of Montana State Highway No. 853, said point being on a 763.94 foot radius curve concave northeasterly having a radial bearing of North 48°47'16" East; thence along said centerline and along said curve through a central angle of 19°25'43" an arc length of 259.05 feet to the beginning of a spiral curve to the right having a theta angle of 07°30'00" and a degree of curvature of 07°30'00"; thence along the spiral arc through a length of 117.99 feet to the north line of Government Lot 5 of said Section 33; thence along said north line of said Government Lot 5, North 89°56'18" East 204.77 feet to the southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the west line of said aliquot part, North 00°06'26" West 1320.86 feet to the northeast corner of said aliquot part; thence along the north line of said aliquot part South 89°53'22" East 1000.98 feet to the northeast corner of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the east line of said aliquot part, South 00°00'06" East 1318.25 feet to the south line of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along said south line of said aliquot part, North 89°57'41" East 332.85 feet to the Point of Beginning, containing 61.163 Acres of Land, all as shown on the attached Certificate of Survey which is herewith incorporated in and made a part of this legal description.

### Parcel 2

That portion of Government Lot 4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

Commencing at the southeast corner of Government Lot 4 of Section 33, Township 31 North, Range 31 West; thence along the south line of said Government Lot 4, South 89°56'18" West 204.77 feet to the POINT OF BEGINNING of the parcel being described; thence continuing on said south line of said aliquot part, South 89°56'18" West 161.05 feet to the easterly boundary of that parcel described in Book 175 Page 157, records of Lincoln County, Montana; thence along said easterly boundary the following 2 courses: North 21°19'55" West 240.67 feet and North 38°57'17" West 366.42 feet to the most easterly corner of that parcel described in Book \_\_\_\_\_ Page \_\_\_\_\_ records of Lincoln County, Montana; thence along the southeasterly line of said parcel, South 52°20'54" West 400.03 feet to the most southerly corner of said parcel; thence along the southwesterly line of said parcel, North 57°56'36" West 339.78 feet more or less to the right bank of the Kootenai River; thence along said right bank of said Kootenai River the following nine courses: South 49°12'18" West 54.04 feet, South 47°44'05" East 162.06 feet, South 52°36'23" East 184.39 feet, South 46°41'22" East 171.82 feet, South 53°42'12" East 191.41 feet, South 50°09'54" East 178.31 feet, South 34°04'34" East 224.19 feet, South 55°41'02" East 191.01 feet and South 55°14'17" East 132.48 feet; thence leaving said right bank, North 48°47'16" East 294.18 feet more or less to the centerline of Montana State Highway No. 853 and a point on a 763.94 foot radius curve concave northeasterly having a radial bearing of North 48°47'16" East; thence along said centerline and along said curve through a central angle of 19°25'43" an arc length of 259.05 feet to the beginning of a spiral curve to the right having a theta angle of 07°30'00" and a degree of curvature of 07°30'00"; thence along the spiral arc through a length of 117.99 feet to the Point of Beginning, containing 10.584 Acres of Land all as shown on the attached Certificate of Survey which is herewith incorporated in and made a part of this legal description.

## OWNER CERTIFICATION

I (We) certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are being created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A.

We also certify that this division is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage disposal be erected on the additional acquired parcel, pursuant to Section 76-4-125 (2)(b), M.C.A., therefore this survey is exempt from review by the Montana State Department of Health and Environmental Sciences.

Dated Nov 8, 1995

Raymond F. Alward  
Raymond F. Alward

Dated Nov 8, 1995

Chester Landmark  
Chester Landmark

Dated Nov 8, 1995

Carolyn M. Fera  
Carolyn M. Fera

Dated Nov 20, 1995

Roger C. Peterson  
Roger C. Peterson

Dated Nov 20, 1995

Elizabeth H. Peterson  
Elizabeth H. Peterson

STATE OF Washington } SS.  
COUNTY OF Pierce

On this 8<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public for the State of WA, personally appeared Raymond F. Alward, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Timothy R. McHugh  
Notary Public for the State of WA

Residing at Enumclaw

My commission expires 4/10/97

STATE OF Washington } SS.  
COUNTY OF Pierce

On this 8<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public for the State of WA, personally appeared Chester Landmark, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

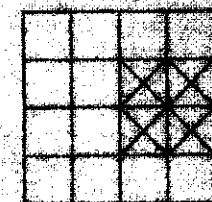
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Timothy R. McHugh  
Notary Public for the State of WA

Residing at Enumclaw

My commission expires 4/10/97

Owners: Raymond F. Alward  
Chester Landmark  
Carolyn M. Fera  
Roger C. Peterson  
Elizabeth H. Peterson  
Purpose: Boundary Line Adjustment  
Date: August 1, 1995



STATE OF Washington } SS.  
COUNTY OF Pierce

On this 8<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public for the State of WA, personally appeared Carolyn M. Fera, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Timothy R. McHugh  
Notary Public for the State of WA

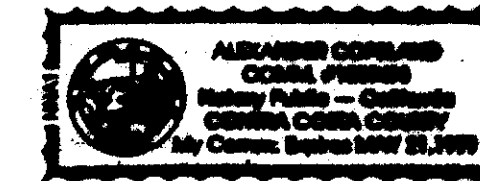
Residing at Enumclaw

My commission expires 4/10/97

STATE OF California } SS.  
COUNTY OF Contra Costa

On this 20<sup>th</sup> day of Nov, 1995, before me, the undersigned, a Notary Public for the State of California, personally appeared Roger C. Peterson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



Alexander C. Cordero  
Notary Public for the State of California

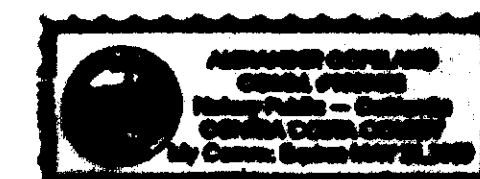
Residing at Orinda

My commission expires May 21 1999

STATE OF California } SS.  
COUNTY OF Contra Costa

On this 20<sup>th</sup> day of Nov, 1995, before me, the undersigned, a Notary Public for the State of California, personally appeared Elizabeth H. Peterson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



Alexander C. Cordero  
Notary Public for the State of California

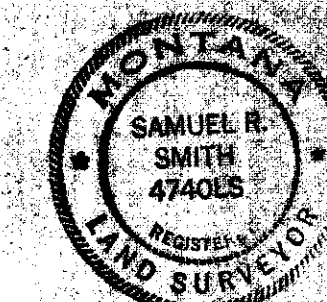
Residing at Orinda

My commission expires May 21 1999

## CERTIFICATE OF SURVEYOR

S. R. Smith  
S. R. SMITH  
MONTANA REGISTRATION NO. 47405

APPROVED: 12-4 1995  
David Smith  
EXAMINING LAND SURVEYOR  
REG. NO. \_\_\_\_\_

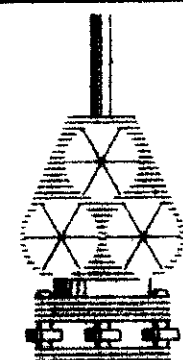


STATE OF MONTANA } SS.  
COUNTY OF LINCOLN }

FILED ON THE 27<sup>th</sup> DAY OF Dec, 1995, at Lincoln County, Montana.  
Carol A. Thompson COUNTY CLERK AND RECORDER  
James A. Smith DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_

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CERTIFICATE OF SURVEY NO. 2442



SMITH SURVEYING  
1131 South Main  
P.O. Box 7323  
Kalispell, MT 59903  
(406) 257-4323

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 27<sup>th</sup> DAY OF December, 19 95

Ann A. Muller by James P. Dehnke Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

