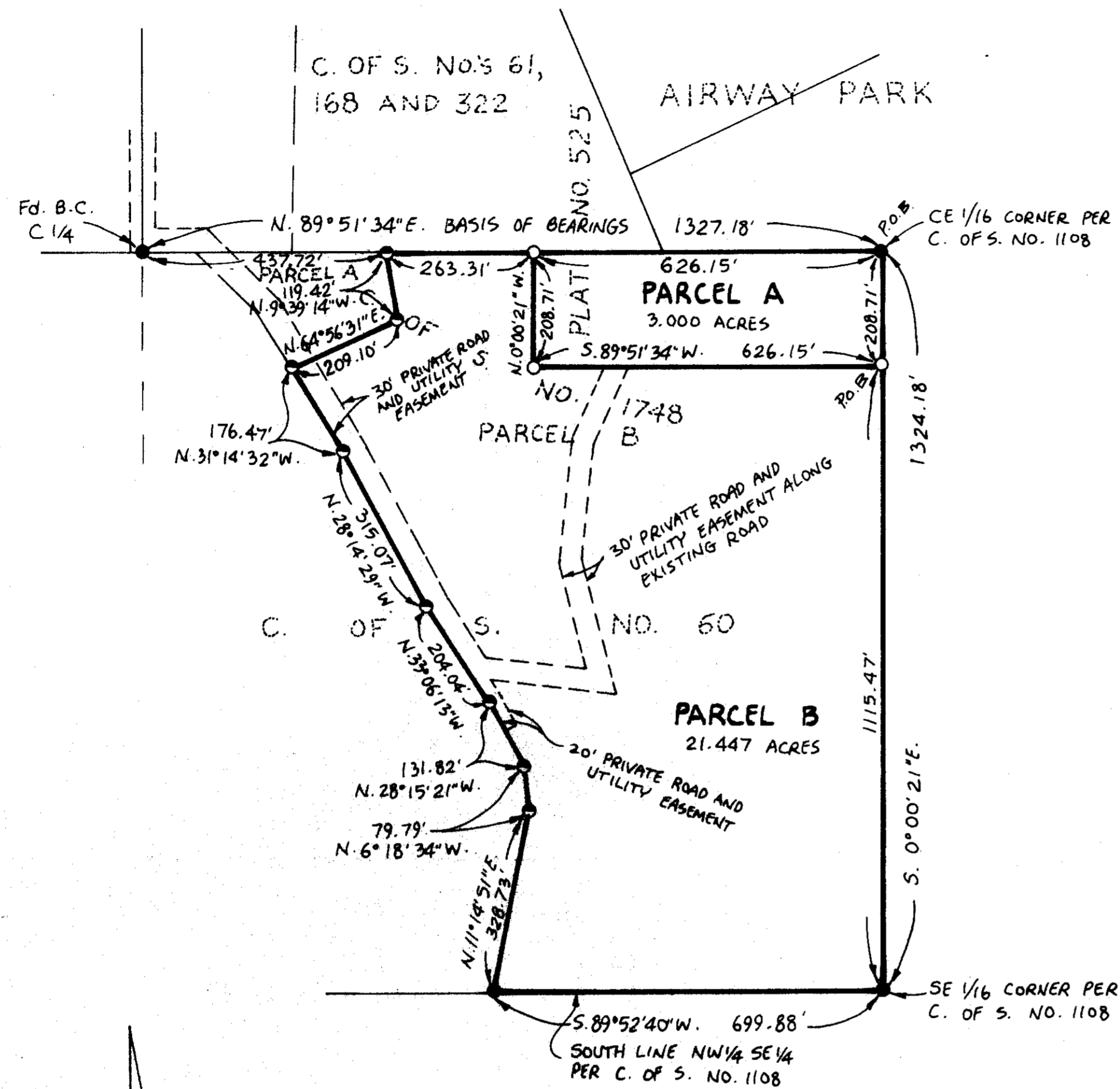


CERTIFICATE OF SURVEY
SE 1/4, Sec. 19, T29N R30W
P.M., Lincoln County, Montana

OWNER: KARIN I. AND PAUL E. BACHE
 PURPOSE: PARCEL A: REMAINDER
 PARCEL B: FAMILY TRANSFER
 DATE: JULY 31, 1995



LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 SOUTH 0°00'21" EAST 208.71 FEET; THENCE SOUTH 89°51'34" WEST 626.15 FEET; THENCE NORTH 0°00'21" WEST 208.71 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°51'34" EAST 626.15 FEET TO THE POINT OF BEGINNING CONTAINING 3.000 ACRES OF LAND ALL AS SHOWN HEREON.
 TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 SOUTH 0°00'21" EAST 208.71 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°00'21" EAST 1115.47 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 SOUTH 89°52'40" WEST 699.88 FEET; THENCE NORTH 11°14'51" EAST 328.73 FEET; THENCE NORTH 6°18'34" WEST 79.79 FEET; THENCE NORTH 28°15'21" WEST 131.82 FEET; THENCE NORTH 33°06'13" WEST 204.04 FEET; THENCE NORTH 28°14'29" WEST 315.07 FEET; THENCE NORTH 31°14'32" WEST 176.47 FEET; THENCE NORTH 64°56'31" EAST 209.10 FEET; THENCE NORTH 9°39'14" WEST 119.42 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°51'34" EAST 263.31 FEET; THENCE SOUTH 0°00'21" EAST 208.71 FEET; THENCE NORTH 89°51'34" EAST 626.15 FEET TO THE POINT OF BEGINNING CONTAINING 21.447 ACRE OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO CHARLES R. CASPERSON, OUR FATHER/FATHER-IN-LAW. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Karin I. Bache
 KARIN I. BACHE
Paul E. Bache
 PAUL E. BACHE

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 6 DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KARIN I. AND PAUL E. BACHE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shannon M. Wellcat
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Libby
 MY COMMISSION EXPIRES 9-17-99

Harold R. Cinner
 COUNTY COMMISSIONER

APPROVED: _____, 19____

BY _____

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ^{ALL} ~~NO~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DIVIDED DESCRIBED ABOVE ^{ARE} ~~ARE NOT~~ PAID DELINQUENT. DATE THIS 15th DAY OF November, 1995.

Jim G. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

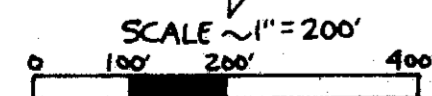
STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 15th DAY OF Nov, 1995, A.D., AT 3:10 O'CLOCK P. M.

Carol J. Cummings
 COUNTY CLERK AND RECORDER

By Joanne Alvaris
 DEPUTY

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1748
 - FOUND 5/8" REBAR '42325' PER C. OF S. NO. 1108 EXCEPT AS NOTED



Marquardt Surveying Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2396

Sanitary Restrictions Removed P.F. # 5462

BACHE JOB# 95-134