

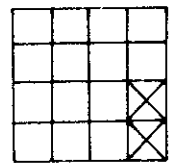
CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 26, T35N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
11B SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR:
PAUL & MARY HUSTED
MARCH, 1995

0 100 200 400
SCALE: 1"=200'



- FOUND 1" IRON PIPE
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989E"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54 1/2"

DESCRIPTION PARCEL 1

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26; THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1001.84 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10"E, CONTINUING ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 242.12 FEET TO A POINT;

THENCE S65°38'33"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 189.24 FEET TO A POINT;

THENCE S43°02'46"W, A DISTANCE OF 4.20 FEET TO A POINT;

THENCE S89°55'53"W, A DISTANCE OF 476.66 FEET TO A POINT;

THENCE N00°08'31"W, A DISTANCE OF 320.57 FEET TO A POINT;

THENCE N89°42'55"E, A DISTANCE OF 652.15 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 4.651 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT B

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26; THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1001.84 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°08'10"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 242.12 FEET TO A POINT;

THENCE S65°38'33"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 189.24 FEET TO A POINT;

THENCE S43°02'46"W, A DISTANCE OF 4.20 FEET TO A POINT;

THENCE S43°01'36"W, A DISTANCE OF 700.00 FEET TO A POINT;

THENCE N00°06'35"E, A DISTANCE OF 511.15 FEET TO A POINT;

THENCE N00°08'31"W, A DISTANCE OF 320.57 FEET TO A POINT;

THENCE N89°42'55"E, A DISTANCE OF 652.15 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 7.448 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT A

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1001.84 FEET TO A POINT;

THENCE S89°42'55"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 652.15 FEET TO A POINT;

THENCE N00°08'31"W, A DISTANCE OF 1001.84 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER;

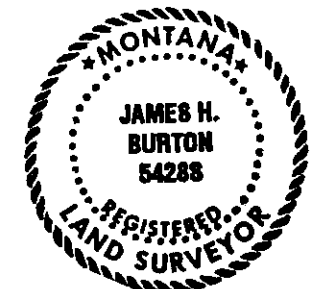
THENCE N89°42'55"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 652.25 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 10.000 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE OWNED HAVE BEEN PAID.

Jim G. Miller 11-15-95
LINCOLN COUNTY TREASURER DATE



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

Aug 10, 1995

Burt W. Buckhoff
CHECKED BY

Aug 10, 1995
David R. Carter

COUNTY COMMISSIONER

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE *15th* DAY OF *Nov*
1995, AT *2:55* O'CLOCK *P.* M.

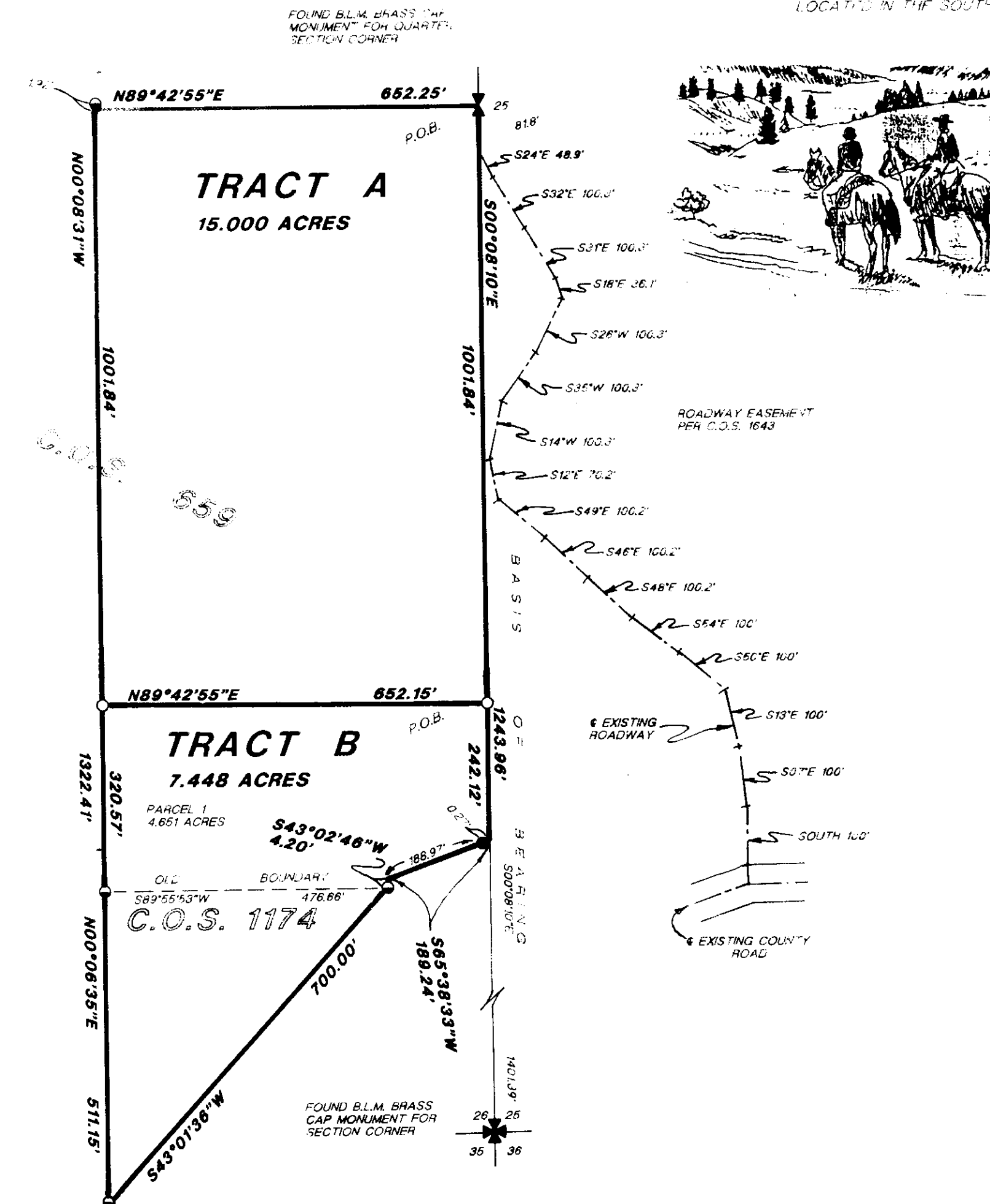
Carol D. Cummings
COUNTY CLERK AND RECORDER

BY *Francis Dennis*
DEPUTY

FILING FEE *62*

INSTRUMENT RECORD NUMBER

CERTIFICATE OF SURVEY NUMBER *2395*

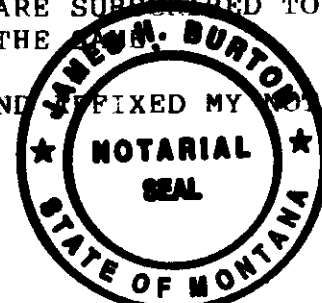


COUNTY OF FLATHEAD)
STATE OF MONTANA)

ON THIS *1st* DAY OF *August*, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL AND MARY JANE HUSTED, HUSBAND AND WIFE AND DARRELL A. AND PATTY BURNS VERMILYEA, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Kalispell*, MONTANA
MY COMMISSION EXPIRES *6/18/99*



CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT TRACT B IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605(2)(a), WHICH STATES "DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL."

Paul Husted
PAUL HUSTED

Mary Jane Husted
MARY JANE HUSTED

Darrell A. Vermilyea
DARRELL A. VERMILYEA

Patty Burns Vermilyea
PATTY BURNS VERMILYEA

Sanitary Restrictions Removed PF#5461

Husted J2445R