

# CERTIFICATE OF SURVEY

## RETRACMENT

IN SECTIONS 29 & 30, TWP 31N., R 30W., P.M.M.  
GOV'T LOTS 6, 7, AND 8 IN SECTION 30 AND  
GOV'T LOTS 3 AND 4 IN SECTION 29

DATE: NOVEMBER 1995

FOR: PLUM CREEK TIMBER CO.

## PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

## DESCRIPTION OF PARCEL "A"

A tract of land near Libby, in Lincoln County, Montana, lying within Section 30 and Section 29 of Twp. 31 N, R. 30 W, P.M.M., and more particularly described as follows:  
Being all of Gov't Lot 8 and that portion of Gov't Lots 7 and 6 of Section 30, Twp. 31 N, R. 30 W, P.M.M., lying north of the northerly Right-of-Way line of the Haul Road and all of Lot 4 and that portion of Gov't Lot 3 of Section 29, Twp. 31 N, R. 30 W, P.M.M., lying north of the northerly Right-of-Way line of said Haul Road, excepting therefrom the Burlington Northern Railroad Per Book 8 Page 255 and 256, being a strip of land 100 feet wide. Said Parcel "A" contains 92.354 acres, more or less.

**NOTE: THE LOCATION OF THE "CHAMPION HAUL ROAD" WAS DETERMINED BY TYING THE EXISTING CENTER-LINE THEREOF, AND THE RIGHT-OF-WAY WAS ESTABLISHED AS 30 FEET EACH SIDE OF CENTER-LINE FOR A TOTAL OF 60 FEET.**

**NOTE: THE BURLINGTON NORTHERN RIGHT-OF-WAY WAS DETERMINED BY TYING THE CENTER OF THE EXISTING TRACKS AND OFFSETTING 50' EACH SIDE OF CENTER-LINE, AS PER BOOK 8 PAGES 255 AND 256.**

## CERTIFICATE OF SURVEYOR

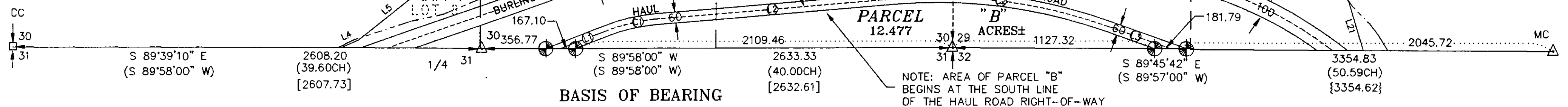
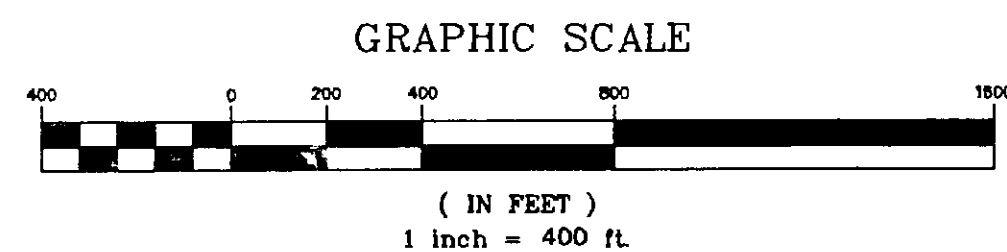
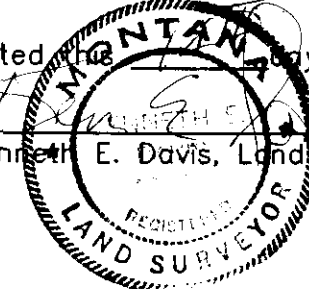
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated November day of November, 1995 A.D.

Kenneth E. Davis, Land Surveyor

Registration No. 49755



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1964) AS NOTED
- COMPUTED POINT
- FOUND 3/4 INCH DIAMETER REBAR (UNCAPPED) AS WC CORNER
- FOUND 4 INCH DIAMETER BRASS CAP BY U.S. CORPS OF ENGINEERS
- ( ) RECORD PER GLO
- [ ] RECORD PER CORPS. OF ENGINEERS DATA
- { } RECORD PER COS NO.753

## CENTER-LINE HAUL ROAD TANGENT INFORMATION

LINE	DIRECTION	DISTANCE
L1	N 68°55'25" E	272.79
L2	S 85°14'23" W	1357.12
L3	S 70°29'24" E	366.76

## CENTER-LINE HAUL ROAD CURVE INFORMATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	974.84	277.61	139.75	276.67	16°18'58"
C2	2851.30	1207.79	613.09	1198.79	24°16'12"

## RECORD GOV'T MEANDER

LINE	DIRECTION	DISTANCE
L4	S 66°10'00" W	106.21
L5	S 51°50'00" W	429.00
L6	S 70°50'00" W	277.20
L7	S 59°30'00" W	660.00
L8	S 59°50'00" W	429.00
L9	S 65°30'00" W	297.00
L10	S 68°00'00" W	264.00
L11	S 72°20'00" W	297.00
L12	S 77°10'00" W	231.00
L13	S 83°50'00" W	495.00
L14	N 79°30'00" W	264.00
L15	S 86°50'00" E	468.60
L16	S 78°40'00" E	561.00
L17	S 69°10'00" E	528.00
L18	S 55°00'00" E	330.00
L19	S 41°40'00" E	330.00
L20	S 34°20'00" E	363.00
L21	S 16°50'00" E	283.53

## DESCRIPTION OF PARCEL "B"

A tract of land near Libby, in Lincoln County, Montana, lying within Section 30 and Section 29 of Twp. 31 N, R. 30 W, P.M.M., and more particularly described as follows:

Being that portion of land of Gov't Lots 6 and 7 of Section 30, Twp. 31 N, R. 30 W, P.M.M., lying south of the southerly Right-of-Way line of the Haul Road and that portion of Gov't Lot 3 of Section 29, Twp. 31 N, R. 30 W, P.M.M., lying south of the southerly Right-of-Way line of said Haul Road, containing 12.477 acres, more or less.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-15-95

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15th day of Nov, 1995 A.D. at 1:40

O'clock P.m.

County Clerk and Recorder

Deputy

CERTIFICATE OF SURVEY NO.

2394