CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 OF SECTION 25, T37N, R27W,PM,M, LINCOLN COUNTY, MONTANA

PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON R.L.S. 11B SOUTH MERIDIAN ROAD P.O. BOX 572 KALISPELL, MONTANA 59903 408-257-2202

> PREPARED FOR ANDREW SILVERS

SEPTEMBER 1995

SCALE: 1" = 100"

O FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

NE OF SURVEY: MORTGAGE PURPOSES

BASIS OF BEARING S89°49'33"E 917.51' 170.00 PARCEL A 1.000 AC. 40' PRIVATE ROAD AND UTILITY EASEMENT

DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF THE MINOR SUBDIVISION PLAT NUMBER 5317, RECORDS OF LINCOLN COUNTY; THENCE S89 49'33"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 548.89 PEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89 49'33"E, CONTINUING ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 170.00 PEET TO A POINT;

THENCE SOO 10'27"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 256.24 FEET TO A POINT;

THENCE N89 49'33"W, A DISTANCE OF 170.00 FEET TO A POINT;

THENCE NOO 10'27"E, A DISTANCE OF 256.24 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 1.000 ACRE AND TOGETHER WITH A 40-POOT AND 30-FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HERBON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

OWNER'S CERTIFICATE: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL FOR MORTGAGE PURPOSES AND TO PROVIDE SECURITY FOR CONSTRUCTION MORTGAGES, LIENS, OR TRUST INDENTURES, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (2), M.C.A. I ALSO CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605 (1)(b), M.C.A.

COUNTY OF PLATHEAD)

STATE OF MONTANA)

ON THIS A DAY OF OCTOBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF HONTANA, PERSONALLY APPEARED ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITHESS WHEREOF, I HAVE SET MY HAND AND APPEND MY NOTARIAL SEAL THE DAY AND YEAR PIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT | A | SAC! HONTANA MY COMMISSION EXPIRES 6/16/99

NOTARIAL SEAL

STATE OF MONTANA COUNTY OF LINCOLN

INSTRUMENT REC. NUMBER CERTIFICATE OF SURVEY NO. 2383