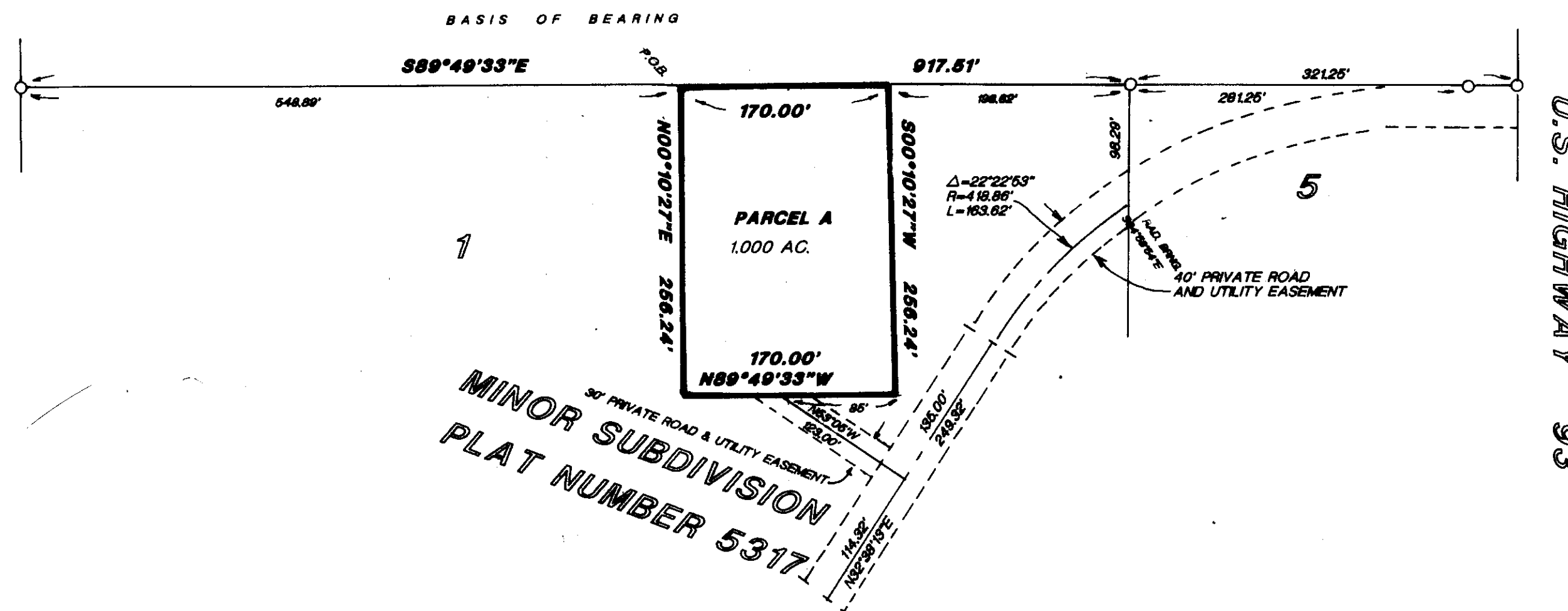


LOCATED IN THE S.W. 1/4 OF SECTION 26, T37N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA

**PREPARED FOR  
ANDREW SILVERS  
SEPTEMBER 1995**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

○ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



**PURPOSE OF SURVEY: MORTGAGE PURPOSES**



A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

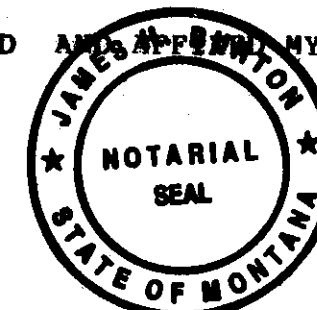
THENCE N00 10'27"E, A DISTANCE OF 256.24 FEET TO THE TRUE POINT OF BEGINNING.


THIS PARCEL CONTAINS 1.000 ACRE AND TOGETHER WITH A 40-FOOT AND 30-FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Andrew Silvers*  
ANDREW SILVERS

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIRMED MY NOTARIAL SEAL THE DAY AND  
YEAR FIRST ABOVE WRITTEN.

9 as H But  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Calispell, MONTANA  
MY COMMISSION EXPIRES 6/18/99



  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

Bud B. Hoff 10-31, 1995  
CHECKED BY

STATE OF MONTANA )  
 ) SS  
COUNTY OF LINCOLN )

FILED ON THE 3<sup>rd</sup> DAY OF November,  
1995, AT 9:25 O'CLOCK A M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

By Debra L. Blustone  
DEPUTY

FILING FEE \$5.00  
INSTRUMENT REC. NUMBER \_\_\_\_\_  
CERTIFICATE OF SURVEY NO. 2383