

CERTIFICATE OF SURVEY
NE 1/4, Sec. 12, T35N R26W, and
NW 1/4, Sec. 7, T35N R25 W,
P.M.M., Lincoln County, Montana

OWNER: JOHN R. ELLIS
 PURPOSE: PARCEL: FINANCING
 DATE: AUGUST 30, 1995

LEGAL DESCRIPTION.

PARCEL A:

THOSE PORTIONS OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST AND THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID SECTION 7; THENCE SOUTH 8°18'52" EAST 277.69 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 48°58'40" EAST 311.78 FEET TO THE CENTERLINE OF STOKEN ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES: SOUTH 64°35'31" WEST 54.39 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 18°06'36" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°49'31" 250.11 FEET; THENCE SOUTH 53°58'36" WEST 292.55 FEET; THENCE SOUTH 61°07'41" WEST 74.81 FEET; THENCE NORTH 62°23'19" WEST 83.62 FEET; THENCE LEAVING THE CENTERLINE OF THE ROAD, NORTH 69°50'08" EAST 10.00 FEET TO A POINT WHICH IS 10 FEET EASTERLY OF THE CENTERLINE OF THE ROAD; THENCE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE ROAD, NORTH 20°09'52" WEST 401.83 FEET; THENCE NORTH 69°26'06" EAST 364.80 FEET; THENCE NORTH 79°19'20" EAST 179.82 FEET TO THE POINT OF BEGINNING CONTAINING 5.449 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), MCA, AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(1)(b).

John R. Ellis
 JOHN R. ELLIS

STATE OF MONTANA }
 COUNTY OF LINCOLN } SS.

ON THIS 6th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN R. ELLIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

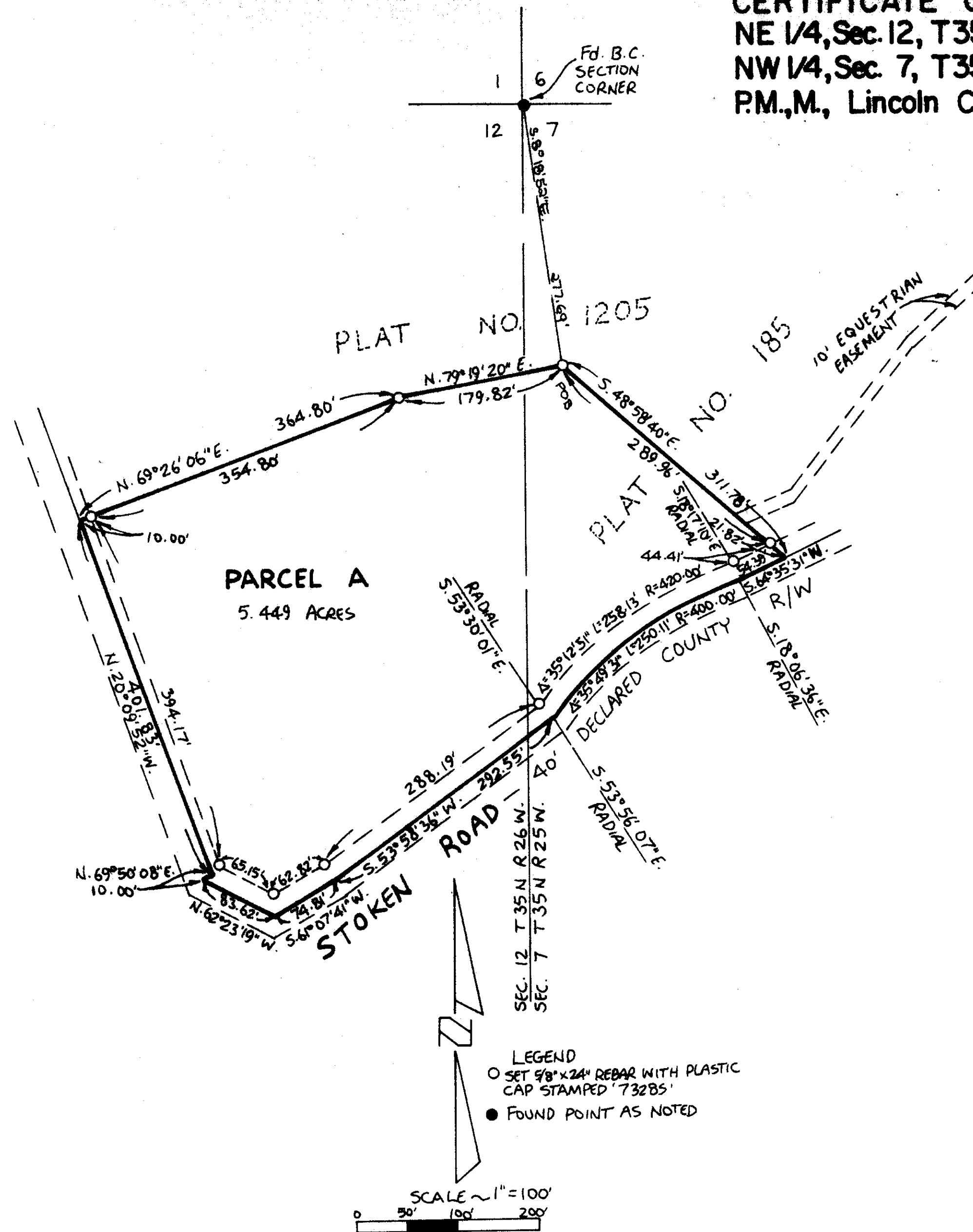
Mary L. Duram
 NOTARY PUBLIC FOR STATE OF MONTANA
 RESIDING AT Eureka, Montana
 MY COMMISSION EXPIRES 9-5-96

APPROVED: 10-13, 1995
Paul Buckell
 BY

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 13th DAY OF October, 1995, A.D., AT 9:15 O'CLOCK A. M.
Coral R. Cummings
 COUNTY CLERK AND RECORDER

BY *Leanne Dennis*
 DEPUTY



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2374

ELLIS