

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 19 and SW 1/4, Sec. 20,  
T 33 N R 26 W, P.M., M.,  
Lincoln County, Montana

OWNER: JOHNSON LIVING TRUST  
PURPOSE: PARCEL A AND PARCEL B RETRACEMENTS  
DATE: MAY 31, 1995

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4, SECT ON 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, CLARK HEIGHTS SUBDIVISION, WHICH POINT IS ON THE SOUTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°39'40" WEST 307.33 TO THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4 NORTH 0°08'24" WEST 658.55 FEET AND NORTH 89°44'32" WEST 330.37 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4 NORTH 0°09'04" WEST 658.09 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4 NORTH 89°49'22" WEST 330.49 FEET AND NORTH 0°09'45" WEST 1315.24 FEET TO THE CENTER 1/4 CORNER; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTH 0°04'24" EAST 1915 FEET MORE OR LESS TO THE CENTERLINE OF SWAMP CREEK; THENCE NORTHWESTERLY AND WESTERLY ALONG THE CENTERLINE 2452 FEET MORE OR LESS TO THE NORTHWEST CORNER OF LOT 1, CLARK HEIGHTS; THENCE ALONG THE WEST LINE OF LOT 1 SOUTH 0°00'42" EAST 1395 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 93.93 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO UNITED STATES FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THE NORTHWEST 1/4 NORTHWEST 1/4 SOUTHWEST 1/4 AND THE WEST 1/2 SOUTHWEST 1/4 NORTHWEST 1/4 SOUTHWEST 1/4, SECTION 20, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 15.043 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT UNITED STATES FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

*David R. Cunn*

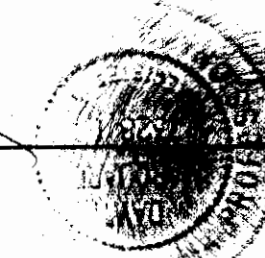
COUNTY COMMISSIONER

APPROVED: 10-4, 1995

CERTIFICATE OF SURVEYOR

BY *Bill J. Beckell*

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 5<sup>th</sup> DAY OF Oct, 1995, A.D., AT 1:50 O'CLOCK P M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Debra J. Blystone*  
DEPUTY

Marquardt Surveying, Inc.

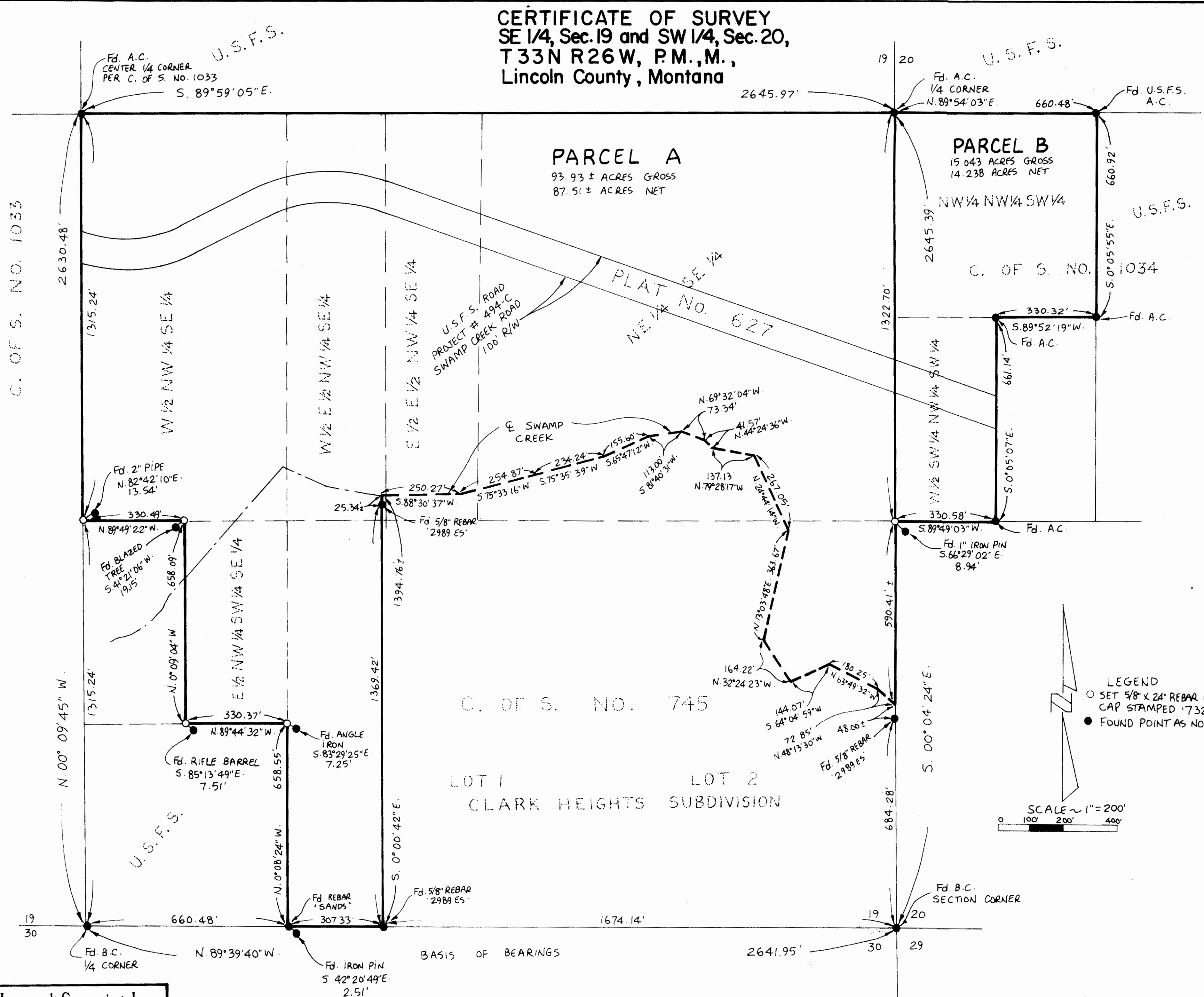
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SHEET 1 OF 2  
CERTIFICATE OF SURVEY No. CS#2370

JOHNSON 10A # 05-079

CERTIFICATE OF SURVEY  
 SE 1/4, Sec. 19 and SW 1/4, Sec. 20,  
 T33N R26W, P.M., M.,  
 Lincoln County, Montana

C. OF S. NO. 1033



**PARCEL A**  
 93.93 ± ACRES GROSS  
 87.51 ± ACRES NET

**PARCEL B**  
 15.043 ACRES GROSS  
 14.238 ACRES NET

U.S.F.S. ROAD  
 PROJECT # 494-C  
 SWAMP CREEK ROAD  
 100' R/W

LOT 1  
 LOT 2  
 CLARK HEIGHTS  
 SUBDIVISION

LEGEND  
 ○ SET 5/8" X 24" REBAR WITH PLASTIC  
 CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
 0 100' 200' 400'

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 2 OF 2  
 CERTIFICATE OF SURVEY No. CS# 2370

JOHNSON