

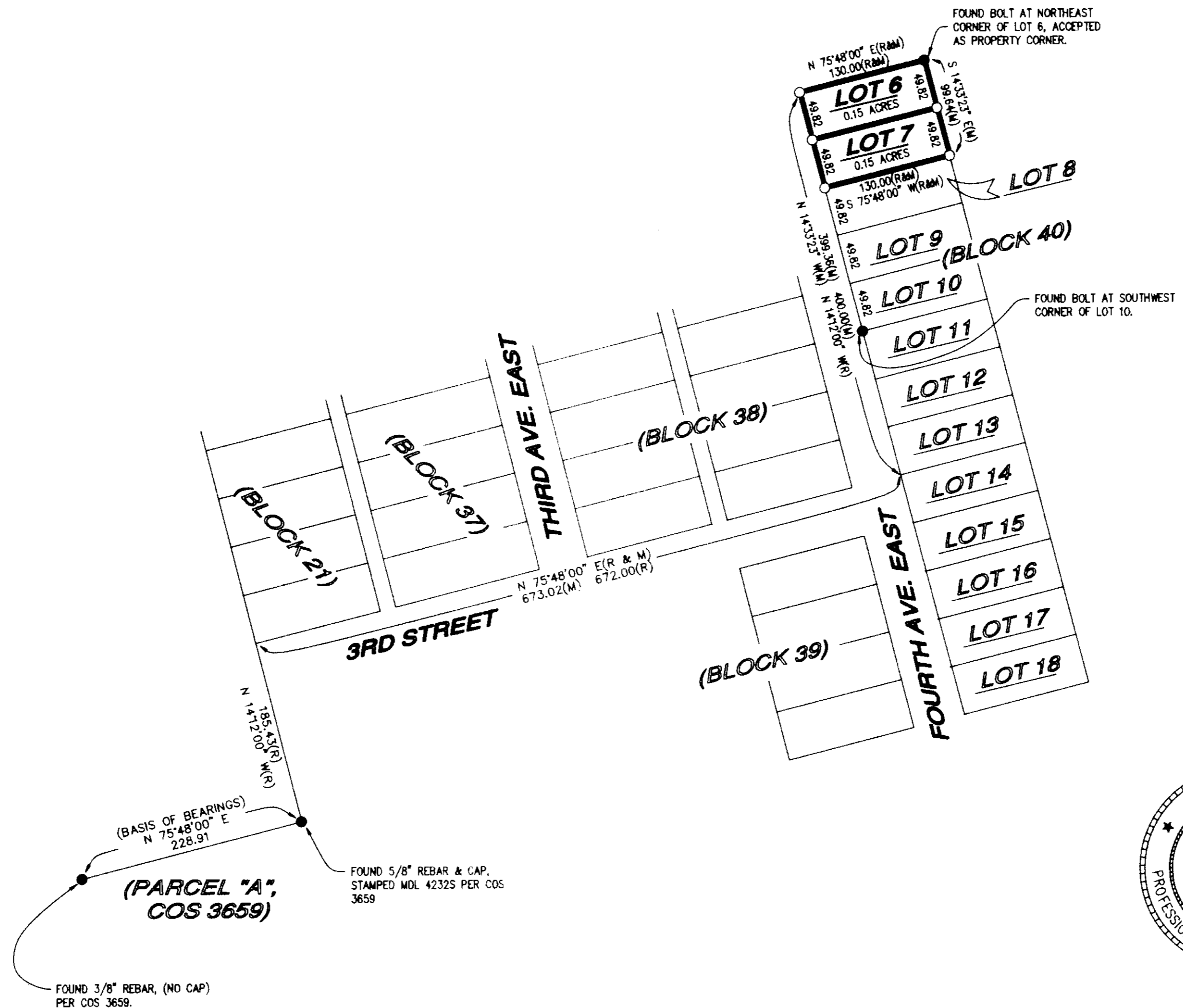
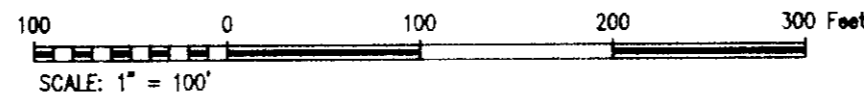
By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

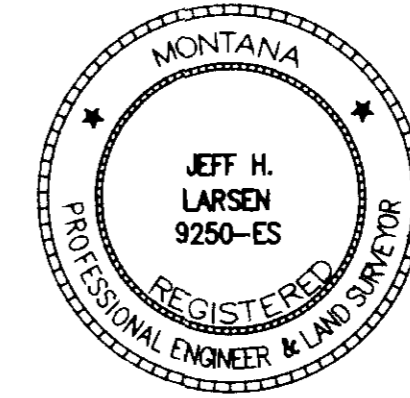
SE1/4, SECTION 14, T. 36 N., R.27 W.
 P.M.M., LINCOLN CO., MONTANA

PURPOSE: RETRACEMENT



LEGEND

- ✦ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES



CERTIFICATE OF SURVEYOR

Jeff H. Larsen 8/21/95
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED 10-4, 19 95
Barry B. Baker
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER _____

STATE OF MONTANA
 COUNTY OF Lincoln SS

FILED THIS 5th DAY OF Oct, 19 95 A.D.
 AT 2:45 O'CLOCK P.M.
Coral M. Cummings
 CLERK AND RECORDER

BY: *Debra J. Blystone*
 DEPUTY

PAGE _____ BOOK _____
 INSTRUMENT RECORD NUMBER _____
 SHEET 1 OF 1 SHEET(S)

LEGAL DESCRIPTION

Two Tracts of land, situate, lying and being in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:
 Lots 6 and 7 of Block 40 of the Third Addition to Eureka, a map or plat on file or of record in the office of the Lincoln County Clerk and Recorder. All as shown hereon.

For: **Stoken**
 Owner: **Stoken**
 Date: **August 1995**
 NOTE: ALL DISTANCES ARE IN FEET stoker.dwg

CERTIFICATE OF SURVEY NO. 2369