

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 3 and NE 1/4, Sec. 10,**  
**T26N R27W, P.M., M.,**  
**Lincoln County, Montana**

OWNER: J. DIANE HALL  
 PURPOSE: PARCEL A: Remainder  
 PARCEL B: Family Transfer  
 DATE: SEPTEMBER 16, 1994

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 3 AND THE NORTHEAST 1/4, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE ANGLE POINT ON THE NORTHWESTERLY LINE OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 350; THENCE NORTH 38°39'26" EAST 340.78 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A 5640.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 26°16'43" WEST; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY, SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°38'09" 62.58 FEET; THENCE SOUTH 38°39'26" WEST 368.63 FEET; THENCE SOUTH 59°06'28" WEST 221 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 63 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 59°06'28" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 59°06'28" EAST 230 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 0.78 MORE OR LESS ACRE OF LAND ALL AS SHOWN HEREON.

**PARCEL B:**

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 3 AND THE NORTHEAST 1/4, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE ANGLE POINT ON THE SOUTHEASTERLY LINE OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 350; THENCE NORTH 38°39'26" EAST 395.76 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A 5640.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 27°32'55" WEST; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY, NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°38'03" 62.44 FEET; THENCE SOUTH 38°39'26" WEST 368.63 FEET; THENCE SOUTH 59°06'28" WEST 221 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 63 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 59°06'28" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 59°06'28" EAST 230 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 0.83 ACRE OF LAND ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO KARI D. RUSSELL, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(S), MCA.

J. DIANE HALL

STATE OF MONTANA } ss  
 COUNTY OF LINCOLN }

ON THIS 17<sup>th</sup> DAY OF MAY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J. DIANE HALL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Halmer*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL  
 MY COMMISSION EXPIRES 8/23/98

*Heidi R. Cunn*  
 COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

APPROVED: 9-5, 19 95

BY *Bruce W. Brachoff*

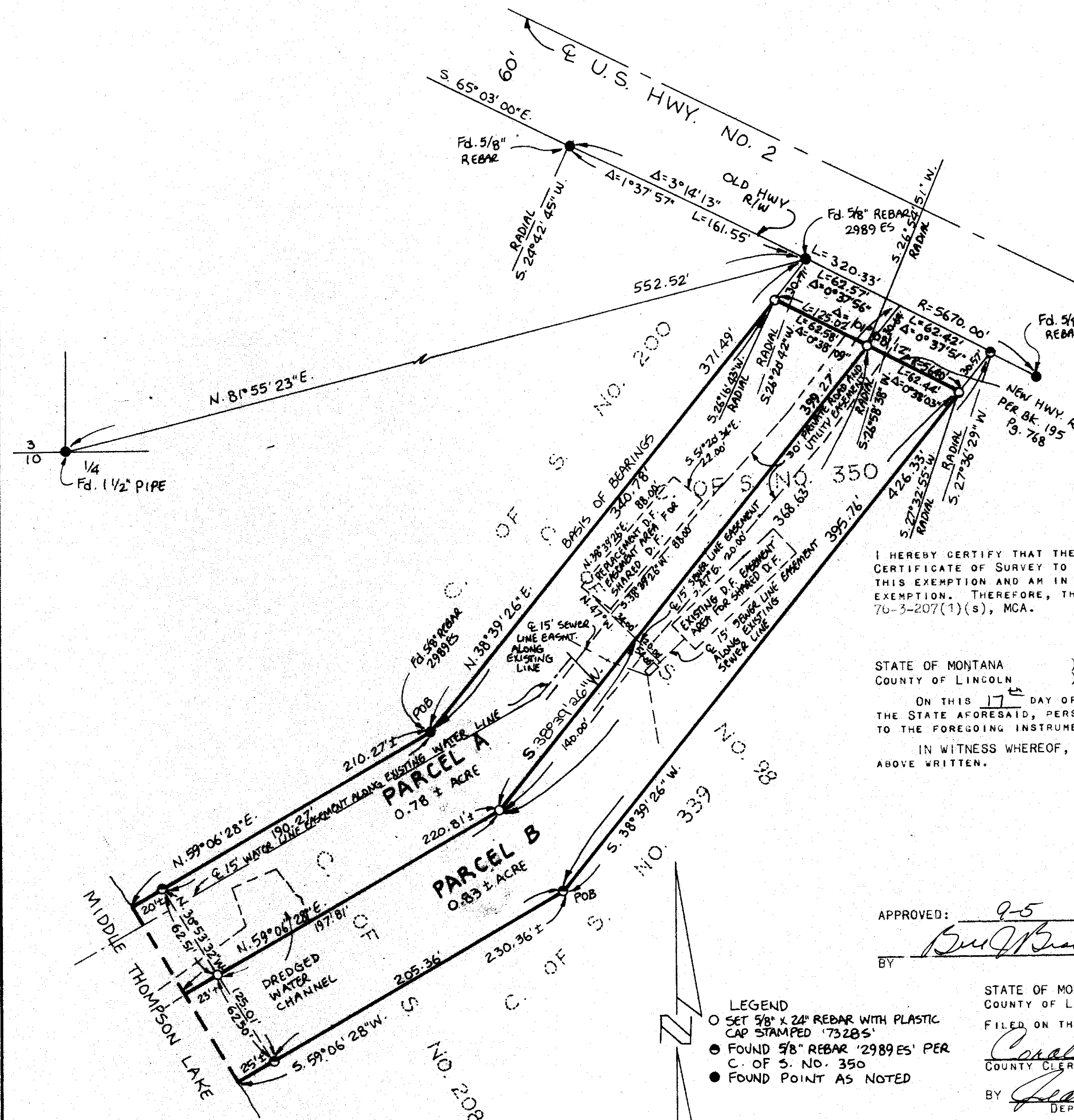
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 5<sup>th</sup> DAY OF Sept, 1995, A.D., AT 9:10 O'CLOCK A.M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Leanne Allen*  
 DEPUTY

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
 DATED THIS 5<sup>th</sup> DAY OF September, 1995

*Don A. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**CERTIFICATE OF SURVEY No. 2359**

HALL JOB# 94-179

*Sanitary Restrictions Removed P.F. # 5421-A*