

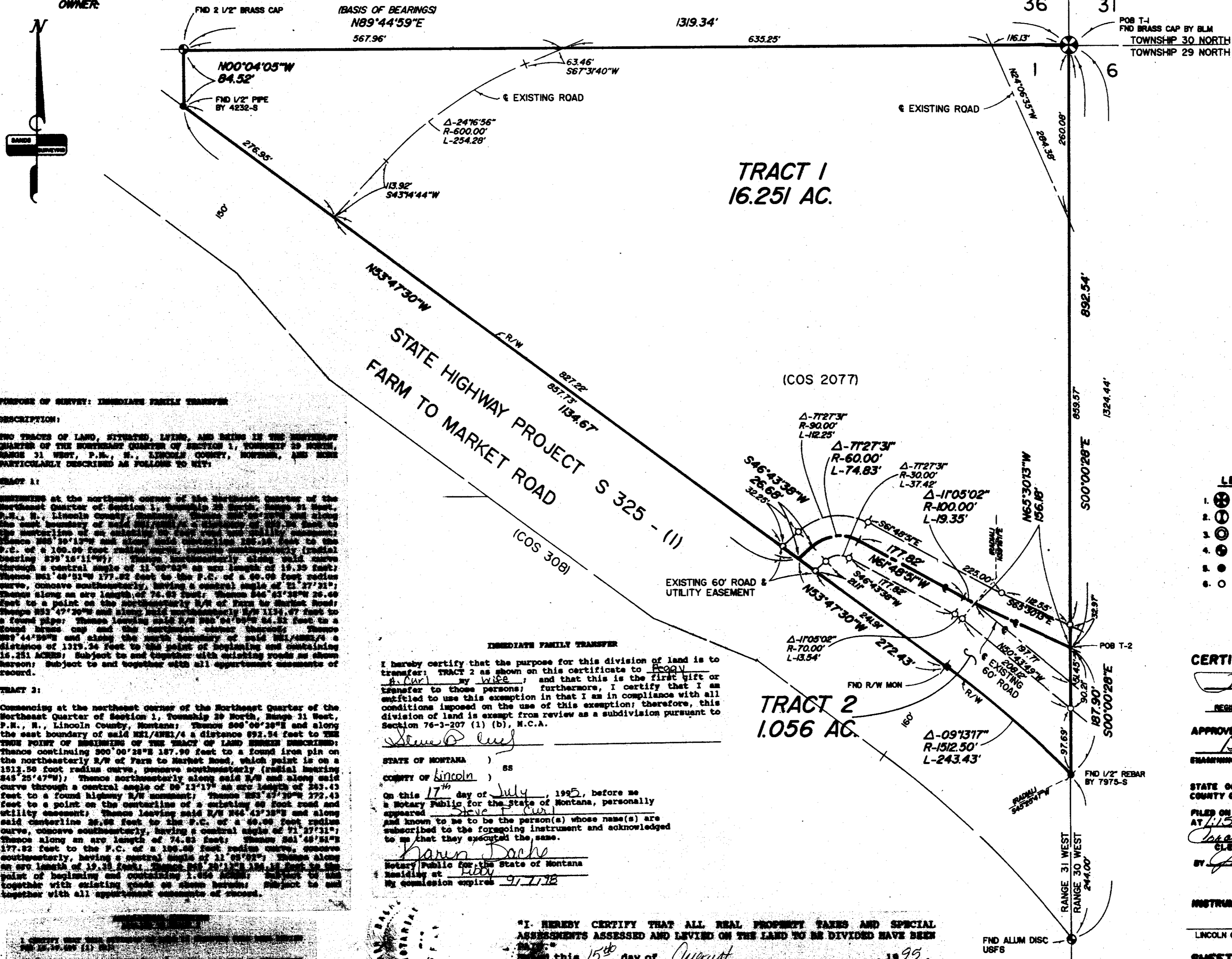
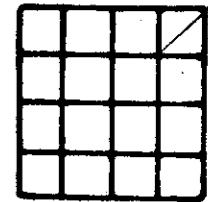
BY: SANDS SURVEYING, INC.  
1995 3RD AVENUE EAST  
KALISPELL, MT. 59901  
PH: (406) 755-6481

JOB NO: 123101  
DATE: AUGUST 10, 1994  
FOR: STEVE CURL  
OWNER:

NE1/4 NE1/4

# CERTIFICATE OF SURVEY

SEC. 1, T.29N, R.31W, P.M., LINCOLN CO.



PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER  
DESCRIPTION:  
TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., N., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:  
BEGINNING at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., N., Lincoln County, Montana; thence south 89°44'59\"/>

TRACT 2:  
Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., N., Lincoln County, Montana; thence south 89°44'59\"/>

IMMEDIATE FAMILY TRANSFER  
I hereby certify that the purpose for this division of land is to transfer: TRACT 2 as shown on this certificate to Steve Curl my wife; and that this is the first gift or transfer to those persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.  
Steve Curl

STATE OF MONTANA ) SS  
COUNTY OF Lincoln )  
On this 17<sup>th</sup> day of July, 1995, before me a Notary Public for the State of Montana, personally appeared Steve Curl and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Nancy Dachs  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9/1/98

\*I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
this 15<sup>th</sup> day of August, 1995.  
John Miller  
Register, Lincoln County Montana

- LEGEND
- 1. ⊕ SEC. COR. (AS NOTED)
  - 2. ⊙ 1/4 CORNER (AS NOTED)
  - 3. ⊙ CENTER SECTION (AS NOTED)
  - 4. ⊙ 1/16 CORNER (AS NOTED)
  - 5. ● FOUND (AS NOTED)
  - 6. ○ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR  
Thomas E. Sands  
REGISTRATION NO. 7775  
APPROVED: 8-15, 1995  
Dee O. Buckhoff  
TRAINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN  
FILED ON THE 15<sup>th</sup> DAY OF Aug, 1995 A.D.  
AT 1:15 O'CLOCK P. M.  
Joseph L. Summers  
CLERK & RECORDER  
BY Jeannie Alvarez  
DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_  
David R. C.  
LINCOLN COUNTY COMMISSIONERS  
SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2352



Sanitary Restrictions Removed P.F.# 5402