

LEGAL DESCRIPTION - PARCEL 'B'

A tract of land in the North half of the Southwest Quarter (N1/2 SW1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the North line of the SW1/4 of Section 9 which is N 89°28'30" E, 1024.87 feet from A 3 1/2 inch brass cap marking the W1/4 of Section 9; thence S 89°28'30" W, 240.00 feet along the North line of said SW1/4 to a 5/8 inch rebar; thence S 0°00'29" E, 151.84 feet to a 1/2 inch rebar capped 7975-S; thence S 0°00'29" E, 28.11 feet to a 5/8 inch rebar capped 9958-S; thence N 89°29'14" E, 240.00 feet to a 5/8 inch rebar capped 9958-S; thence N 0°00'29" W, 180.00 feet to THE TRUE POINT OF BEGINNING; encompassing an area of 1.00 acres.

CERTIFICATE OF SURVEY

IN THE

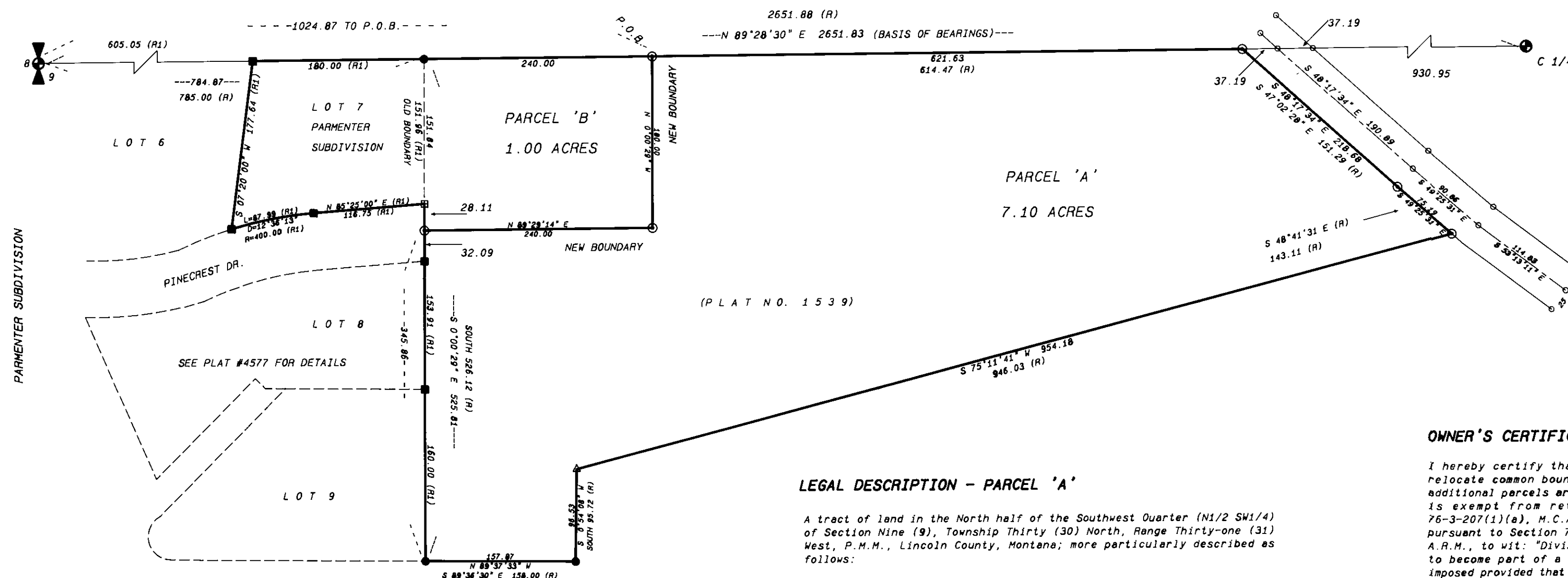
N 1/2, SW 1/4

SECTION 9, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

MARK WILLIAMS



LEGEND

- FOUND 3 1/2 INCH BRASS CAP
- FOUND 5/8 INCH REBAR
- △ FOUND 3/4 INCH REBAR
- FOUND 1/2 INCH REBAR CAPPED 7975-S
- SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT, NOT SET
- (R) RECORD BEARING AND DISTANCE PER PLAT 1539
- (R1) RECORD BEARING AND DISTANCE PER PLAT 4577
- 1/2 INCH REBAR CAPPED 7975-S, NOT TIED THIS SURVEY

BASIS OF BEARINGS

BEARINGS ARE BASED ON PLAT NO. 1539

LEGAL DESCRIPTION - PARCEL 'A'

A tract of land in the North half of the Southwest Quarter (N1/2 SW1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the North line of the SW1/4 of Section 9 which is N 89°28'30" E, 1024.87 feet from a 3 1/2 inch brass cap marking the W1/4 of Section 9; thence continuing along the North line of the SW1/4 N 89°28'30" E, 621.63 feet to a 5/8 inch rebar capped 9958-S; thence S 48°17'34" E, 218.68 feet along the West Right of Way of Parmenter Road, a 50.00 foot wide county road, to a 5/8 inch rebar capped 9958-S; thence continuing along the West Right of Way of said county road S 49°25'31" E, 75.19 feet to a 5/8 inch rebar capped 9958-S; thence leaving said Right of Way S 75°11'41" W, 954.18 feet to a 3/4 inch rebar; thence S 0°54'08" W, 96.53 feet to a 5/8 inch rebar; thence N 89°37'33" W, 157.87 feet to a 5/8 inch rebar; thence N 0°00'29" W, 345.86 feet to a 5/8 inch rebar capped 9958-S; thence N 89°29'14" E, 240.00 feet to a 5/8 inch rebar capped 9958-S; thence N 0°00'29" W, 180.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 7.10 acres.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

James A. Miller, Jr. Deputy
Treasurer, Lincoln County

OWNER'S CERTIFICATION

I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. and that Parcel B, as shown hereon, is exempt pursuant to Section 76-4-125(2)(b) M.C.A. and Section 16.605(2)(a) A.R.M., to wit: "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Mark Williams
MARK WILLIAMS
7-21-95
DATE

Bill Bischoff
BILL BISCHOFF
7-19-95
DATE

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 21 day of JULY, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

John Schenkenberger
John Schenkenberger
4-25-98
Notary Public for the State of
residing at 17188
My commission expires

CERTIFICATE OF SURVEY NO. 2348

COUNTY COMMISSIONERS Chairman, Lincoln County Commissioners 8-14-95 Date Checked by 8-14-95 Date	CERTIFICATE OF RECORDER Filed for record this 14th day of August, 1995, at 8:00 o'clock A.M. Coral R. Cummings Lincoln County Recorder By: Joanne Alvarin Deputy	5-10-95 JOB NO. M9505 DWN. BY: ARE REVISION ONE SHEET 1 OF 1	N 1/2 SW 1/4 SECTION 9 TOWNSHIP 30N RANGE 31W PRINCIPAL MERIDIAN MT LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. James R. Staples, 9958LS 7-25-95 Date	J.R.S. SURVEYING INC. P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059
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Sanitary Restrictions Removed P.F. #5399