

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX: (406) 755-3478

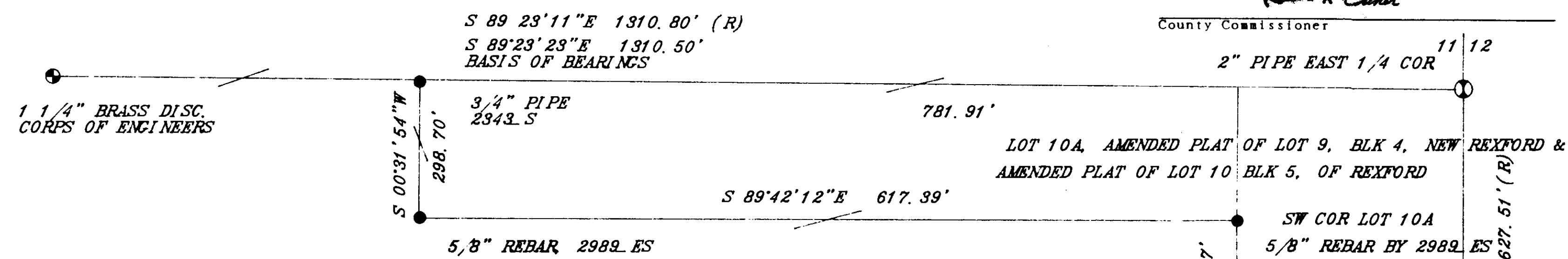
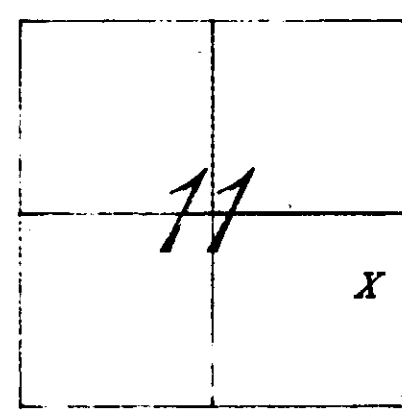
DATE: APRIL 28TH, 1995
PURPOSE: MARINER UTILITY SITE SURVEY

CERTIFICATE OF SURVEY

SE1/4 OF SEC.11 T.36 N., R.28 W., P.M., M., LINCOLN COUNTY
MARINER CSA UTILITY SITE

FOR: INTERBEL
OWNER: MARINER HAVEN CAMPGROUND & MARINA

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are PAID.
Date this 28th day of July, 1995
Shirley O. Miller
Treasurer, Lincoln County, Montana
David R. Camm
County Commissioner

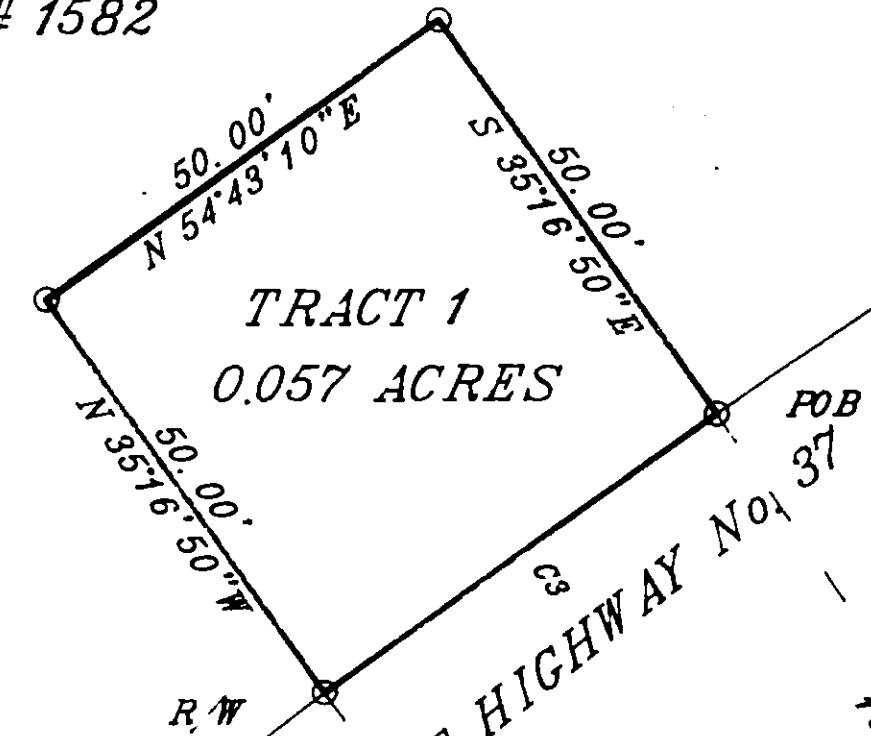


Description: A Tract of Land situated, lying and being in the SE1/4 of Section Eleven (11), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the SW corner of Lot 10A of the Amended Plat of Lot 9, Blk 4, New Rexford & the Amended Plat of Lot 10, Blk 5, of Rexford, which is a found iron pin; thence S 0° 09' 23" E, a distance of 269.67 feet to a found iron pin on the Northerly R/W of State Highway No. 37 which is the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 1532.39 feet, a radial bearing of S 32° 06' 08" E; thence Southwest along said curve, thru a central angle of 2° 14' 37", an arc length of 60.00 feet to a set iron pin and the TRUE POINT OF BEGINNING of the Tract of Land herein described; having a radial bearing of S 34° 20' 45" E, thence continuing Southwest along said curve thru a central angle of 1° 52' 11", and a radius of 1532.39 feet, an arc length of 50.00 feet to a set iron pin; thence N 35° 16' 50" W leaving said R/W, a distance of 50.00 feet to a set iron pin; thence N 54° 43' 10" E, a distance of 50.00 feet to a set iron pin; thence S 35° 16' 50" E, a distance of 50.00 feet to the PLACE OF BEGINNING and containing 0.057 acre, more or less. Subject to and together with all appurtenant easements of record.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	05 21' 49"	1532.39'	143.45'
C 2	01 15' 02"	1532.39'	33.45'
C 3	01 52' 10"	1532.39'	50.00'
C 4	02 14' 37"	1532.39'	60.00'

C.S.# 1582



UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel to be used for utility easements and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(e). Any changes in land use subjects this division of land to review under the provisions of the Sanitation in Subdivisions Act.

Alfred J. Luciano Michael A. Gordon
MARINER HAVEN CAMPGROUND & MARINA INTERBEL

State of Montana
County of Lincoln SS
On this 16th day of June, 1995
before me a notary public for the state of Montana, personally appeared Alfred J. Luciano, and Michael A. Gordon, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Michael A. Gordon
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Eureka, MT 59917
My commission expires 2-15-96

R/W 5/8" REBAR BY MCCARTHY 2345 S
LEGEND

- 1 SEC. CORNER
- 2 1/4 CORNER
- 3 C1/4 CORNER
- 4 1/16TH CORNER NOT SET
- 5 FOUND AS NOTED
- 6 SET 1/2" x 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918 S

CERTIFICATE OF SURVEY
Bryan Block
REGISTRATION NO. 7918 S
APPROVED 7-28
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF July
1995 A.D. AT 7:25 O'CLOCK
CLERK AND RECORDER

Coral M. Cummings
DEPUTY Francis L. Linn
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2344