

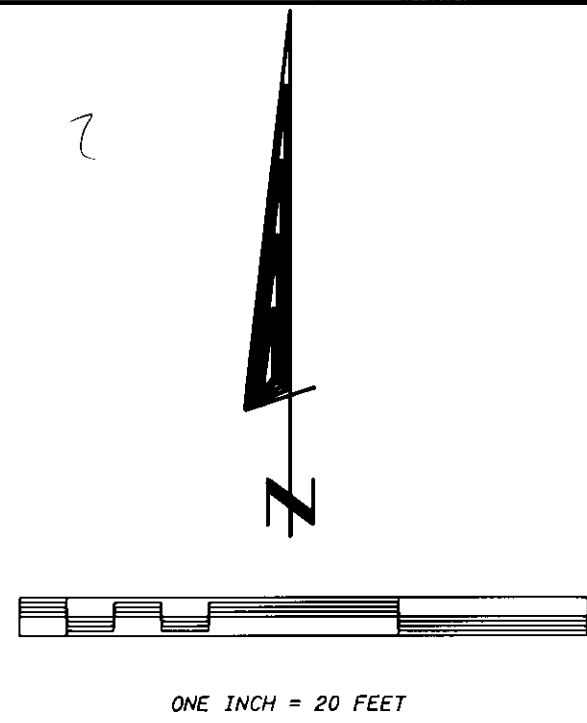
CERTIFICATE OF SURVEY

IN
GOVT. LOT #3, SECTION 4
T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

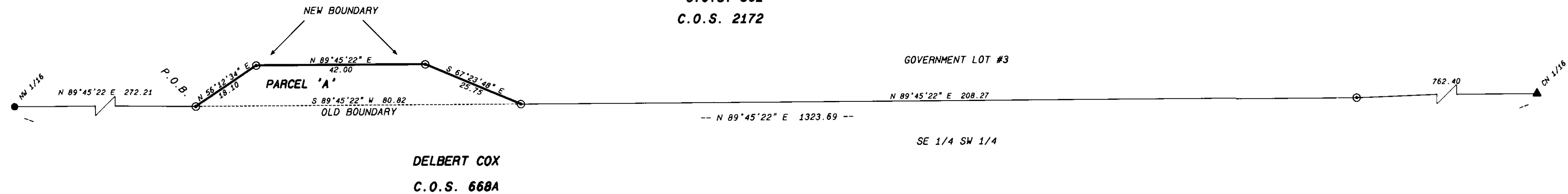
LEGAL DESCRIPTION - PARCEL 'A'

A tract of land in Government Lot Three (3) of Section Four (4), Township thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; being a part of that property described in Book M174, Page 272 and more particularly described as follows:

Beginning at a point on the South line of said Government Lot 3 which is N 89°45'22" E, 272.21 feet from the SW corner of Government Lot 3 marked by a 3/4 inch rebar; thence, N 56°12'34" E, 18.10 feet to a 5/8 inch rebar capped 9958-S; thence, N 89°45'22" E, 42.00 feet to a rebar capped 9958-S; thence, S 67°23'48" E, 25.75 feet to a rebar capped 9958-S; thence, S 89°45'22" W, 80.82 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.014 acres.



WOODLAND RV PARK
(BOB BUTLER)
C.O.S. 502
C.O.S. 2172



LEGEND

- FOUND 3/4 INCH REBAR
- ▲ FOUND BRIDGE SPIKE IN ASPHALT
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S

PURPOSE

The purpose of this survey is to relocate a common boundary between adjoining properties. This division of land is exempt from Subdivision and Sanitary Review per Court Order No. DV-94-039.

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY #2172

CERTIFICATE OF SURVEY 2339

<p align="center">COUNTY COMMISSIONERS</p> <p><i>[Signature]</i> Chairman, Lincoln County Commissioners Date: <u>7-12-95</u></p> <p><i>[Signature]</i> Checked by Date: <u>7-12-95</u></p>	<p align="center">CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>17th</u> day of <u>July</u>, 19<u>95</u>, at <u>9:00</u> o'clock <u>A.M.</u></p> <p><i>[Signature]</i> Coral P. Cummings Lincoln County Recorder</p> <p>By <i>[Signature]</i> Deputy</p>	<p>DATE: 6-21-95</p> <p>JOB NO. M9510</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p>	<p>NE1/4 NW1/4</p> <p>SECTION 4</p> <p>TOWNSHIP 30N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p>	<p align="center">SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>[Signature]</i> <u>6-27-95</u> James R. Staples, 9958LS Date</p>	<p align="center">J.R.S. SURVEYING INC.</p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p>
---	--	---	---	---	--

