

CERTIFICATE OF SURVEY
SE 1/4, Sec.13, T36N R26 W
P.M.,M., Lincoln County, Montana

OWNERS: TED L. ALLISON AND TERRI L. ALLISON

PURPOSE: PARCEL A: REMAINDER
PARCEL B: FAMILY TRANSFER

DATE: JUNE 9, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°00'26" EAST 420.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°00'26" EAST 165.00 FEET; THENCE SOUTH 89°03'35" WEST 31.74 FEET; THENCE NORTH 1°01'08" WEST 31.74 FEET; THENCE NORTH 89°41'27" EAST 897.83 FEET TO THE POINT OF BEGINNING CONTAINING 2.000 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°00'26" EAST 420.17 FEET; THENCE SOUTH 89°03'35" WEST 31.74 FEET; THENCE NORTH 1°01'08" WEST 31.74 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°03'35" EAST 897.83 FEET TO THE POINT OF BEGINNING CONTAINING 10.055 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO Julie A. ANDERS, MY Mother. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(b), MCA.

Ted L. Allison
TED L. ALLISON

TERRI L. Allison
TERRI L. ALLISON

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 23 DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TED L. ALLISON AND TERRI L. ALLISON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Caprice Acton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Whitefish, MT
MY COMMISSION EXPIRES 12-20-97

APPROVED: 7-5, 19 95

Dawn Marquardt
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 2201 S
Heidi R. Ammer
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

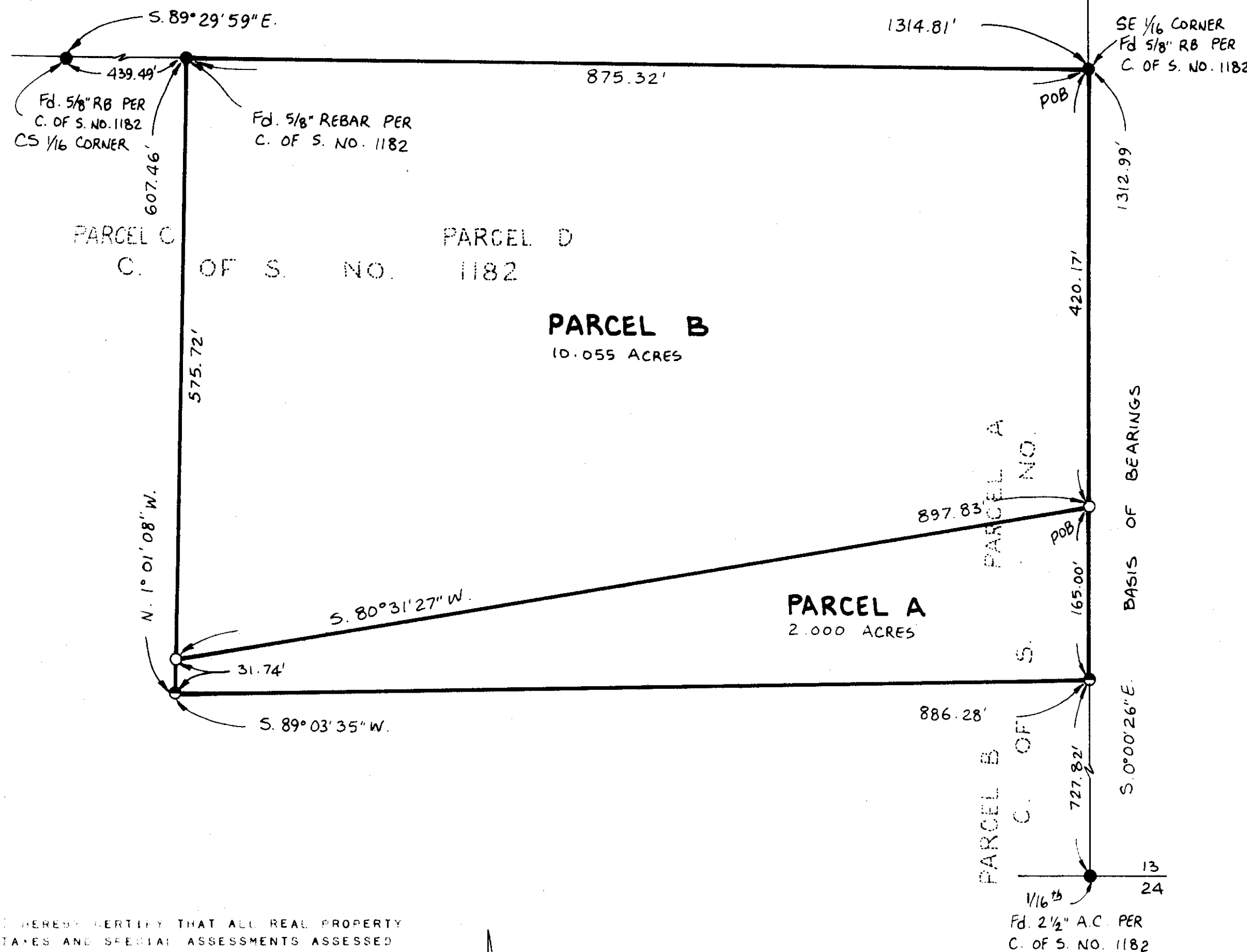
FILED ON THE 6th DAY OF July, 19 95, A.D., AT 8:25 O'CLOCK A. M.

Carol R. Cummings
COUNTY CLERK, LINCOLN COUNTY

BY Francie Dennis
DEPUTY

CERTIFICATE OF SURVEY No. 2337

ANDERS JOB # 44-111



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LIEUEN ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF July, 19 95

David Miller by Heide Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO.
- FOUND POINT AS NOTED

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1"=100'
0 50' 100' 200'

Sanitary Restrictions Removed P.F. # 5361