

CERTIFICATE OF SURVEY SW 1/4, Sec. 27, T35N R26W Lincoln County, Montana

Fd. B.C.

1/16世

OWNERS: PURPOSE: DATE:

KEITH BURGESS AND LENORE A. BURGESS PARCEL A: FAMILY TRANSFER AUGUST 24, 1994

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 27; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTH 89°50'23" EAST 664.61 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0°42156" WEST 182.57 FEET TO THE SOUTH LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD South 87°41'28" East 70.91 FEET AND SOUTH 85°48'45" EAST 144.18 FEET; THENCE SOUTH 8°36'41" West 249.92 FEET; THENCE NORTH 71°12'42" WEST 184.55 FEET; THENCE NORTH 0°42'56" West 18.49 FEET TO THE POINT OF BEGINNING CONTAINING 1.020 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

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I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO DOWNIN K. BUYERS . FURTHERMORE, I CERTIFY THAT I AM ENTITLED MY SOM TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

STATE OF MONTANA COUNTY OF LINCOLN

ON THIS 10th DAY OF (1(tuble), 1944, BEFORE ME, THE UNDERSIGNE A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KEITH BURGESS AND 19 14, BEFORE ME, THE UNDERSIGNED, LENORE A. BURGESS, KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC OFOR THE STATE OF MONTANA ANI RESIDING AT, Loll KURL MY COMMISSION/EXPIRES 10-21-96

APPROVED:

DAWN MARQUAR REGISTRATION No. 7328

CERTIFICATE OF SURVEYOR

STATE OF MONTANA COUNTY OF LINCOLN

DAY OF (facke, 1995, A.D., AT 10:45 O'CLOCK A.M. CLERK AND RECORDER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SHECHAL ASSESMENTS ASSESSED AND LEVIED ON THE LAND TO BE DATED THIS 26th DAY OF June, 1995 TREASURE E, LINCONLIN COUNTY MONTANA

CERTIFICATE OF SURVEY No. 2336

BURGESS

Јов #94-042