

I HEREBY CERTIFY THAT ALL REAL
PROPERTY TAXES AND SPECIAL ASSES-
MENTS ASSESSED AND LEVIED ON THE
LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 26th DAY OF June, 1995
San A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328-9

CERTIFICATE OF SURVEY
SW 1/4 Sec. 27 and SE 1/4 Sec. 28,
T35N R26W, P.M.,M.,
Lincoln County, Montana

OWNERS: LOUIS KAKUK, JULIA A. KAKUK, FRANK AND THERESA KAKUK,
KEITH BURGESS, AND LENORE A. BURGESS

PURPOSE: PARCELS A AND D: RETRACEMENTS
PARCELS B AND C: BOUNDARY LINE ADJUSTMENTS

DATE: MAY 18, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 28,
TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN
COUNTY, MONTANA EXCEPTING THEREFROM THE FOLLOWING
DESCRIBED PARCEL:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH-
EAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 18°36'59"
EAST 358.70 FEET TO THE POINT OF BEGINNING; THENCE
SOUTH 23°54'33" EAST 208.94 FEET; THENCE NORTH
66°05'50" EAST 208.47 FEET; THENCE NORTH 23°54'33"
WEST 208.94 FEET; THENCE SOUTH 66°05'50" WEST
208.47 FEET TO THE POINT OF BEGINNING CONTAINING
39.902 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY. SUBJECT TO
EASEMENTS OF RECORD.

PARCEL B:

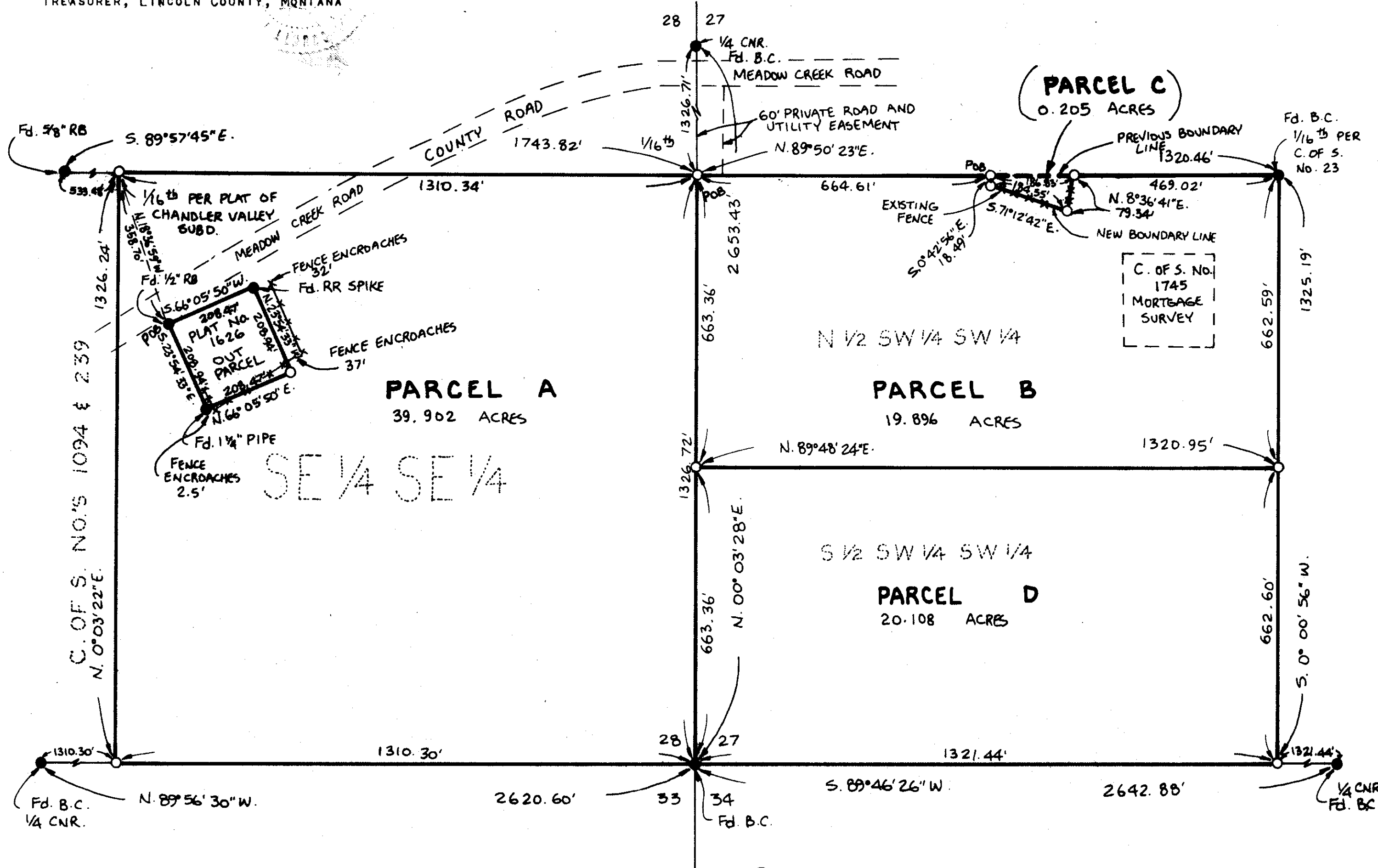
THAT PORTION OF THE NORTH 1/2 SOUTHWEST 1/4
OF THE SOUTHWEST 1/4,
SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST,
P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS
FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH-
WEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE ALONG
THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH-
WEST 1/4 NORTH 89°50'23" EAST 664.61 FEET; THENCE
SOUTH 0°42'56" EAST 18.49 FEET; THENCE SOUTH
71°12'42" EAST 184.55 FEET; THENCE NORTH 8°36'41"
EAST 79.34 FEET TO THE NORTH LINE OF THE SOUTH-
WEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH,
EAST, SOUTH AND WEST LINES OF THE NORTH 1/2, SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 NORTH 89°50'23" EAST 469.02 FEET,
SOUTH 0°00'56" WEST 662.59 FEET, SOUTH 89°48'24"
WEST 1320.95 FEET AND NORTH 0°03'28" EAST 663.36
FEET TO THE POINT OF BEGINNING CONTAINING 19.896
ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY
EASEMENT AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4,
SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST,
P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS
FOLLOWS
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH-
WEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH
LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH
89°50'23" EAST 664.61 FEET TO THE POINT OF BEGIN-
NING; THENCE SOUTH 0°42'56" EAST 18.49 FEET; THENCE
SOUTH 71°12'42" EAST 184.55 FEET; THENCE NORTH
8°36'41" EAST 79.34 FEET TO THE NORTH LINE OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE
NORTH LINE SOUTH 89°50'23" WEST 186.83 FEET TO THE
POINT OF BEGINNING CONTAINING 0.205 ACRE OF LAND
ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL D:

THE SOUTH 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 27,
TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN
COUNTY, MONTANA CONTAINING 20.108 ACRES OF LAND
ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF June, 1995,
A.D., AT 10:30 O'CLOCK A.M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY *Frankie Dennis*
DEPUTY

Merald R. Cinner
COUNTY COMMISSIONER

APPROVED: _____, 19 ____

BY _____

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
- FOUND POINT AS NOTED

Marquardt Surveying, Inc.
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE 204/755-6255

SCALE 1" = 200'
0 100 200 400

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 2335

KAKUK

CERTIFICATE OF SURVEY
SW 1/4, Sec. 27 and SE 1/4 Sec. 28,
T35N R26W, P. M., M.,
Lincoln County, Montana

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCELS B AND C) IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDING OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.005(2)(B).

Frank Kakuk
FRANK KAKUK

Keith Burgess
KEITH BURGESS

Seal →

Theresa Kakuk
THERESA KAKUK

Lenore A. Burgess
LENORE A. BURGESS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 12th DAY OF October, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED FRANK KAKUK, THERESA KAKUK, KEITH BURGESS AND LENORE A. BURGESS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Barbara A. Plued
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Billings
MY COMMISSION EXPIRES 10-21-94

STATE OF _____)
COUNTY OF _____) SS.

ON THIS _____ DAY OF _____, 19 _____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME(S) ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT _____ EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF _____
RESIDING AT _____
MY COMMISSION EXPIRES _____

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 7335

KAKUK

Job# 94-021