

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901

# CERTIFICATE OF SURVEY

PH: FAX: (406) 755-3478

SE1/4 NE1/4 OF SEC. 32 T. 35 N., R. 26 W., P.M., M., LINCOLN COUNTY

FOR: INTERBEL TELEPHONE CO-OP, INC.  
OWNER: LIDO J. VIZZUTTI  
DATE: MARCH 5TH, 1995

BASIS OF BEARINGS PER C. S. # 5021  
N 89°56'30"W 2620.33' (2620.60'(R))

M/4 COR  
2" B.C. & PIPE

PURPOSE: MEADOW CREEK CSA SITE

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	09°51'47"	1615.00'	278.01'
C 2	06°52'07"	1645.00'	197.20'
C 3	01°44'30"	1645.00'	50.00'
C 4	01°15'10"	1645.00'	35.97'
C 5	09°51'47"	1585.00'	272.85'

State of \_\_\_\_\_  
County of \_\_\_\_\_ SS  
On this \_\_\_\_\_ day of \_\_\_\_\_, 1995, before me a notary public  
for the state of \_\_\_\_\_, personally appeared \_\_\_\_\_  
and \_\_\_\_\_  
known to me to be the person whose names are subscribed and  
acknowledged to me that they executed the same.

In witness whereof, I have hereunto  
set my hand and affixed my notarial  
seal the day and year first above written.  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

Description: One Tract of land situated, lying and being in Section  
Thirty-two (32), Township Thirty-five (35) North, Range Twenty-six  
(26) West, P.M., M., Lincoln County and more particularly described as  
follows to  
wit:  
Commencing at the NE corner of said Section 32 which is a found  
BLM Brass Cap; thence S 0° 03' 49" W, a distance of 1322.62 feet to  
the NE corner of the SE1/4 NE1/4; thence S 6° 06' 01" W, a distance of  
72.99 feet to a set iron pin and the TRUE POINT OF BEGINNING of the  
Tract of land herein described; thence S 30° 08' 23" W, a distance of  
50.00 feet to a set iron pin; thence N 59° 51' 37" W, a distance of  
50.00 feet to a set iron pin on the Easely R/W of County Road #  
855, Records of Lincoln County and a point of curvature of a  
non-tangent curve, concave to the Northwest, having a radius of  
1645.00 feet, a radial bearing of N 58° 59' 22" W; thence Northeast  
along said curve R/W, thru a central angle of 1° 44' 30", an arc  
length of 50.00 feet to a set iron pin; thence S 59° 51' 37" E  
leaving said R/W, a distance of 50.00 feet to the PLACE OF BEGINNING  
and containing 0.057 acre, more or less. Subject to and together with  
all appurtenant easements of record.

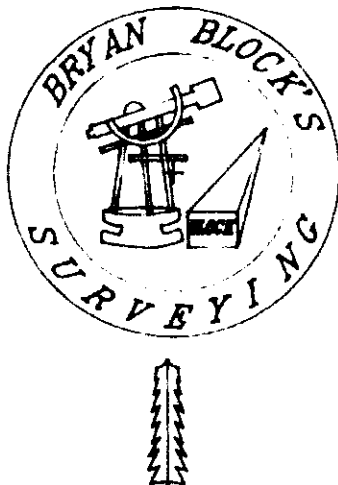
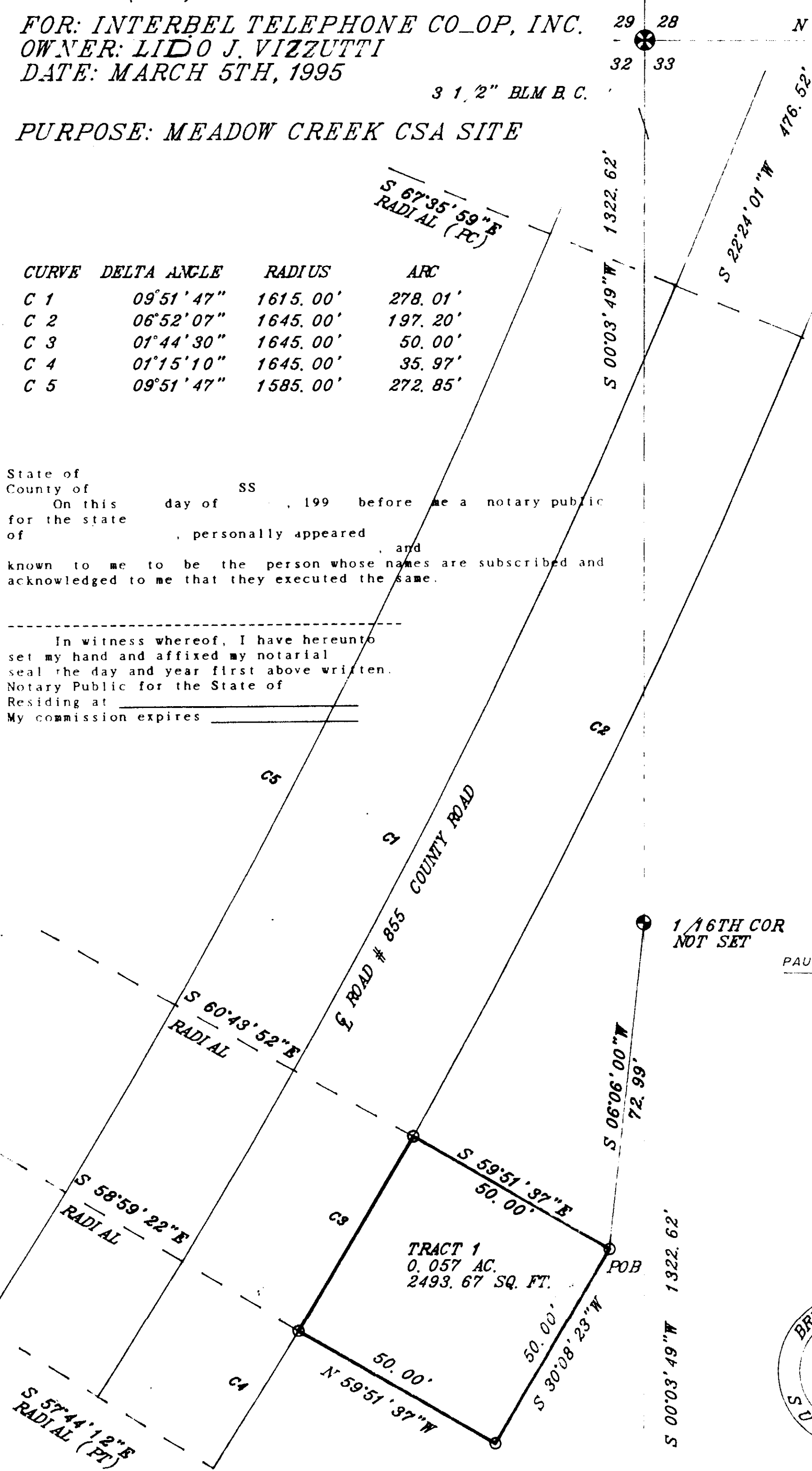
I hereby certify that the real property taxes assessed and levied  
on the property to be divided described above are paid.  
Date this 12 day of June, 1995

Don A. Miller  
Treasurer, Lincoln County, Montana  
David R. Connor  
County Commissioner

UTILITY SITEING, EASEMENT, ETCETERA  
We certify that the purpose of this division of land is to  
create a parcel to be used for utility easements and no  
structures requiring water or sewage disposal will be erected on  
the parcel so created. Therefore, this division is exempt from  
review by the Department of Health and Environmental Sciences  
pursuant to ARM 16.16.605(2)(e).  
Michael A. Gordon Lido J. Vizzutti Beverly B. Vizzutti  
Interbel Lido J. Vizzutti Beverly B. Vizzutti

State of Montana  
County of Lincoln SS  
On this 14 day of April, 1995  
before me a notary public for the State  
of Montana, personally appeared BEVERLY B.  
VIZZUTTI AND LIDO J. VIZZUTTI, and  
known to me to be the person whose  
name is subscribed and acknowledged to  
me that he executed the same.

In witness whereof, I have hereunto  
set my hand and affixed my notarial  
seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Missoula  
My commission expires 2-22-98



SCALE 1" = 20'  
0' 10' 20' 40' 60'

## LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. C1/4 CORNER
4. 1/16TH CORNER
5. FOUND
6. SET 1/2" x 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

M/4 COR  
3 1/2" BLM B.C.  
32 33

CERTIFICATE OF SURVEY  
Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED  
EXAMINING LAND SURVEYOR AND SURVEYOR  
Bryan Block  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 1st DAY OF June  
1995 A.D. AT 1:25 O'CLOCK P.M.  
CLERK AND RECORDER

Coral M. Cummings  
DEPUTY Jeanie Blumie  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID  
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2325