

CERTIFICATE OF SURVEY
SW 1/4, Sec. 29, T36N R26 W
P.M., M., Lincoln Co., Montana

OWNERS: JOHN B. AND ETHEL E. JANETSKI

PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: BOUNDARY LINE ADJUSTMENT

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SOUTH $89^{\circ}40'44''$ EAST 191.29 FEET TO THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NUMBER 93; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY, NORTH $59^{\circ}56'13''$ WEST 413.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY, NORTH $59^{\circ}56'13''$ WEST 304.00 FEET; THENCE SOUTH $30^{\circ}03'47''$ WEST 296.64 FEET; THENCE SOUTH $54^{\circ}14'18''$ EAST 193.46 FEET; THENCE SOUTH $63^{\circ}20'02''$ EAST 111.69 FEET; THENCE NORTH $30^{\circ}03'47''$ EAST 309.23 FEET TO THE POINT OF BEGINNING CONTAINING 2.153 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SOUTH $89^{\circ}40'44''$ EAST 191.29 FEET TO THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NUMBER 93; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY NORTH $59^{\circ}56'13''$ WEST 413.05 FEET; THENCE SOUTH $30^{\circ}03'47''$ WEST 309.23 FEET; THENCE SOUTH $63^{\circ}20'02''$ EAST 359.12 FEET TO THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE NORTH $0^{\circ}02'47''$ EAST 222.96 FEET TO THE POINT OF BEGINNING CONTAINING 2.148 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO Michael Douglas Janetski, OUR son.
FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION OF THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-4-207 (1) (b), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO RE-STATE A COMMON BOUNDARY LINE ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-4-207 (1) (a), MCA.

John B. Janetski
JOHN B. JANETSKI

Ethel E. Janetski
ETHEL E. JANETSKI

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 7th DAY OF June, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN B. AND ETHEL E. JANETSKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shelma S. Gray
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MT.
MY COMMISSION EXPIRES 11-9-95

HEREBY CERTIFY THAT 94 PERCENT PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DESCRIBED ABOVE ARE DELINQUENT, AND
DATED THIS 17th DAY OF May, 1995.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

David R. Carr
COUNTY COMMISSIONER

APPROVED: 5-17, 1995

Bill J. Babbitt
B:

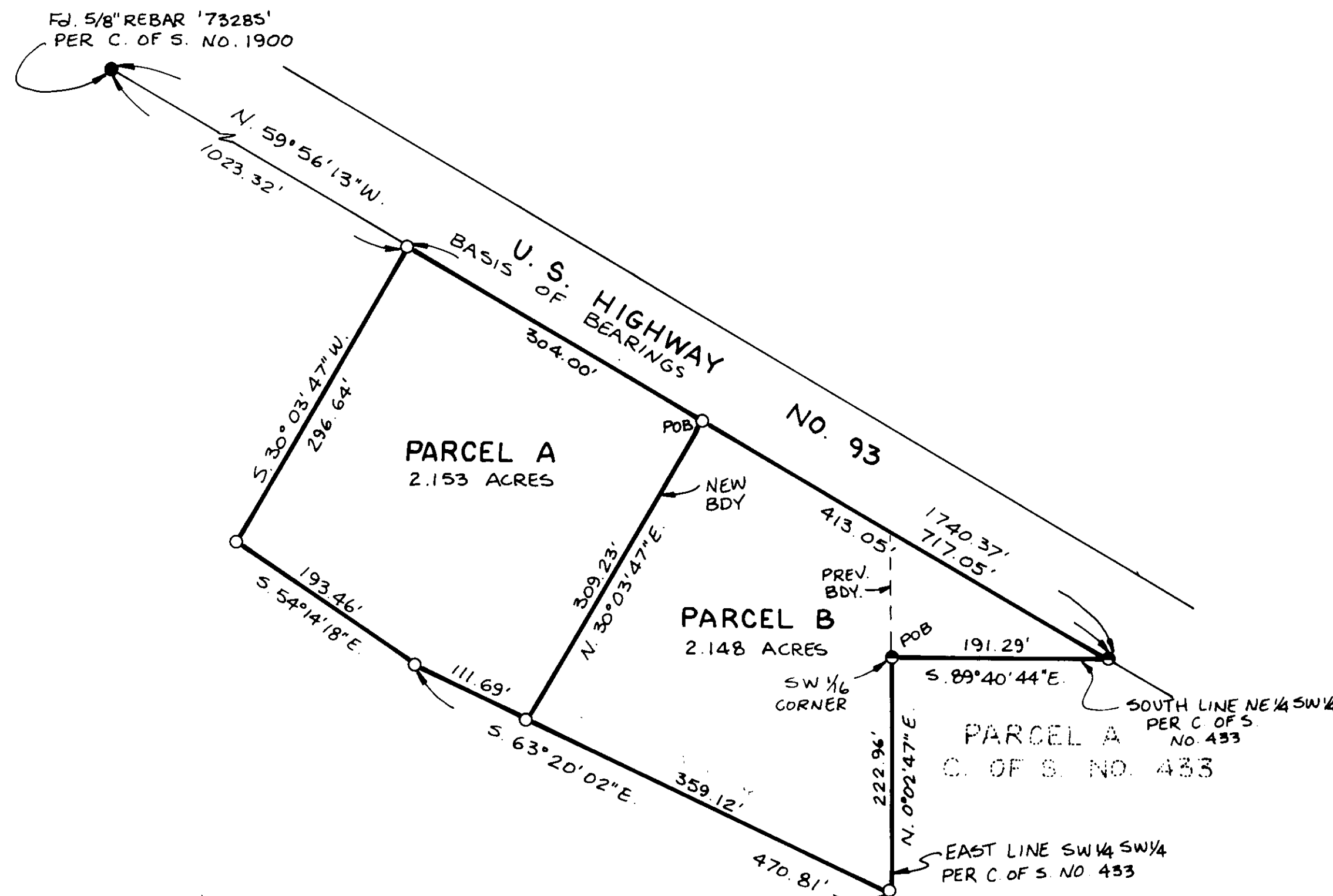
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 2428

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 1995, A.D., AT 8:50 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Joannie Ahernis
DEPUTY



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 5/8" REBAR 2989ES PER
C. OF S. NO. 433

SCALE 1"=100'
0 50 100 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 2323

JANETSKI

Sanitary Restrictions Removed P.F. #5340