

By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

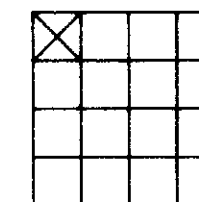
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

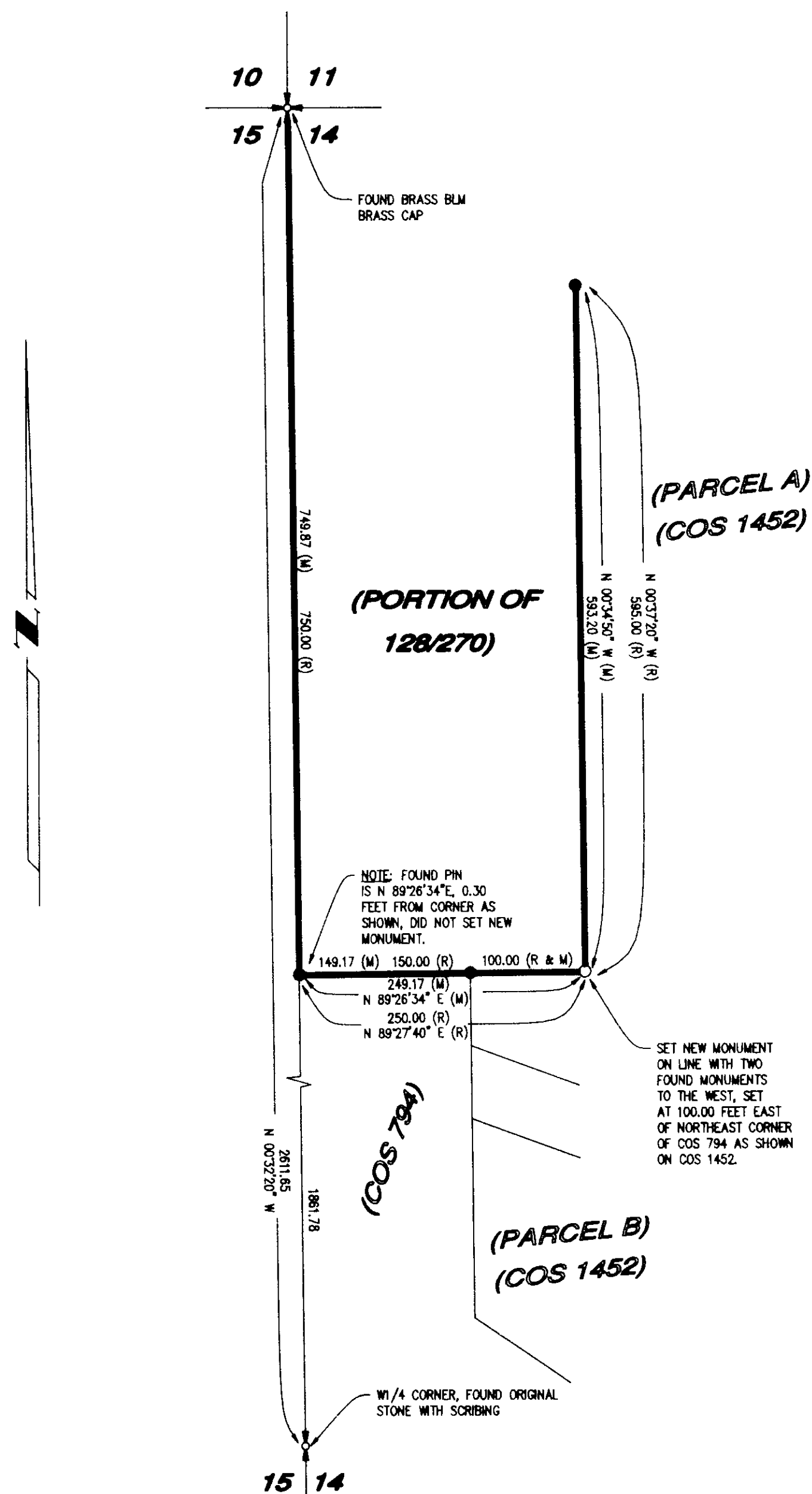
NW1/4, SECTION 14, T. 36 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA



PURPOSE: TO SET THE SOUTHEAST CORNER OF DEED 128/270, LINCOLN COUNTY RECORDS, LINCOLN COUNTY, MONTANA AS SHOWN ON C.O.S. 1452, A PLAT FILED IN THE OFFICE OF THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE. THIS CORNER WAS ORIGINALLY SET PER COS 1452 BUT COULD NOT BE FOUND, THEREFORE WE ARE FILING THIS CERTIFICATE TO SHOW HOW IT WAS RE-ESTABLISHED.



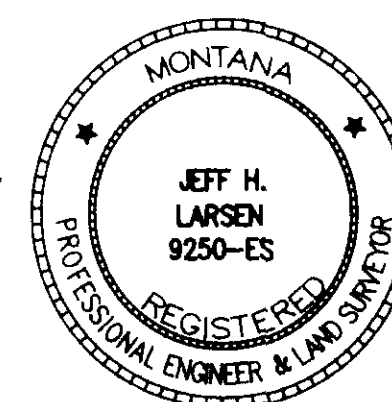
For: Dale A. and Edith E. Hudson
Owner: Dale A. and Edith E. Hudson
Date: April 1995



LEGEND

- ✚ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP, 2989-ES
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- (R) RECORD DATA PER COS 1452
- (M) MEASURED DATA PER THIS SURVEY

CERTIFICATE OF SURVEYOR



Jeff H. Larsen
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES
APPROVED 5-9, 1995
Dale A. Hudson
EXAMINING LAND SURVEYOR REGISTRATION NUMBER _____
STATE OF MONTANA
COUNTY OF Spokane SS
FILED THIS 11 DAY OF May, 1995 A.D.
AT 2:30 O'CLOCK P.M.
Dale A. Hudson
CLERK AND RECORDER
BY: Leanne Allen
DEPUTY

PAGE _____ BOOK _____
INSTRUMENT RECORD NUMBER _____
SHEET 1 OF 1 SHEETS

NOTE: ALL DISTANCES ARE IN FEET file: hudson.dwg

CERTIFICATE OF SURVEY NO. 2321