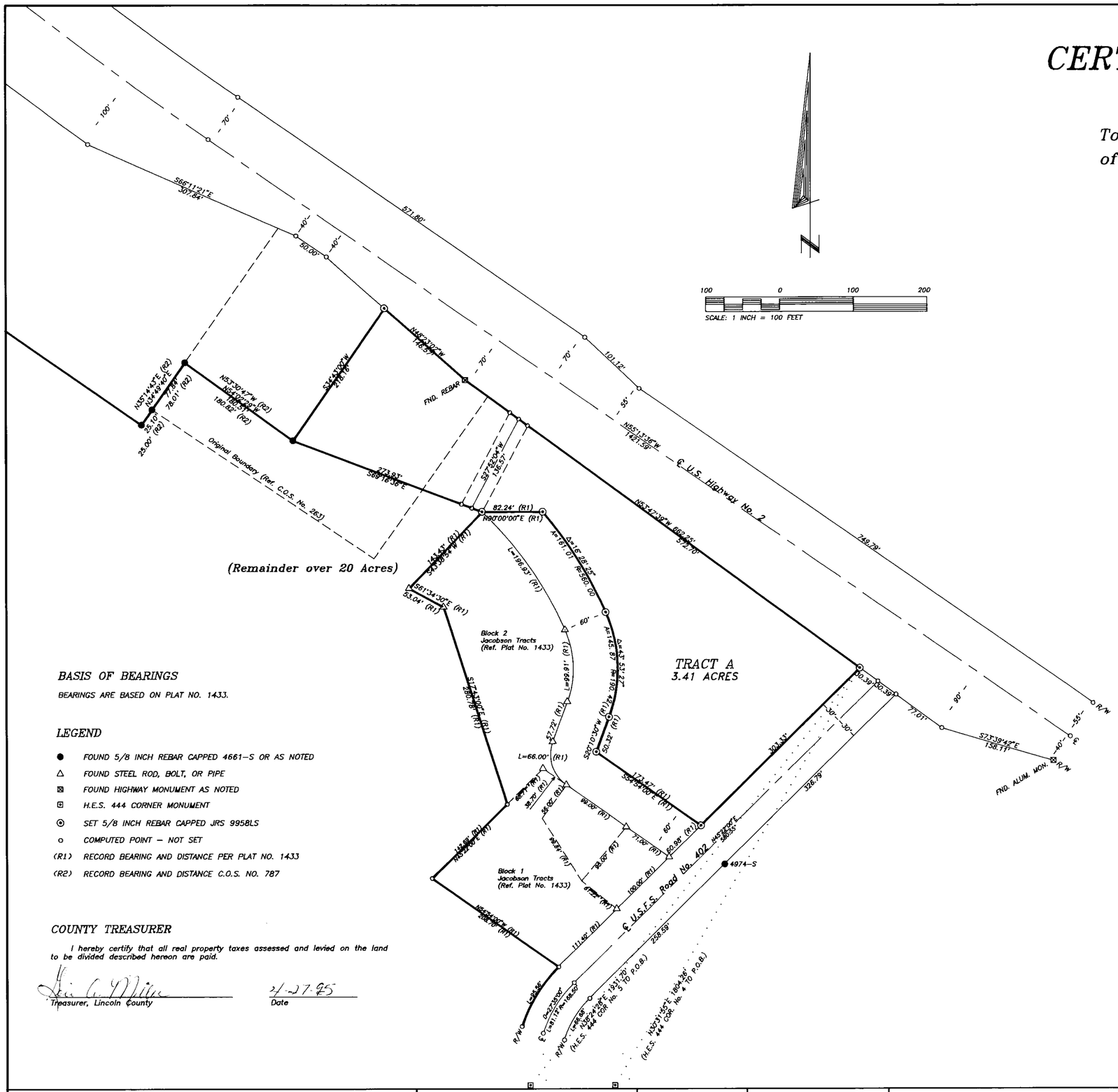
CERTIFICATE OF SURVEY

IN THE

Section 24,
Township 31 North, Range 32 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Marion Orr



TRACT A

A tract of land in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and Government Lot Eight (8) of Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West of the Principle Meridian, Montana, contained within H.E.S. No. 444, being more particularly described as follows:

Beginning at the intersection of the south right of way of U.S. Highway No. 2 and the easterly right of way of U.S.F.S. Road No. 402 also known as Cedar Creek Road being marked by a 5/8" rebar with a plastic cap stamped 9958LS, said point being N30°31'55"E, 1804.26 feet from Corner No. 4, H.E.S. No. 444 and N38°24'28"E, 1931.70 feet from Corner No. 5, H.E.S. No. 444; thence, along the southerly right of way of U.S. Highway No. 2, N53°47'39"W, 662.25 feet to a rebar; thence, continuing along said right of way, N48°23'02"W, 146.57 feet to the intersection of the said south right of way and the easterly boundary of that 0.707 acre parcel shown in Certificate of Survey No. 689 marked by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said easterly boundary, S34°43'00"W, 218.16 feet to the southeast corner of said 0.707 acre parcel marked by a 5/8" rebar and plastic cap stamped 9958LS; thence, S69°16'36"E, 273.93 feet to the north corner of Block 2 of Jacobson Tracts as shown on Plat No. 1433 marked by a 5/8" rebar and plastic cap stamped 9958LS; thence, N90°00'00"E, 82.24 feet to the east line of a 60 foot right of way marked by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way on a curve to the right having a radius of 500.00 feet, a central angle of 16°28'25" and arc length of 161.01 feet (chord=S31°57'12"E, 160.46 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, along a curve to the right having a radius of 190.42 feet, a central angle of 43°53'27" and arc length of 145.87 feet (chord=S1°46'17"E, 142.33 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, S20°10'30"W, 50.32 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, S54°54'00"E, 173.47 feet to the intersection of the said right of way and the westerly right of way of said U.S.F.S. Road No. 402 marked with a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way, N45°22'00"E, 303.33 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.41 acres.

SUBJECT TO an easement 30' in width centered along the following line: beginning at a point that is, N53°47'39"W, 572.70 feet from the above said intersection of the south right of way of U.S. Highway No. 2 and the west right of way of U.S.F.S. Road No. 402; thence, S27°52'04"W, 136.57 feet with sidelines extended or shortened to intersect adjacent boundaries.

BASIS OF BEARINGS

BEARINGS ARE BASED ON PLAT NO. 1433.

LEGEND

●	FOUND 5/8 INCH REBAR CAPPED 4661-S OR AS NOTED
△	FOUND STEEL ROD, BOLT, OR PIPE
⊠	FOUND HIGHWAY MONUMENT AS NOTED
▣	H.E.S. 444 CORNER MONUMENT
⊙	SET 5/8 INCH REBAR CAPPED JRS 9958LS
○	COMPUTED POINT – NOT SET
(R1)	RECORD BEARING AND DISTANCE PER PLAT NO. 1433
(R2)	RECORD BEARING AND DISTANCE C.O.S. NO. 787

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — Date 4-27-95

OWNER CERTIFICATION

I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

Marion Orr — 4/14/95
Marion Orr — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14 day of April, 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle S. Schinkenberger Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

CERTIFICATE OF SURVEY NO. 2313

COUNTY COMMISSIONER

Gerald R. Cruier — 4/27/95
Chairman, Lincoln County Commissioners — Date

Bill A. Bischoff — 4-27-95
Checked by — Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of April, 1995, at 3:05 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE: 3-27-95
JOB NO. M95-04
DWN. BY: SEV-J
REVISION ONE
SHEET 1 OF 1

SE1/4
SECTION 24
TOWNSHIP T31N
RANGE R32W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 4-12-95
James R. Staples, 9958LS — Date

JAMES R. STAPLES 9958 LS

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059