

CERTIFICATE OF SURVEY

IN THE

E 1/2, NW 1/4
SECTION 19, T29N, R30W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

FRED BACHE

LEGAL DESCRIPTION - PARCEL 'A'

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the east line of the NW 1/4 of Section 19 which is S 00°00'24" E, 787.83 feet from the North 1/4 corner of Section 19; thence, continuing along the east line of the NW 1/4, S 00°00'24" E, 845.67 feet to a rebar capped 7918-S; thence, S 00°00'24" E, 30.04 feet to the centerline of Hammer Road, a 60.00' wide county road; thence S 86°59'40" W, 368.23 feet along the centerline of said county road to the west side of a 30.00' wide private road and utility easement; thence along the west boundary of said private road the following courses: N 3°15'00" W, 30.00 feet to a 1/2" rebar capped 7918-S; thence N 3°15'00" W, 89.27 feet to a rebar capped 7918-S; thence on a curve to the left having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet (chord = N 10°09'30" W, 137.67 feet) to a rebar capped 7918-S; thence S 86°59'40" W, 69.50 feet to a rebar capped 9958-S; thence, N 17°04'00" W, 457.89 feet to a rebar capped 9958-S located on the South boundary of a parcel of land as described on Certificate of Survey No. 2253; thence continuing along the south boundary of Tract 1 the following three (3) courses: N 73°40'00" E, 32.34 feet to a rebar capped 7918-S; thence N 73°40'00" E, 234.07 feet to a rebar capped 7918-S; thence S 68°07'00" E, 151.92 feet to the TRUE POINT OF BEGINNING, encompassing an area of 9.80 acres.

SUBJECT TO A 30.00' wide access and utility easement as shown.

OWNER CERTIFICATION

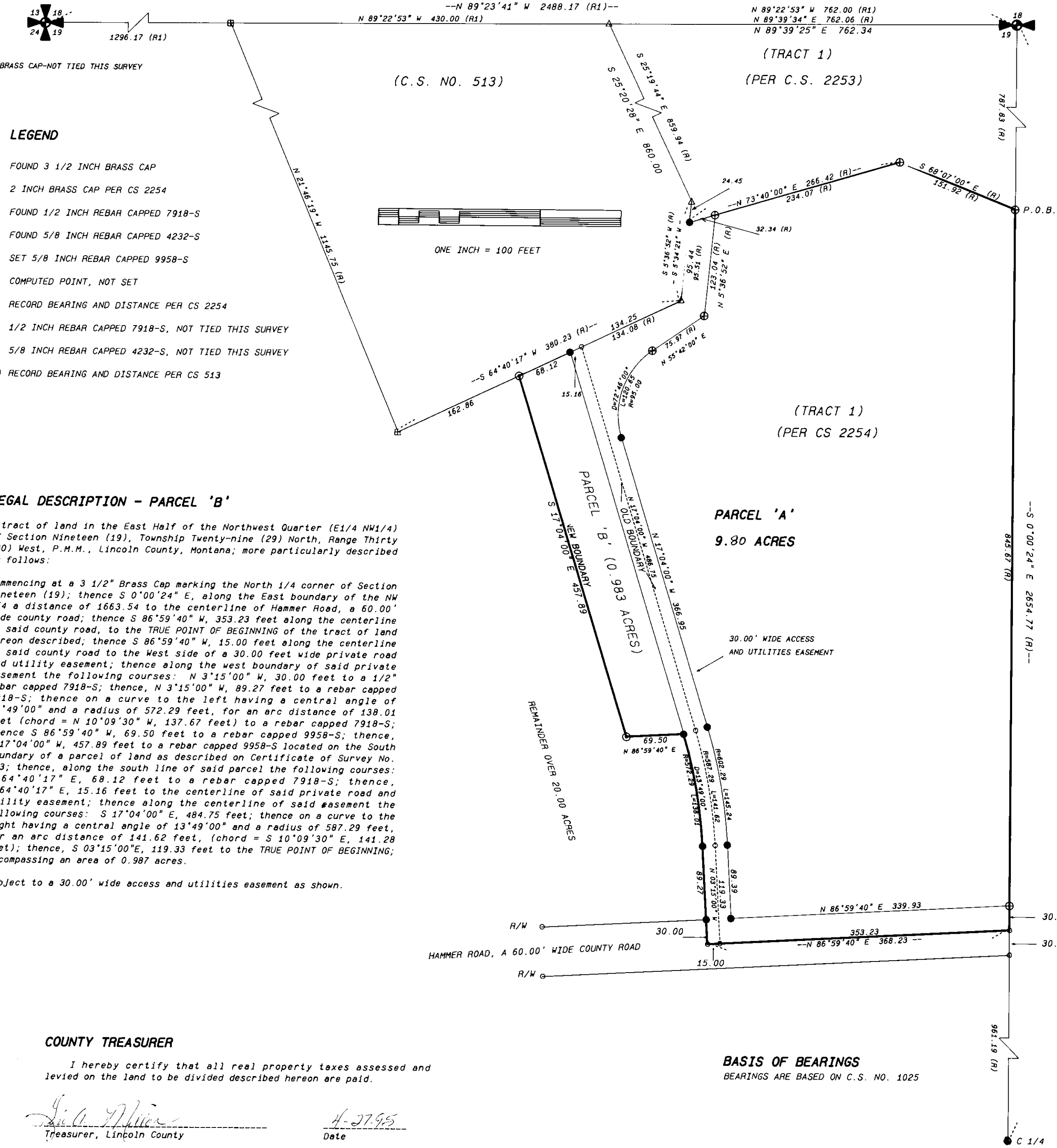
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

Fred O. Bache 4/11/95
Fred O. Bache Date
Don Peterson 4-13-95
Don Peterson Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of April, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples Notary Public for the State of
residing at 9338 LS My commission expires
4-25-98



- LEGEND**
- FOUND 3 1/2 INCH BRASS CAP
 - 2 INCH BRASS CAP PER CS 2254
 - FOUND 1/2 INCH REBAR CAPPED 7918-S
 - △ FOUND 5/8 INCH REBAR CAPPED 4232-S
 - SET 5/8 INCH REBAR CAPPED 9958-S
 - COMPUTED POINT, NOT SET
 - (R) RECORD BEARING AND DISTANCE PER CS 2254
 - ⊕ 1/2 INCH REBAR CAPPED 7918-S, NOT TIED THIS SURVEY
 - ⊞ 5/8 INCH REBAR CAPPED 4232-S, NOT TIED THIS SURVEY
 - (R1) RECORD BEARING AND DISTANCE PER CS 513

LEGAL DESCRIPTION - PARCEL 'B'

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the North 1/4 corner of Section Nineteen (19); thence S 0°00'24" E, along the East boundary of the NW 1/4 a distance of 1663.54 to the centerline of Hammer Road, a 60.00' wide county road; thence S 86°59'40" W, 353.23 feet along the centerline of said county road, to the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 86°59'40" W, 15.00 feet along the centerline of said county road to the West side of a 30.00 feet wide private road and utility easement; thence along the west boundary of said private road the following courses: N 3°15'00" W, 30.00 feet to a 1/2" rebar capped 7918-S; thence, N 3°15'00" W, 89.27 feet to a rebar capped 7918-S; thence on a curve to the left having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet (chord = N 10°09'30" W, 137.67 feet) to a rebar capped 7918-S; thence S 86°59'40" W, 69.50 feet to a rebar capped 9958-S; thence, N 17°04'00" W, 457.89 feet to a rebar capped 9958-S located on the South boundary of a parcel of land as described on Certificate of Survey No. 513; thence, along the south line of said parcel the following courses: N 64°40'17" E, 68.12 feet to a rebar capped 7918-S; thence, N 64°40'17" E, 15.16 feet to the centerline of said private road and utility easement; thence along the centerline of said easement the following courses: S 17°04'00" E, 484.75 feet; thence on a curve to the right having a central angle of 13°49'00" and a radius of 587.29 feet, for an arc distance of 141.62 feet, (chord = S 10°09'30" E, 141.28 feet); thence, S 03°15'00" E, 119.33 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.987 acres.

Subject to a 30.00' wide access and utilities easement as shown.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Shirley Miller 4-27-95
Treasurer, Lincoln County Date

BASIS OF BEARINGS

BEARINGS ARE BASED ON C.S. NO. 1025

COUNTY COMMISSIONERS

Donald R. Cramer 4/27/95
Chairman, Lincoln County Commissioners Date
Don M. Bachtell 4-27-95
Checked by Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of April, 1995, at 3:52 o'clock P.M.
Carol Ann Hummer
Lincoln County Recorder
By *Shirley Miller*
Deputy

DATE: 11-29-94

JOB NO. M9410

DWN. BY: AE

REVISION ONE

SHEET 1 OF 1

E 1/2 NW 1/4

SECTION 19

TOWNSHIP 29N

RANGE 30W

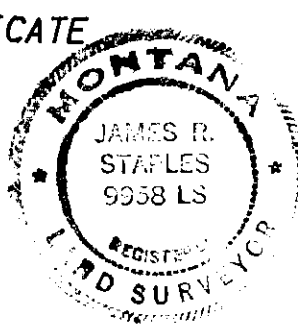
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4-11-95
James R. Staples, 9958LS Date



J.R.S. SURVEYING INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

CERTIFICATE OF SURVEY NO. 2312