

BY: **SANDS SURVEYING, INC.**
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 98614
DATE: NOVEMBER 23, 1994
FOR: O & H LEASING
OWNER: HURST & GWYNN

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT
DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the Southwest Quarter of the Northeast Quarter of Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana; Thence N89°48'33"E and along the north boundary of said SW1/4NE1/4 a distance of 204.00 feet to a set iron pin; Thence S00°22'28"W 148.00 feet to a set iron pin; Thence N89°48'33"E 946.86 feet to a set iron pin on the southwesterly R/W of Burlington Northern Railroad, which point is on a 2575.29 foot radius curve, concave southwesterly (radial bearing S51°54'05"W); Thence southeasterly along said R/W and along said curve through a central angle of 06°38'16" an arc length of 298.35 feet to a found iron pin and the beginning of a spiral curve; Thence along the chord of said spiral curve S28°44'06"E 372.81 feet to a found iron pin; Thence leaving said R/W S89°48'33"W 1503.93 feet to a found iron pin on the east boundary of the Southeast Quarter of the Northwest Quarter of said Section 23; Thence S00°22'28"W and along said east boundary 196.15 feet to the centerline of a 60 foot county road known as Eureka - Fortine Road; Thence N14°11'16"W and along said centerline 505.20 feet to the P.C. of a 750.00 foot radius curve, concave southwesterly, having a central angle of 16°04'47"; Thence along an arc length of 210.48 feet; Thence N30°16'03"W 269.03 feet to the north boundary of said SE1/4NW1/4; Thence leaving said centerline N89°52'18"E and along said north boundary 144.79 feet to the point of beginning and containing 21.220 ACRES, more or less; Subject to and together with 60 foot county road as shown hereon; Subject to and together with all appurtenant easements of record.

SE1/4NW1/4 & S1/2NE1/4

CERTIFICATE OF SURVEY

SEC.23 ,T.36N.,R.27W., PM.,M., LINCOLN CO.



RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-1-207(1)(a), M.C.A.

ACQUIRE ADDITIONAL LAND

I CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16-16-605 (2) (a).

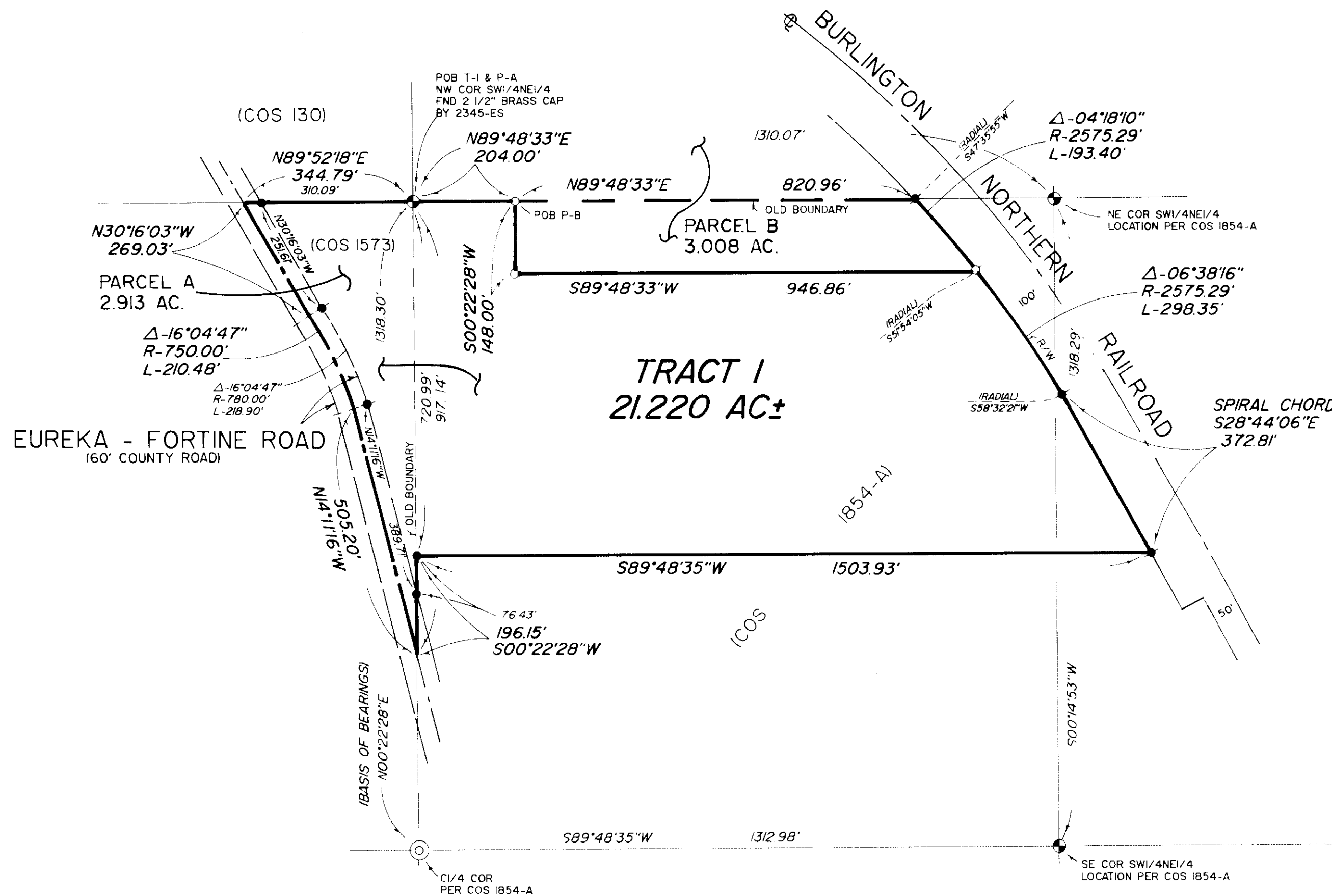
Mike Gwyn *James L. Hurst*
STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 16th day of March, 1995, before me, a Notary Public for the State of Montana, personally appeared:

Mike Gwyn and James L. Hurst
and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Arlisa C. DuBeau
Notary Public for the State of Montana
Residing at Bigfork
My commission expires 7/2/96

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID
Donna Miller by Janyal Mehner 3-27-95
LINCOLN COUNTY TREASURER



- LEGEND
1. SEC. COR. (AS NOTED)
 2. 1/4 CORNER (AS NOTED)
 3. CENTER SECTION (AS NOTED)
 4. 1/16 CORNER (AS NOTED)
 5. 5/8" REBAR BY 2989-ES (UNLESS NOTED)
 6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: *3-24*, 19 *95*
Donna Miller
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 27th DAY OF March, 1995 A.D.
AT 8:30 O'CLOCK A.M.
Carol M. Cummings
CLERK & RECORDER
BY *Francis Dennis*
DEPUTY

INSTRUMENT REC'D
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2306